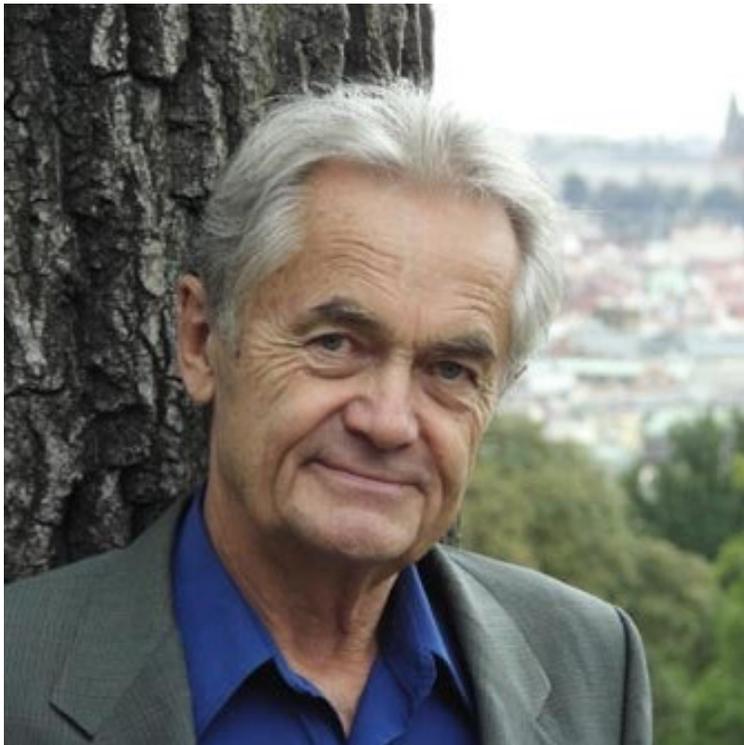


In joyful thanksgiving for the life of

KAREL PAUKERT

January 1, 1935 – April 30, 2025



St. Paul's Episcopal Church
Cleveland Heights, Ohio
Saturday, June 28, 2025 at 11 a.m.

A SERVICE IN THANKSGIVING FOR THE LIFE OF
KAREL PAUKERT

The ordinary for this service is Requiem, Op. 48, by Gabriel Fauré.

PRE-SERVICE RECITAL (10:30 a.m.)

Kevin Jones	Prelude and Fugue in D Major, BWV 532	Johann Sebastian Bach
Steven Plank <i>St. Paul's Choirmaster</i> 1996—2022	A Sad Paven <i>Nun bitten wir</i> Toccata Cromaticha per le levatione Toccata super In te Domine speravi	Thomas Tomkins Dietrich Buxtehude Girolamo Frescobaldi Samuel Scheidt

CHORAL INTROIT

*Scapulis suis obumbrabit tibi Dominus,
et sub pennis ejus sperabis.
Scuto circum dabit veritas ejus.*

Scapulis suis

He will overshadow you with his pinions,
and you will find refuge under his wings.
His faithfulness will encompass you with a shield.
—Psalm 91:4

Bedřich Antonín Wiedermann

The Word of God

*The People's responses are in **bold**.*

HYMN 657 *Stand*

Love divine, all loves excelling

Hyfrydol

Hymns may be found in the red Hymnal 1982 located in your pew rack.

OPENING ANTHEM

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

INTROIT AND KYRIE *Sit*

Fauré

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
et tibi reddetur votum
in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.
Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Rest eternal grant them, Lord,
and may light perpetual shine on them,
A hymn becomes You, God, in Zion,
and to you may be paid a vow
in Jerusalem.
Hear my prayer,
to You all flesh shall come.
Lord have mercy.
Christ have mercy.
Lord have mercy.

SALUTATION AND OPENING COLLECT *Stand*

The Lord be with you.
And also with you.

Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Karel, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Most merciful God, whose wisdom is beyond our understanding, deal graciously with all who mourn. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

Amen.

THE LESSONS *Sit*

FIRST LESSON

Job 14:7–12

Marley Keiko Boss, granddaughter

For there is hope for a tree, if it is cut down, that it will sprout again and that its shoots will not cease. Though its root grows old in the earth and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die and are laid low; humans expire, and where are they?

As waters fail from a lake and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep.

The Word of the Lord.

Thanks be to God.

MOTET

Meditabor in mandatis tuis

Wiedermann

*Meditabor in mandatis tuis, quae dilexi valde:
et levabo manus meas ad mandata tua, quae dilexi.*

I will meditate on thy commandments, which I have loved exceedingly:
and I will lift up my hands to thy commandments, which I have loved.

—Psalm 119:47, 48

SECOND LESSON

Revelation 21:1-7

Sydney Morgan Paukert, granddaughter

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

The Word of the Lord.

Thanks be to God.

