



ST. PAUL'S
EPISCOPAL CHURCH
Seeking. Serving. Loving. Together.

Sunday Notes

June 7, 2026

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: StPaulsCLE.org/Welcome. We will reach out to get to know you and welcome you into our community. For more information, contact our Membership Engagement Coordinator, Kirsten Radivoyevitch at (216) 932-5815, or KRadivoy@StPaulsCLE.org.

SUMMER WORSHIP SCHEDULE

Our summer worship schedule begins on **June 7**.

7:45 a.m. Our service in St. Martin's Chapel will continue.

9 a.m. Our service moves outdoors to the East lawn, weather permitting. In the event of inclement weather, worship will take place in the Nave. *ASL interpreted.*

10:30 a.m. Our 11:15 a.m. service in the Nave moves to 10:30 am and will be livestreamed at StPaulsCLE.org/Live.

FLOWERS TODAY

The altar flowers in St. Martin's Chapel today are given to the glory of God in honor of the 60th wedding anniversary of Pete and Judy Richards on June 7, 2026.

Donating altar flowers is a meaningful way to recognize a special date in memory or in honor of a loved one. Please call the parish office for more information at (216) 932-5815.

TODAY

Coffee Hour

Join us following each service for a time of fellowship.

Pride Eucharist

Today we will celebrate the whole of the Rainbow People of God in our Eucharistic liturgy. Our church has been wonderfully blessed by the witness, ministry, and pride of the LGBTQ+ community. On this day we celebrate and offer our thanks for the richness and diversity of God's creation.

Summer Carillon Festival

6 p.m.

Featuring: Julie Zhu, assistant professor of Performing Arts Technology at the University of Michigan.

Enjoy the beauty of St. Paul's 47-bell carillon on the front lawn of the church. Feel free to bring a picnic, lawn chairs, or a blanket. These 45-minute concerts are a perfect way to celebrate a summer evening.

PARISH LIFE

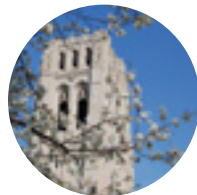
Last Sunday, we joyfully welcomed Blair Mead and Lena Spear into the Body of Christ in the Rite of Holy Baptism.

We ask your prayers for Bob Warmeling, who died on October 31, 2020, and Joan Warmeling, who died on December 26, 2025, and for those who mourn. A funeral service will be held at St. Paul's on Saturday, June 20, 2026 at 11 a.m., followed by a reception.

We ask your prayers for William Ganger who died on May 26, 2026, and for those who mourn. A service will be scheduled for a later date at St. Paul's.

We ask your prayers for Ellen Thomas who died on May 29, 2026, and for those who mourn. Friends and family are invited to dress in bright colors to celebrate Ellen's life on Sunday, June 14, 2026, from 2 to 5 p.m. at The Country Club, 2825 Lander Road, Pepper Pike.

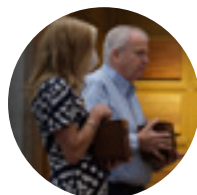
Take Note



Summer Carillon Festival

Sundays, June 14 and 28, 6 p.m.

Enjoy the beauty of St. Paul's 47-bell carillon on the front lawn of the church. Feel free to bring a picnic, lawn chairs, or a blanket. These 45-minute concerts are a perfect way to celebrate a summer evening.



Lay Eucharistic Minister Training

Monday, June 15, 5-7 p.m.

New and returning Lay Eucharistic Visitors (aka "Eucharistic Visitors") and Lay Eucharistic Ministers (aka "Chalice Ministers") are invited to a training session (or refresher!). Participants may receive or renew their Eucharistic Minister license during this training. Contact T.J. to register or for more information: TJFreeman@StPaulsCLE.org.



Casserole Crew

Tuesday, June 16, 4:30-6 p.m.,
Basement Kitchen

The informal "Casserole Crew" preps and bakes casseroles for a meal hosted by the Northeast Ohio Coalition for the Homeless. We'll have the recipes, tools, and aprons; just bring yourself. OR, help ahead of time by shopping for ingredients. Sign up with the QR code to let us know how you can help. Or, if you forget to register, just show up! Hosted in coordination with the Women's Ministries and the Membership Engagement Coordinator; ALL chefs are welcome! Questions? Email Kirsten: KRadivoy@StPaulsCLE.org.



Summer Art Exhibition Opening

Thursday, June 18, 5:30-6:30 p.m.

