

The Holy Eucharist

THE VIGIL OF THE NATIVITY OF OUR LORD JESUS CHRIST



St. Paul's Episcopal Church

December 24, 2022, 7:30 p.m. & 10:30 p.m.

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. Our mission is to provide a spiritual home for all to seek, serve, and love God together. We fulfill this mission by celebrating in vibrant worship and joyful music; engaging our hearts and minds in thoughtful, relevant education; caring for each other within our parish; reaching out through service to others locally and globally; and using our gifts to support the ministries of St. Paul's.

If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: stpauls-church.org/visit. A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jessie Dodson, at (216) 932-5815, or jdodson@stpauls-church.org.

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December 24, 2022 • 7:30 p.m. and 10:30 p.m.

*The People's responses are in **bold**.*

CARILLON (10:30 p.m. service)

Carillon on Christmas Eve

ORGAN PRELUDE

INTROIT

*Hodie Christus natus est:
Hodie Salvator apparuit:
Hodie in terra canunt Angeli,
laetantur Archangeli
Hodie exsultant justi, dicentes:
Gloria in excelsis Deo.
Alleluia.*

Hodie Christus natus est

Today Christ is born:
Today the Savior appeared:
Today on Earth the Angels sing,
Archangels rejoice:
Today the righteous rejoice, saying:
Glory to God in the highest.
Alleluia.

— Antiphon at the Magnificat for the Nativity of Christ

The Word of God

Stand

CAROL

O come, all ye faithful

Adeste fideles

1. O come, all ye faith - ful, Joy - ful and tri - um - phant, O
2. God of God, Light of Light,
3. See how the shep - herds, Sum - moned to His cra - dle,
4. Sing, choirs of an - gels, Sing in ex - ul - ta - tion!
5. Yea, Lord, we greet thee, Born this hap - py morn - ing,

come ye, O come ye to Beth - le - hem!
Lo! he ab - hors not the Vir - gin's womb;
Leav - ing their flocks, draw nigh with low - ly fear;
Sing, all ye cit - i - zens of heaven a - bove!
Je - sus to thee be glo - ry giv'n;

Come, and be - hold Him, Born the King of an - gels!
Ve - ry God, Be - got - ten not cre - a - ted:
We too will thith - er Bend our joy - ful foot - steps:
Glo - ry to God in the high - est!
Word of the Fa - ther, Now in flesh ap - pear - ing:

Refrain
O come, let us a - dore Him, O come, let us a - dore Him, O

s come, let us a - dore Him, Christ, the Lord!

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

SONG OF PRAISE

Angels we have heard on high

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain
Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

Sit

THE LESSONS

FIRST LESSON

Isaiah 9:2–7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord.

Thanks be to God.

GRADUAL CAROL

A babe is born

William Mathias

A babe is born all of a may,
To bring salvation unto us.
To him we sing both night and day.
Veni Creator Spiritus.
[Come Holy Spirit]

At Bethlehem, that blessed place,
The child of bliss now born he was;
And him to serve God give us grace,
O lux beata Trinitas.
[O blessed light of Trinity]

There came three kings out of the East,
To worship the King that is so free,
With gold and myrrh and frankincense,
A solis ortus cardine.
[From lands that see the sun arise]

The angels came down with one cry,
A fair song that night sung they
In worship of that child:
Gloria tibi Domine.
[Glory to thee, O Lord]

A babe is born all of a may,
To bring salvation unto us.
To him we sing both night and day.
Veni Creator Spiritus. Noel!

SECOND LESSON

Titus 2:11–14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

Thanks be to God.



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

THE GOSPEL

Luke 2:1-20

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in swaddling clothes, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in swaddling clothes and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them.

But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sit

THE SERMON

The Rev. Jeanne Leinbach

Stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Remain
standing or
kneel*

THE PRAYERS OF THE PEOPLE

As we join with the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us until the end of time.

For the Church in all places, that our worship and praise may give glory to God, and our witness and ministry bring new hope to many.

Lord, hear our prayer.

For this parish, that we, like the angels, may announce the good news of God's saving love and be instruments of peace to all who walk the human journey with us.

Lord, hear our prayer.