HYMN 526 *Stand*

Let saints on earth in concert sing

Dundee

THE GOSPEL

John 6:37-40

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

The Gospel of our Savior.

Praise to you, Lord Christ.

REMEMBRANCES *Sit*

Chris Paukert, son
Richard Webster, former student

THE HOMILY

The Rt. Rev. Alan M. Gates, 15th Rector of St. Paul's

PIE JESU

Fauré

Pie Jesu Domine, dona eis requiem; dona eis sempiternam requiem.

Blessed Lord Jesus, grant them rest; grant them everlasting rest.

THE APOSTLES' CREED *Stand*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS *Remain standing or kneel*

Christine Patrizi, daughter-in-law

For our brother Karel, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Karel, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Fauré

<i>Sanctus, sanctus, sanctus,</i>	Holy, holy, holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
<i>Pleni sunt coeli et terra</i>	Full are the heavens and the earth
<i>Gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

Remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Sit*

Wherever you find yourself on your journey of faith, you are welcome at God's table.

In the interest of public health, St. Paul's does not practice intinction, that is, the dipping of the Bread into the Wine. Gluten-free wafers are available at the Altar rail. If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher.

AGNUS DEI

Fauré

*Agnus Dei,
qui tollis peccata mundi,
dona eis requiem sempiternam requiem,
Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternam, quia pius es.
Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

Lamb of God,
who takes away the sins of the world,
grant them everlasting rest.
Light eternal—may it shine on them, Lord,
with your saints in eternity, You who are merciful.
Rest eternal grant them, Lord,
and light perpetual—may it shine on them.

POSTCOMMUNION PRAYER *Stand*

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

LIBERA ME

Fauré

*Libera me, Domine, de morte aeterna
in die illa tremenda
quando coeli movendi sunt
et terra,
dum veneris judicare
saeculum per ignem.
Tremens factus sum ego et timeo,
dum discussio venerit,
atque ventura ira.
Dies illa, dies irae,
calamitatis et miseriae,
dies illa, dies magna
et amara valde.
Requiem aeternam dona eis, Domine
et lux perpetua luceat eis.*

Deliver me, Lord, from death eternal
in that terrible day,
when the heavens shall be moved
and the earth,
when You shall come to judge
the world by fire.
With trembling I am seized and with fear,
until the trial to come,
also the coming wrath.
That day, day of wrath,
calamity and misery,
that day, great day
and exceedingly bitter.
Rest eternal grant to them, Lord
and let light perpetual shine on them.

THE COMMENDATION

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Karel. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Amen.

IN PARADISUM

Fauré

*In paradisum deducant angeli;
in tuo adventu
suscipant te martyres
et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro, quondam paupere,
aeternam habeas requiem.*

To paradise may the angels lead you;
at your coming
may the martyrs receive you
and bring you to the holy city, Jerusalem.
May the angel chorus receive you
and with Lazarus, once a pauper,
Eternally may you have rest.

BLESSING

DISMISSAL

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.
Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE

Orgelsolo (Glagolitic Mass)

Leoš Janáček

*You are invited to remain seated quietly during the Postlude. At its conclusion, we say "Amen."
Please remain seated while the family leaves the Nave.
You are invited to greet them and one another at a reception following the service in Tucker Hall.*

Memorial contributions may be made to the
Karel Paukert Memorial Music Fund
St. Paul's Episcopal Church
2747 Fairmount Blvd.
Cleveland Heights, OH 44106
www.stpaulscl.org/music/friendsofmusic/



PARTICIPANTS IN TODAY'S SERVICE

<i>Presider</i>	The Rev. Gabriel Lawrence
<i>Preacher</i>	The Rt. Rev. Alan M. Gates
<i>Gospeller</i>	The Rev. Patricia Rose
<i>Senior Choir & Friends</i>	Kevin Jones and Richard Webster, <i>Conductors</i>
<i>Organists</i>	Kevin Jones, Richard Webster, Steven Plank
<i>Violinist</i>	Kelsey Ferguson
<i>Baritone Soloist</i>	Evan Tiapula
<i>Soprano Soli</i>	Celia Lyford, Celia Doherty
<i>Assisting Priests</i>	The Rev. Richard C. Israel The Rev. Dr. Stephen Applegate
<i>Chalice Bearer</i>	Lauren Dockery
<i>Ushers</i>	Betsey Bell, Pam and David O'Halloran, Susan and William Vodrey
<i>Crucifer</i>	The Rev. Nicholson B. White, 14th Rector of St. Paul's
<i>Gospel Crucifer</i>	Sarah-Theresa Murakami
<i>Altar Guild</i>	April Siegel-Green
<i>Livestream Operator</i>	Andrea C. Turner

PERMISSIONS

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St. Paul's seeks to include those who cannot be present with us today in the worshipping life of our community. As part of this commitment to evangelism and hospitality, today's service is being livestreamed and may be photographed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.

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