This summer, the Nicholson B. White Gallery walls will feature work lovingly created by several Open Doors Academy (ODA) students from Roxboro Middle School. ODA provides an after-school program at St. Paul's that helps students reach their full potential. Stop by to meet these talented youths at the art show's opening reception on Thursday, June 18, from 5:30 to 6:30 p.m. Light refreshments will be served.



The Feast of the Nativity of Saint John the Baptist

Wednesday, June 24, 6 p.m., St. Martin's Chapel

Join us for the celebration of the Holy Eucharist on the Feast of the Nativity of Saint John the Baptist.



The Feast of Saint Peter and Saint Paul

Monday, June 29, 6 p.m., St. Martin's Chapel

Join us for the celebration of the Holy Eucharist on the Feast of Saint Peter and Saint Paul.

MID-WEEK SERVICES

Wednesday Eucharist, 6 p.m.

Join us Wednesday evenings for a service of Holy Eucharist in the Chapel of the Cross.

Thursday Morning Prayer, 8:30 a.m.

Join us for lay-led morning prayer every Thursday in Chapel of the Cross.

Centering Prayer

We have several weekly opportunities to sit together in Centering Prayer (a specific type of Contemplative Prayer). We gather in the Chapel of the Cross to open to the presence of God and reflect on a sacred reading. All are welcome!

Tuesdays, 5:30 p.m., in-person

Fridays, 10 a.m., in-person • Fridays, 8 a.m., via Zoom

Clergy

T.J. Freeman *SMMS, Rector*

Staff

Susan Armstrong, *Assist. to Children & Youth Min.*

Lois Bell, *St. Paul's Ringers Director*

Brenda Burton, *Controller*

Bill Byrd, *Sexton*

Zane Coakley, *Sexton*

Lauren Dockery, *Director of Children & Youth Min.*

Kelsey Ferguson, *Dir. of Children & Youth Choirs*

Steve Halasz, *Sexton*

Jamie Ivancic, *Administrative Assistant*

Kevin Jones, *Director of Music*

Paul McCuen, *Sexton*

Pam O'Halloran, *Director of Operations*

Kirsten Radivoyevitch, *Membership Engagement Coordinator*

Rees Taylor Roberts, *Assistant Organist*

Heidi Schinko, *Manager of Act II Resale Shop*

Laurel Steinetz, *Communications Manager*

Jenni Thomas, *Administrative Coordinator*

Andrea C. Turner, *Livestream Operator*

Todd Wilson, *Artist-in-Residence*

2026 Vestry

Cathy Albers

Diane Banyard

Brett Barkley

Lloyd Bell, *Treasurer*

Adam Blackman, Jr. *Warden*

Ella Felgar, *Youth Delegate*

Jason Grimes

Bonnie Gunzenhauser

Betsy Hockey

Ben Keck, *Clerk*

Bob Meyer

April Siegel-Green

Susan Quill, Sr. *Warden*

Anne Rowland

Michele Smolin, *Chancellor*

Ella Wheaton, *Youth Delegate*

YOUR PRAYERS ARE REQUESTED

For the week of June 7, 2026, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Herb Gardeners and Lay Weeders; and for our partnership in service with the Boys Home of Virginia. *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: We pray for the Bellwether Farm Summer Camp as the camp season begins. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for the Scottish Episcopal Church. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our fellow Christians in Lesotho, Namibia, South Africa, and Eswatini. *May we all be one.*

For those with birthdays this week, including Denny Anderson, Mary Anderson, Lloyd Bell, Sonia Brown, Charles Carr, Joel Carter, Sarah Rose Castillo-Keefe, Nell Davidson, Flo D'Emilia, Rebecca Hartman, Peter Hirsch, Sarah Hollington, Carla Kaufman, Ellie Kendrick, Kip Koops, Dave Loomis, Lynda Mayer, Etienne Meyer, Henry Ott-Hansen, Jon Outcalt, Amy Paine, Anne Payne, Allen Sickling, Lia Marie Snyder, and Margaret von Koschembahr. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Rebecca & Jordan Bray, Lee & Rick Deininger, Cynthia & Ben Eppes, Linda & Charles Goodwill, Jennie & Jonathan Kaffen, Jocelyn & Ben Keck, Mary Susan & Chuck Lyon, Judy & Pete Richards, Elizabeth Saunders & Christophe Nassif, and Molly & David Urban. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Adam Bush, Nelson Cancel, Zack Dalbom, Michael DeBoer, Nathan Dietrich, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles Lewis, Jr., Charles LoPresti, Brendan Mackin, Max Mueller, Jonah Petrinovic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Karen, Jan, Jay, Jeanette, Jennifer, JoAnn, Kathleen, Kevin, Dennis, Mark, Jon, Carol, Colby, Charlie, Tom, Daniel, Marjorie, Robertson, Mary, Don, Layla, Jenni, Maeve, and Judy. *May they be relieved from their distress.*

For those who have died, including William Ganger and Ellen Thomas. *May they rest in peace and rise in glory.*

Today's Readings

Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants

be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Unless otherwise indicated, the Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Holy Eucharist

The Second Sunday after Pentecost
June 7, 2026 • 10:30 a.m.