For all who live in Bethlehem, and the hill country of Judah, and for Christians, Jews and Muslims everywhere, that God's spirit will open new pathways of peace and hope to all who live in danger and fear.

Lord, hear our prayer.

For our nation, that God will preserve public peace and guide all leaders to new cooperation in addressing the needs of those who are unemployed, hungry or homeless.

Lord, hear our prayer.

For all who find Christmas difficult, for those whose lives are touched by fear, anxiety, or depression, and for all those in need of our prayers.

Lord, hear our prayer.

For all the blessings God has given us, that we may receive them thankfully and rejoice that Christ is born again in our hearts and lives.

Lord, hear our prayer.

For those who have died, that they may rejoice in the light of God's incarnate Word.

Lord, hear our prayer.

Lifting our voices with all creation, with Blessed Mary, the God-bearer, Blessed Paul, and with all the saints and angels, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Source of grace and truth, accept the prayers we offer this day, and grant that we may come to see the true light which shines throughout the world and who is God for all eternity. Glory to the Father's Son, full of grace and truth.

Amen.

All standing

THE PEACE

The peace of Christ be always with you.

And also with you.

*The People
are seated for
announcements*

The Holy Communion

THE OFFERTORY

We welcome your gifts to our annual Christmas Offering. All donations support the Rector's Discretionary Fund and other outreach ministries of the church. The Rector's Fund provides financial resources to directly assist individuals in crisis. St. Paul's outreach ministry partners include Open Doors Academy, Habitat for Humanity, 2100 Lakeside Men's Shelter, the Cleveland Heights-University Heights City School District, and many global organizations. All are invited to make a gift as the plate is passed, at www.stpauls-church.org/christmasoffering/, or by texting "STPAULSCLE" followed by an amount to 73256.

ANTHEM

My Lord has come

Text and music, Will Todd

Shepherds, called by angels, called by love and angels:
No place for them but a stable.
My Lord has come.

His love will hold me, his love will cherish me, love will
cradle me.

Sages, searching for stars, searching for love in heaven;
No place for them but a stable.
My Lord has come.

Lead me, lead me to see him, sages and shepherds and angels;
No place for me but a stable.
My Lord has come.

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream - less sleep the si - lent stars go by;
 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 So God im - parts to hu - man hearts the bless - ings of his heaven.
 where mis - er - y cries out to thee, Son of the mo - ther mild;
 cast out our sin and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing Light;
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 No ear may hear his com - ing, but in this world of sin,
 where char - i - ty stands watch - ing and faith holds wide the door,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

the hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the King, and peace to men on earth.
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 O come to us, a - bide with us, our Lord Em - man - u - el!

THE GREAT THANKSGIVING *Eucharistic Prayer B, expansive language*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S130, Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

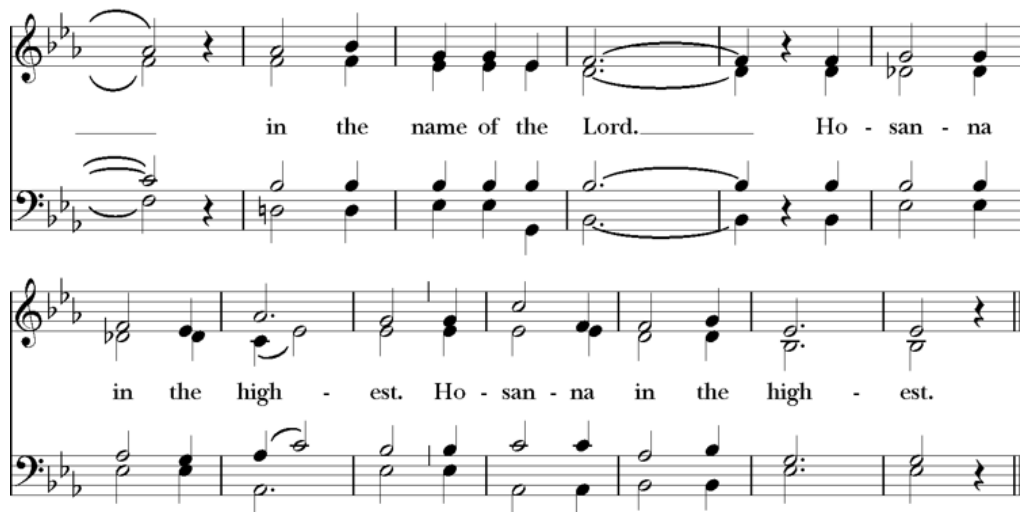
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



*Remain
standing or
kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, S164, Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. *Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

Sit

THE ADMINISTRATION OF COMMUNION

Wherever you find yourself on your journey of faith, you are welcome at God's table.

