



# SUNDAY NOTES

OCTOBER 3, 2021

ST. PAUL'S EPISCOPAL CHURCH  
CLEVELAND HEIGHTS, OHIO

## WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: [stpauls-church.org/visit](http://stpauls-church.org/visit). A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jessie Dodson, at (216) 932-5815, or [jdodson@stpauls-church.org](mailto:jdodson@stpauls-church.org).

## CHILDCARE

**9 a.m. to 12:30 p.m.** Infant to 3 years old  
Please ask an usher for room locations.

**Check out our soft-space!** Families with young children are invited to join other families in the front rows on the lectern side, where you'll find an area of soft rugs, low seating, and quiet activities with easy access to the exit and restroom.

## FORMATION FOR ALL AGES

### 10 to 11 a.m. Church School

Preschool, Pre-K, & Kindergarten: Godly Play (North Classroom)

Grades 1-3: Godly Play (Evans Room)

Grades 4-6: Workshop Adventures (O'Hear Room)

Grades 7-8: Rite 13 Room (3rd Floor Youth Rooms)

Grades 9-12: J2A (3rd Floor Youth Rooms)

### 10 to 11 a.m. Adult Forum (Tucker Hall)

### 4 to 7 p.m. Youth Group (Parking lot)

## TODAY

In the Adult Forum  
10 a.m., Tucker Hall

**Seeking: Reason.** You've heard us talk, now it's your turn! This Sunday we will conclude our forums on the theme of "Seeking" with a round-table discussion that invites each of you to reason together with your neighbors about the many ways that seeking manifests in our lives, drawing on your own experience and reflections as well as on our previous two forums on the topic. Tables will be set up in Tucker Hall with six chairs per table. Questions will be provided, and each table will have a host to help guide the conversation.

Blessing of the Animals  
4 p.m., East Lawn

From kittens to chickens, guppies to puppies, our clergy will be blessing all *pets* great and small. Join us for a brief service and blessing. In case of rain, the service and blessing will take place in the nave.

## FLOWERS TODAY

The flowers today are given to the glory of God in honor of our family with joyful thanksgiving by John Morley, and in loving memory of Bertrand and Letta Warmeling by their family.

**Did you know...** an average of 60-70 individuals are on our clergy's acute or ongoing pastoral care list at any given time? During normal times, the clergy team makes approximately 35 pastoral calls or visits each week. During the pandemic, this number increased significantly as so many more of our parish family experienced illness, loss of a loved one, family stress, or financial crisis.

# TAKE NOTE

## **Yoga Class**

*Beginning Monday, October 4, 5:30 p.m.*

Our August "Faith with a Twist" yoga series was such a success that we're launching a weekly yoga series. Join trained yoga instructor Rebekah Colours and St. Paul's parishioners and friends for a weekly yoga flow on Mondays from 5:30 to 6:20 p.m. in Tucker Hall. Classes will be free with the choice of making a freewill donation to support our outreach partners. Bring your mat, blocks (if desired), and a friend. No registration is required. Contact Rev. Jessie with questions: [jdodson@stpauls-church.org](mailto:jdodson@stpauls-church.org)

## **Theology Matters: Big Questions**

*Beginning Wednesday, October 6, 7 p.m.*

Why are we here? Is there life after death? Does science point to or away from God? Can we make sense of suffering? If these questions cross your mind from time to time (or perhaps regularly!), then join the Rev. John Kennedy for a reading and discussion series on some of the most enduring and weighty of theological and philosophical questions. We'll meet for four consecutive sessions beginning Wednesday, October 6 from 7 to 8:30 p.m. in the Sanders room. Registration is encouraged but not required. To register or learn more, contact Rev. John Kennedy: [jkennedy@stpauls-church.org](mailto:jkennedy@stpauls-church.org)

## **Sacred Ground**

*Beginning Thursday, October 14, 9 a.m.*

Following four transformative Sacred Ground Circles last year, St. Paul's is offering another this fall led by the Rev. John Kennedy and parishioner Eustacia Netzel-Hatcher. Sacred Ground is a film-based dialogue series on race and faith developed by the Episcopal Church. It is an invitation to "peel away the layers that have contributed to the challenging divides of the present day — all while grounded in our call to faith, hope and love." Beginning October 14, we will gather every two weeks on Thursdays from 9 to 10:30 a.m. in the Sanders Room (with a break for the holidays) for a total of ten sessions. To register or learn more, contact Rev. John: [jkennedy@stpauls-church.org](mailto:jkennedy@stpauls-church.org)