The People's responses are in bold.

PRELUDE

Soliloquy

David Conte

The Word of God

HYMN *Stand in body or spirit*

Sing a new world into being

Nettleton



Sing a new world in - to be - ing. Sound a bold and hope - ful theme.
Sing a new world in - to be - ing where each gen - der class and race
Sing a new world in - to be - ing where the home - less find a home.
Sing a new world in - to be - ing. Join the an - cient proph - ets' cry



Find a tune for si - lent yearn - ings. Lend your voice and dare to dream:
brings its rain - bow gifts and col - ors to God's lim - it - less em - brace;
Where no chil - dren ev - er hun - ger but are filled with God's sha - lom;
for a time of health and plen - ty when all tears have been wiped dry;



dream a___ church where all who wor - ship find their_ lives and loves be - long.
where the___ lines that once di - vi - ded form in - stead the ties that bind.
where all___ peo - ple work for jus - tice, where all___ hate and ven - geance cease.
when com - pas - sion flows like wa - ters, pour - ing___ balm for all who grieve.



Sing a new world in - to be - ing. Sing as Christ in - spires your song!
Sing a new world in - to be - ing: risk trans - form - ing heart and mind!
Sing a new world in - to be - ing: raise the har - mo - nies of peace.
Sing a new world in - to be - ing: live the prom - ise you be - lieve!

OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE S277

Gloria in excelsis

David Hurd

Service Music, hymns listed with an "S" before the number, can be found in the front of The Hymnal 1982 in your pew rack.

THE COLLECTS

The Lord be with you.
And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Creator God, Holy one, Maker of love and source of joy: we give you thanks for the infinite variety of your creation. We bless you that we are fearfully and wonderfully made, and that we are your beloved rainbow people. Grant us the courage to tell your truth, to honor ourselves, to love our neighbors, and to share your grace with a world aching for healing. We pray because of Jesus, who shows us the way.

Amen.

THE LESSONS *Sit*

The Lessons may be found on the back of Sunday Notes.

FIRST LESSON

Genesis 12:1-9

...The Word of the Lord.
Thanks be to God.

PSALM 33:1-12

Exultate, just!

Plainsong, Tone 4

The Refrain is first sung once by the Choir and then repeated by all, and again as indicated.

Refrain

By the word of the Lord were the hea - vens made, by the breath of his mouth

all the heav'n - ly hosts.

Choir: Rejoice in the LORD, you righteous; it is good for the just to sing praises.
Praise the LORD with the harp; play to him upon the psaltery and lyre.
Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

Refrain

Choir: For the word of the LORD is right, and all his works are sure.
He loves righteousness and justice; the loving-kindness of the LORD fills the whole earth.

Refrain

Choir: By the word of the LORD were the heavens made, by the breath of his mouth all the heavenly hosts.
He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.
Let all the earth fear the LORD; let all who dwell in the world stand in awe of him.

Refrain

Choir: For he spoke, and it came to pass; he commanded, and it stood fast.
The LORD brings the will of the nations to naught; he thwarts the designs of the peoples.

Refrain

Choir: But the LORD's will stands fast for ever, and the designs of his heart from age to age.
Happy is the nation whose God is the LORD! happy the people he has chosen to be his own!

Refrain

SECOND LESSON

Romans 4:13–25

...The Word of the Lord.
Thanks be to God.

HYMN 641 *Stand in body or spirit*

Lord Jesus, think on me

Southwell

THE GOSPEL

Matthew 9:9–13, 18–26

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

...The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *Sit*

Karen Carter, *Licensed Lay Preacher*

THE NICENE CREED *Stand in body or spirit*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Remain standing or kneel*

Holy and life-giving God on this Pride Sunday, we thank you for the gift of our lesbian, gay, bisexual, trans, and queer siblings, whose identities reflect your multi-faceted likeness. Let us pray to the Triune God, whose being is love, saying, Lord in your mercy, hear our prayer.