In the interest of public health, St. Paul's does not practice intinction, that is, the dipping of the Bread into the Wine. Gluten-free wafers are available. If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher.

ANTHEM

There is no rose

John Joubert

There is no rose of such virtue
As is the rose that bare Jesu. *Alleluia.*

For in this rose contained
was Heav'n and earth in little space.
Res miranda. [a marvelous thing]

By that rose we may well see
There be one God in persons three,
Pares forma. [equal in form]

Leave we all this worldly mirth,
And follow we this joyful birth.
Transeamus. [let us go]

There is no rose of such virtue
As is the rose that bare Jesu.
Gaudeamus. [let us rejoice]

— c. 1420 English carol

ANTHEM

I wonder as I wander

Appalachian Carol, arr. Andrew Carter

I wonder as I wander out under the sky,
How Jesus the Savior did come for to die.
For poor on'ry people like you and like I ...
I wonder as I wander out under the sky.

If Jesus had wanted for any wee thing,
A star in the sky, or a bird on the wing,
Or all of God's angels in heav'n for to sing,
He surely could have it, 'cause he was the King.

When Mary birthed Jesus 'twas in a cow's stall,
With wise men and farmers and shepherds and all.
But high from God's heaven a star's light did fall,
And the promise of ages it then did recall.

Stand

POSTCOMMUNION PRAYER

Let us pray.

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

CAROL

Silent night

Stille Nacht

*The
congregation's
candles are
now lit*

Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.

Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!

Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth!

PROLOGUE FROM THE GOSPEL ACCORDING TO JOHN

The Presider reads John 1:1-5; 9-14

CHRISTMAS BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

Amen.

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

1. Hark! the her - ald an - gels sing Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners re - con - ciled:
 Late in time be - hold him come, Off - spring of a vir - gin's womb:
 Light and life to all he brings, Ris'n with heal - ing in his wings;

Joy - ful all ye na - tions rise, Join the tri - umph of the skies,
 Veiled in flesh the God - head see, Hail th'in - car - nate de - i - ty!
 Mild he lays his glo - ry by, Born that we no more may die,

With th'an - gel - ic host pro - claim, Christ is born in Beth - le - hem.
 Pleased in flesh with us to dwell, Je - sus, our Em - man - u - el.
 Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing Glo - ry to the new - born King.

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE

God among us (*Dieu parmi nous*)
(from the Nativity of the Lord)

Olivier Messiaen

CARILLON (10:30 p.m. service)

Bells for Christmas Morning

PARTICIPANTS IN THE 7:30 P.M. SERVICE

<i>Presider</i>	The Rev. Jessie Gutsell Dodson
<i>Preacher</i>	The Rev. Jeanne Leinbach
<i>Gospeller</i>	The Rev. John Kennedy
<i>Assistant Priest</i>	The Rev. Brandon Ashcraft
<i>Schola Cantorum</i>	
<i>Director of Music</i>	Kevin Jones
<i>Acolytes</i>	Lilly Boehm, Parker Roeder, Nate and Zach Bennett
<i>Chalice Minister</i>	Dagmar Fellowes
<i>Altar Guild</i>	Beth Clough, Shauna Hajek
<i>Lectors</i>	Kayla Mravec, William Vodrey
<i>Intercessor</i>	Dagmar Fellowes
<i>Organists</i>	Karel Paukert, Kevin Jones
<i>Ushers</i>	Cliff Bennett, Susan, Ethan, Thomas and William Vodrey
<i>Livestream Operator</i>	Charles Parsons