## **GCC Cleveland Mayoral Campaign Action**

*Thursday, October 7, 7 p.m.*

Greater Cleveland Congregations will host Cleveland mayoral candidates Justin Bibb and Kevin Kelley for a virtual forum. This event is critical to building GCC's relationship with Cleveland's next mayor and ensuring a strong voice in our city's future. St. Paul's has committed to bringing 35 attendees and we need your presence to help make this Action a success! Please contact Julie Micheletti ([micheletti.julie@gmail.com](mailto:micheletti.julie@gmail.com)) or Jamie Hogg ([hoggjamie@sbcglobal.net](mailto:hoggjamie@sbcglobal.net)), co-leaders of St. Paul's GCC Core Team to register for this event on Zoom.

## **Calendar Highlights**

### **Yoga Class**

*Monday, October 4, Tucker Hall*

### **Holy Eucharist**

*Wednesday, October 6, 6 p.m., St. Martin's Chapel*

### **Men's Spirituality**

*Thursday, October 7, 7:30 a.m., Virtual*

### **Contemplative Prayer**

*Friday, October 8, 10 a.m., Virtual*

## **Loaves and Fishes**

*Monday, October 11, 11 a.m.*

Are you looking for a way to serve your neighbor in need? Want to get more involved in St. Paul's Outreach ministries? Join our Loaves & Fishes ministry as we serve a meal for the first time to residents at 2100 Lakeside, Ohio's largest homeless shelter. We need cooks and cookie bakers to prepare food in advance and on-site volunteers to help greet and serve our guests. To learn more, contact Rev. Brandon ([bashcraft@stpauls-church.org](mailto:bashcraft@stpauls-church.org)) or Jeff & Carol Spero ([cjmspero@gmail.com](mailto:cjmspero@gmail.com)).

## Clergy

Jeanne Leinbach, Rector  
[jleinbach@stpauls-church.org](mailto:jleinbach@stpauls-church.org)

Jessie Dodson, Associate Rector  
[jdodson@stpauls-church.org](mailto:jdodson@stpauls-church.org)

Brandon Ashcraft, Assistant Rector  
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John Kennedy, Assistant Rector  
[jkennedy@stpauls-church.org](mailto:jkennedy@stpauls-church.org)

## Staff

Karel Paukert  
Organist

Steven Plank, Ph.D.  
Choirmaster

Kelsey Ferguson  
Director of Children's & Youth Choirs

Lois Bell  
Handbell Choir Director

David Osburn, Carillonneur

Pam O'Halloran  
Director of Operations

Nathaniel Powell  
Director of Communications

Lauren Dockery  
Director of Children's Ministries

Brenda Burton, Controller

Jenni Thomas  
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## St. Paul's Episcopal Church

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(216) 238-4001

## YOUR PRAYERS ARE REQUESTED

*For the week of October 3, 2021, we bid your prayers for the following:*

**In our Parish Cycle of Prayer:** Please pray for the life of this parish, including the Herb Gardeners and Lay Weeders; and for our partnership in prayer with St. Matthew's Xhosa (kōsə) Chapelry, Masiphumelele, South Africa. *May they be guided for faithful service.*

**In our Diocesan Cycle of Prayer:** Please pray for the Cuyahoga mission area: St. John's Church, Cleveland; St. Luke's Church, Cleveland; and Trinity Cathedral, Cleveland.

*May they grow in their knowledge of the Lord.*

**In the Anglican Cycle of Prayer:** Please pray for The Church in Wales. *May we be united in Christ's mission.*

**In the Ecumenical Prayer Cycle:** Please pray for our sister and brother Christians in Colombia, Ecuador, and Venezuela. *May we all be one.*

**For those with birthdays this week,** including Gabriel Fedor, Nancy Vitale, Donald Burck, Laurie Buss, E.B. Donley, Polly Hermann, Joyce Wagner, Parker Roeder, Lamar Ratcliffe, Cassandra Williams, Jan Cline, Lavonne Cowan, Betsey Bell, Malcolm Kenney, Benjamin Scheer, April Siegel-Green, Lisa Mercado, Michael Carlstrom, and Darrell Austin. *May they grow in wisdom and grace.*