We pray for all of God's people throughout the world; for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Anne, our Bishop; for all ministers and people. Pray for the Church, that it may witness with boldness to the gospel of Jesus Christ, so that all people may know the power of his forgiveness and the hope of his resurrection. Lord, in your mercy, **hear our prayer.**

We pray for justice and peace among all nations; for the goodwill and well-being of all people; for a vision of your world as your love would have it. Pray for this community; inspire us to reflect your radical love to the world. Lord, in your mercy, **hear our prayer.**

We pray for our siblings who suffer from oppression and have been excluded and shamed by the Church because of their sexual orientation and gender identity; and for all who do not feel safe in their communities and who are struggling with isolation. Pray that they will be met with love wherever they go. Lord, in your mercy, **hear our prayer.**

We pray for the neglected persons whom it would be easy for us to forget; the poor, the sick, the hungry, the oppressed, those struggling with addiction, and those in prison; anyone in need or trouble. Pray that we may transgress boundaries in order to better honor your goodness in ourselves and one another. Lord, in your mercy, **hear our prayer.**

We pray for all who are in search of God and a deeper understanding of the Beloved. Pray that they may know the unconditional love of God. Lord, in your mercy, **hear our prayer.**

We pray for the departed. Remembering especially our siblings who have died because of who they were or who they loved; for those murdered every day all over the world; for those that have taken their own lives, driven to despair by hate. Pray that in the glorious company of the saints they may find eternal rest. Lord, in your mercy, **hear our prayer.**

We pray for guidance as we seek justice here on earth. Give us the courage to reconcile with those who have been harmed in the name of religion. We ask your blessing as we seek to co-create a world where people are free from injustice, violence, and discrimination. May we work to build a community where all God's children are celebrated as full and equal members, recognizing their many gifts. Pray that we may glorify Christ with love for all. Lord, in your mercy, **hear our prayer.**

The Presider now prays a concluding Collect

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN *Kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand*

The peace of the Lord be always with you.
And also with you.

WELCOME *Sit*

BIRTHDAY AND ANNIVERSARY PRAYER

Those celebrating a birthday or anniversary in June are invited to come forward for a blessing.

Let us pray together.

O God, our times are in your hand: Look with favor, we pray, on your beloved as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

THE OFFERTORY

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed or via Venmo.



ANTHEM

O taste and see

Eugene Hancock

O taste, and see, how gracious the Lord is; blessed are they that trusteth in him.
—Psalm 34:8

HYMN 455 *Stand in body or spirit* O Love of God, how strong and true

Dunedin

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S124, Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Remain standing or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Presider prays the Words of Institution over the bread and wine.

...Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider offers the Eucharistic elements to God and invokes the Holy Spirit to bless and sanctify the elements and the participants.

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Agnus Dei, S161, Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Sit*

*All are welcome at the Lord's table at Saint Paul's. Baptized Christians are welcome to receive Holy Communion. All are welcome to come forward to receive a blessing— please indicate this by crossing your arms over your chest. **In the interest of public health, Saint Paul's does not practice intinction, that is, the dipping of the Bread into the Wine.** Gluten-free wafers are available at the Altar rail. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher. If you would like to learn more about Baptism, please speak to one of our priests.*

ANTHEM

God be in my head

Gerald Near

God be in my head,
And in my understanding;
God be in mine eyes,
And in my looking;

God be in my mouth,
And in my speaking;
God be in my heart,
And in my thinking;

God be at mine end,
And at my departing.
—*Sarum Primer*, 1558

POSTCOMMUNION PRAYER *Stand in body or spirit*

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

CLOSING HYMN 493

O for a thousand tongues, *stanzas 1-4, 6*

Azmon

POSTLUDE

Roulette

Gerald Near

*As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.*

PARTICIPANTS IN TODAY'S SERVICE

<i>Presider</i>	The Rev'd T.J. Freeman <i>SMMS</i>	<i>Intercessor</i>	Ben Keck
<i>Assisting Priest</i>	The Rev'd Nan Hildebrand	<i>Head Usher</i>	David Urban
<i>Preacher</i>	Karen Carter	<i>Usher</i>	Jennie Kaffen
<i>Schola Cantorum</i>	Sandy Simon, Jamie Ivancic, David Root, Kevin Jones	<i>Altar Guild</i>	Jocelyn Keck, Virginia Taylor
<i>Organist</i>	Kevin Jones	<i>Crucifer</i>	Sarah-Theresa Murakami
<i>Lectors</i>	Emily Grimes, Steven Mawhorter	<i>Chalice Ministers</i>	Sarah-Theresa Murakami,
		<i>Livestream Operator</i>	Andrea C. Turner

PERMISSIONS

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