PARTICIPANTS IN THE 10:30 P.M. SERVICE

<i>Presider</i>	The Rev. Jessie Gutsell Dodson
<i>Preacher</i>	The Rev. Jeanne Leinbach
<i>Gospeller</i>	The Rev. John Kennedy
<i>Senior Choir</i>	
<i>Director of Music</i>	Kevin Jones
<i>Acolytes</i>	Anna Banyard, Ryan Johnson, JR Wagner
<i>Chalice Ministers</i>	John Gates, April Siegel-Green, Valerie Wilson
<i>Altar Guild</i>	April Siegel-Green, Sharon Watts
<i>Lectors</i>	Sam Hartwell, Carol Spero
<i>Intercessor</i>	John Orlock
<i>Organists</i>	Karel Paukert, Kevin Jones
<i>Carillonneur</i>	David Osburn, Jr.
<i>Ushers</i>	Pete and Laurie Scriven, Carol and Jeff Spero
<i>Sound Board Operator</i>	Paul McCuen

PERMISSIONS

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St. Paul's seeks to include those who cannot be present with us today in the worshipping life of our community. As part of this commitment to evangelism and hospitality, today's service is being livestreamed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.



ST. PAUL'S
EPISCOPAL CHURCH
Seeking. Serving. Loving. Together.

Welcome!

Christmas 2022



Christ, the Savior, is born!

Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!

Welcome to St. Paul's on this holy day when we celebrate Jesus coming into this world; we celebrate the gift of Emmanuel, God with us. Jesus interrupted the course of human history and redirected us towards all that we can be, to the fullness of justice and righteousness for all, to the peace that sustains and nurtures us through all of life. Let us rejoice in gladness. Let us give thanks for God's immeasurable Love.

Blessings and Joy to you during this holy season of Christmas and in the year to come!

Jeanne +

The Rev. Jeanne A. Leinbach
Rector

Parish Offices and Church Closed
Monday, December 26, and
Monday, January 2, 2023

Combined Worship Service
Sunday, January 1, 2023, 10 a.m.

The Feast of the Epiphany
Friday, January 6, 2023, 6 p.m.

Formation for Adults & Children
Returns Sunday, January 8, 2023, 10:15 a.m.



La Nativité du Seigneur

Sunday, January 8, 2023, 4 p.m.

Karel Paukert plays Olivier Messiaen's *La Nativité du Seigneur* in its entirety on Sunday, January 8, at 4 p.m. in the Nave. This 1935 masterpiece is a series of nine meditations on the birth of Jesus, from the crèche to the Word made flesh. Don't miss our local maestro exercise his mastery on the Holtkamp organ.



Spirituality on the Silver Screen

Wednesdays, beginning January 11, 6:30 p.m.

Spirituality on the Silver Screen returns! St. Paul's parishioners will host movies and discussions on Wednesdays in the Brooks Room between Epiphany and Ash Wednesday. Light snacks and refreshments will be provided. The selections have thematic resonance with the sacraments, our theme for the program year. To sign up and read the full schedule, visit our website: www.stpauls-church.org/soss/.



Chili Cook-Off

Friday, January 20, 2023, 6:30 p.m.

Join us for the St. Paul's Chili Cook-Off, on Friday, January 20, from 6:30 to 9 p.m., in Tucker Hall. The Chili Cook-Off is a fun event of fellowship and friendly competition to warm your January chill. Attendees will have the opportunity to sample all chilis and will serve as the judges. Appetizers, salads, cornbread, desserts, and beverages (beer, wine, and soft drinks) will be served. Registration is free for chefs and \$20 for each attendee. This is an adult event; if you need childcare, please note that in your registration no later than January 16, 2023. For more details and to register as a contestant or attendee, visit our website at: www.stpauls-church.org/chili2023.



THE CHRISTMAS FLOWERS and Decorations are given to the Glory of the Prince of Peace