**For those with anniversaries this week,** including Pat & Bill Phillips, Suzie & Darrell Austin, Chris & Mark Chance, and David Ward & Tom Nobbe. *May they grow in unity and love.*

**For parishioners and friends serving with the Armed Forces:** Charles Bates, Ian Beckles, Sabah Bhat, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Christopher Hockey, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

**For those who are ill or are experiencing difficult circumstances:** Joyce, Ella, Natasha, Robin, Giulia, Sarah, John, Bob, Brian, Bob, Stacey, Jenifer, Poleda, Amy, Hank, David, Aaron, Matthew, Rachel, Meg, Bonnie, Margaret, Sue, Jim, John, Stanley, Terrilee, Patience, Kathleen, and Marie.

*May they be relieved from their distress.*

**For those who have died.** *May they rest in peace and rise in glory.*

*You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.*

*If you are celebrating a birthday or anniversary this week and do not see your name listed, we may not have your information in our database. Please contact Jenni Thomas at (216) 932-5815 or [jthomas@stpauls-church.org](mailto:jthomas@stpauls-church.org).*

# TODAY'S READINGS

## Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

## Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by

the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

## Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.*



• St. Paul's Episcopal Church •

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OCTOBER 3, 2021 — THE NINETEENTH SUNDAY AFTER PENTECOST  
ST. PAUL'S EPISCOPAL CHURCH, CLEVELAND HEIGHTS, OHIO

# THE HOLY EUCHARIST 11:15 a.m.

## PRELUDE

## Ricercar Op.26, No.1

*Eskil Hemberg* (Swedish, 1938-2004)

*Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize (1 Corinthians 9:24)*

## *The Celebrant welcomes the People*

Volo

*Almighty Father, in thy hand moves the earth. The whole world is a ball that you turn around and look upon and make to Son and Holy Ghost (Lappic prayer)*

## THE WORD OF GOD

### *Stand*

## HYMN No. 450 'All hail the power of Jesus' Name!'

## Coronation

## OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant*      Blessed be the one, holy, and living God.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

## SONG OF PRAISE No. S 280 'Glory to God' *Gloria in excelsis*

Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Sit*

*The Lessons  
may be found  
on the back of  
Sunday Notes*

## THE LESSONS

### FIRST LESSON

*Genesis 2:18-24*

*Reader* ... Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## THE PSALM

*Psalm 8*



*All*

**1 O Lord our Governor, \***  
how exalted is your Name in all the world!

*Robert Knox Kennedy  
(b. 1945)*

**2 Out of the mouths of infants and children \***  
your majesty is praised above the heavens.

**3 You have set up a stronghold against your adversaries, \***  
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers, \***  
the moon and the stars you have set in their courses,

**5 What is man that you should be mindful of him? \***  
the son of man that you should seek him out?

**6 You have made him but little lower than the angels; \***  
you adorn him with glory and honor;

**7 You give him mastery over the works of your hands; \***  
you put all things under his feet;

**8 All sheep and oxen, \***  
even the wild beasts of the field,

**9 The birds of the air, the fish of the sea, \***  
and whatsoever walks in the paths of the sea.

**10 O Lord our Governor, \***  
how exalted is your Name in all the world!

## SECOND LESSON

*Hebrews 1:1-4; 2:5-12*

*Reader* ... Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Stand* HYMN LEVAS 213 'Children of the heav'nly Father'



1. Chil - dren of the heav'n - ly Fa - ther Safe - ly in His bos - om gath - er;  
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;  
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;  
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;  
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.  
2. From all e - vil things He spares them, In His might - y arms He bears them.  
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.  
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.  
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

## THE GOSPEL

*Mark 10:2-16*

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

*Gospeller* The Gospel of our Savior.  
*People* **Praise to you, Lord Christ.**

*Sit* THE SERMON The Rev. Jeanne Leinbach

*Stand* THE NICENE CREED

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain  
standing  
or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader* Let us offer prayers to our loving God, whose Son took little children in his arms and blessed them, saying: **Holy God, hear our prayer.**

For the Church: especially for Michael, our Presiding Bishop, and Mark, Arthur, and William, our bishops, that we may be faithful to our Baptismal calling to walk in the Way of Love and service.

**Holy God, hear our prayer.**

*Leader* For this parish family, that we may each be faithful to our promises and commitments; to spouses, children, parents, communities, and friends.

**Holy God, hear our prayer.**

*Leader* For all children, that they may be warmly welcomed into families, and supported as they grow and develop, into the persons God calls them to be.

**Holy God, hear our prayer.**

*Leader* For peace, that God will transform hearts that are hard and minds that are closed, so that bloodshed may end, and peace may be established for all in places of conflict.

**Holy God, hear our prayer.**

*Leader* For all those everywhere, dealing with natural disasters, war, poverty and homelessness, that they may find hope and help, at the hands of others.

**Holy God, hear our prayer.**

*Leader* For those who have died, that having put their faith in Jesus, they may be crowned with glory and honor.

**Holy God, hear our prayer.**

*Leader* Lifting our voices with all creation, with Francis of Assisi, and all the saints, let us offer ourselves and one another to the living God through Christ.

*People* **To you, O Lord our God.**

*Celebrant* God of truth, receive the prayers we offer you this day, and give us grace to be faithful to our families, our communities, and all the glorious creation you have made, through him who is not ashamed to call us brothers and sisters, our Savior Jesus Christ.

*People* **Amen.**

## CONFESSON OF SIN AND ABSOLUTION

*Kneel or stand* *Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of our Savior Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*Stand* **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Sit as the Rector makes announcements* *The People are invited to share a socially distanced sign of the peace.*

## BIRTHDAY AND ANNIVERSARY PRAYER

*Those celebrating a birthday or anniversary in October are invited to come forward for a blessing* *Rector* Let us pray together.

*All* **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

### OFFERTORY

**ANTHEM** *O sacrum convivium a7* *Hans Leo Hassler*

O holy banquet in which Christ is received, the memorial of his passion renewed, the soul is filled with grace, and a pledge of future glory is given to us.

All stand as  
the offerings  
are brought  
forward

## THE DOXOLOGY

Praise God, from whom all blessings flow  
Praise God, all creatures here below  
Praise God above, ye heavenly host  
Praise Father, Son, and Holy Ghost

Old 100th

Remain  
standing for  
The Great  
Thanksgiving

## THE GREAT THANKSGIVING *Eucharistic Prayer 1, Enriching Our Worship*

Celebrant God be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Sanctus, S 130, Franz Peter Schubert*

Remain  
standing or  
kneel

*The Celebrant praises God for the salvation of the world through Jesus Christ our Lord and prays the Words of Institution over the bread and wine.*

*Celebrant* Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant offers the Eucharistic elements to God and invokes the Holy Spirit to bless and sanctify the elements and the participants.*

*Celebrant* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**  
**hallowed be thy Name, thy kingdom come,**  
**thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power,**  
**and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Fraction Anthem, S 164, Franz Peter Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

## THE PRAYER OF SPIRITUAL COMMUNION

*The Celebrant invites the following prayer to be said by those viewing the service online.*

*All*      **In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.**

## THE INVITATION TO COMMUNION

*Celebrant*      The Gifts of God for the People of God. *Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

*Sit*

## THE ADMINISTRATION OF COMMUNION

*Wherever you find yourself on your journey of faith, you are welcome at God's table. The ushers will direct the People to the Communion administration stations. The sacrament will be served "in one kind"- the Bread only. The doctrine of concomitance, an ancient teaching of the church, holds that the full grace of the sacrament is received in either kind. Gluten-free wafers are available at the station nearest the pulpit (forward right). If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest.*

## COMMUNION ANTHEM

*All standing*

## POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

*All*      **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## BLESSING

HYMN No. 559 'Lead us, heavenly Father, lead us'

*Dulce carmen*

## DISMISSAL

*Gospeller*      Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*      **Thanks be to God.**

POSTLUDE      Fugue in E flat major

*Johann Sebastian Bach*

*Celebrant* The Rev. John Kennedy  
*Preacher* The Rev. Jeanne Leinbach  
*Gospeller* The Rev. Brandon Ashcraft  
  
*Choirmaster* Steve Plank  
*Organist* Karel Paukert  
*Carillonneur* David Osburn

*Lectors* Ed Stevens, William Vodrey  
*Intercessor* Dagmar Fellowes  
  
*Altar Guild* Sally Bosley  
*Head Usher* David Urban  
*Ushers* Jeff & Carol Spero

*Permissions*

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• St. Paul's Episcopal Church •

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