In Memory of

James Ager
Margaret and Louis Ager
Armand A. Angelone
Gwendolyn N. Angelone
Peter T. Angelone
Theodora P. Angelone
Richard D. Banyard, Sr.
Jane-ann Bell
Joe Bellissimo
Sylvester and Dorothy Bennett
Elizabeth Carrington Bishop
The Rev. Louis M. and Helen L. Brereton
J. Donald Cairns
Jan Nordstrom Carr
David Clough
Francis Hopkinson Coffin
Mary Conway
Peter A. Cooley
Mary Cowgill
W.D. Cowgill
Susan Coyne
Malcolm MacKenzie Cutting
Maxton Clark Davies
The Rev. Dr. John P. Davis III
Bradley Deininger
Brian Deininger
Ulrich Engler
Emily Brooke Garratt
Norman and Bernice Gibbs
Elizabeth Comey Gilchrist
John Hart Gilchrist
Robert Grant Gilchrist
James and Lillian Gilmer
Shirley Goodman
Dorothy K. Goodwill
George Hajek
Arthur and Dorothea Hanneman
Shattuck and Mary Jane Hartwell
Barbara Ager Hengesbach
Charles Herbruck, Sr.
William Hile
Steve Hill
Robert M. Hosler, Jr.
The Rt. Rev. and Mrs. J. Wilson Hunter
Larry Isard
Adrienne Osborne Ives
Agnes Ogilby Jones
Barbara and Leo Jones
Janice Jones
Lawrence Wetherbee Jones
Dr. Charles Kaelber

Marian L. Kaesberg and Paul J. Kaesberg
Jeffrey Seaver Keay
Malcolm Kenney
Marie Keppler
Adele Kiessling
Julia Kiessling
Jim Kitchen
Barbara and Ellwood Koontz
Belinda Dinan Koontz
Robert J. Lane
Mary H.W. LeZak
Katherine Line
Mr. and Mrs. Franklin Line
Mr. and Mrs. Robert Line
Kathryn M. Loomis and George P. Loomis
Ted and Helen Luttge
Neal Manly on his 12/26 birthday
Flora and Leslie Martin
Ervin Proctor Mason, DDS
Leslie Elizabeth Mason
Murline Matkin
George L. McGaughey
Edward A. McLeod
Leo John McNally
Leo John McNally, Sr.
Therese McCarthy McNally
Margaret and Bill Mitchell
Nancy Munley
Richard Nault
James B. Naylor, V
Flora P. Nicholas
Lawrence E. Nicholas
James Noonley
Anne Buckley Ott-Hansen
Emily Parkman
Harry Parkman
Col. Maurice Elmore Peabody, Jr.
Kathryn Graham Petrey Peabody
Lucille M. Petrarca
Ernest Quentin Petrey, Sr.
Donald R. Phillips
Mary Lou Phillips
Lawrence and Lucia Pomeroy
Lamar and Ruth Ratcliffe
James S. Reid, Jr.
Gale Richmond
Julia Richmond
Judith Coffin Rodriguez
Robert G. Rogers
Rev. Margaret Duncan Holt Sammons
Margaret Comey Schroeder
Neil Rolf Schroeder

Joan Dunakin Scott
John Thomson Scott, Jr.
Albert and Mary Lee Scriven
Philip B. Shook
David and Julie Siegel
Raymond Siegel Jr.
Nancy Sindelar
John and Virginia Souther
Anne Preston Sroka Stevens
Esme C. and Edward J. Stevens, Jr.
Catherine Lane Tyler
Rose and Thomas Vitale
Clemens Johann Christoph von Koschembahr
Marion Elisabeth von Koschembahr
Sara Luise Quiring von Koschembahr
Daniel F. Weed
Mr. and Mrs. Charles Weed
The Honorable Walter P. and Anne Wells
Bunita Wiener
Ann Wilkerson Williams
Katie Winslow

In Honor of

Jennie Kaffen
Dave Keppler, Bob and Mitzi Fox
Our family *by Ben and Jocelyn Keck*
The 60th wedding anniversary of Lynda and Charlie Mayer, and Jane and Jon Outcalt
The marriage of Max and Julia

In Thanksgiving for

The choirs of St. Paul's
My mom getting to keep her studio *by Story Cadiz*
My personal family, my St. Paul's family and my Chautauqua family *by Barbara Driscoll*
Our family *by Lindsay and Charlie Jones*
The lives of Ben Monroe Lewis and John Francis Lewis
God's Gift of Love to us all
The return to decorating St. Paul's!
The life of Maria Verniers
Our daughters, sons-in-law and grandchildren *by Sandra and Bill Powell*
Ann Kitchen, Ray, Vickie and Sam Siegel
The most amazing grandparents, Lindsay and Charlie Jones
The marriages of Anna and Timothy Vitale and Elizabeth Vitale and Andrew Medoro
Tinsely and Harlowe Stewart

