



ST. PAUL'S
EPISCOPAL CHURCH
Seeking. Serving. Loving. Together.

Sunday Notes

August 23, 2026

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: StPaulsCLE.org/Welcome. We will reach out to get to know you and welcome you into our community. For more information, contact our Membership Engagement Coordinator, Kirsten Radivoyevitch at (216) 932-5815, or KRadivoy@StPaulsCLE.org.

FLOWERS TODAY

The altar flowers today are given to the glory of God

In loving memory of:

Caroline Wattles Horner, Edward Atkinson McLeod and Edward Horner McLeod by their family

Mary and Robert Dyke, and Charles Dyke by their family

Albert James Scriven and Mary Lee Scriven by their family

In celebration of:

Oliver and Mary Emerson on their wedding anniversary

Donating altar flowers is a meaningful way to recognize a special date in memory or in honor of a loved one. Please call the parish office for more information at (216) 932-5815.

TODAY

Coffee Hour

Join us following each service for a time of fellowship.

Back-to-School Blessing

Students, teachers, and school administrators are invited for a back-to-school blessing today. We will also have a memento for the students to keep in their backpack, locker, or desk to always remind them that you are loved and valued by the St. Paul's community!

Acolyte Training

11:45 a.m.–2 p.m.

Current and future acolytes of all ages are invited to begin the new program year with training, practice, and lunch together. We'll review the different acolyte roles, practice moving through the service, answer questions, and make sure everyone feels confident before serving. This training is for experienced acolytes as well as children and youth who are interested in joining the ministry. Meet in the Nave at 11:45 a.m.

Youth Group Pool Party

3:30–5:30 p.m.

Make a SPLASH this year! Students entering grades 7 through 12 are invited to a pool party at the Banyard's house. Let's gather one last time before we go back to school and hang out, enjoy some snacks, and soak up some sun at the pool. Email Lauren Dockery with any questions and to get the address: LDockery@StPaulsCLE.org

THE CLERGY CAN BE CALLED AT ANY TIME FOR EMERGENCIES.

If you are in need of pastoral care, are in the hospital, or would like a pastoral visit at home, please contact Fr. T.J. Freeman at (216) 312-6722 or Mthr. Mo Major at (330) 280-6250.

Take Note



The Feast of Saint Bartholomew the Apostle

Monday, August 24, 6 p.m.,
St. Martin's Chapel

Join us for the celebration of the Holy Eucharist on the Feast of Saint Bartholomew the Apostle. The Rector, T.J. Freeman, will preach. This feast honors one of the Twelve whose faithful witness endures even though Scripture tells us little about him. Named in the Gospels of Matthew, Mark, and Luke, Bartholomew—meaning “son of Tolmai”—is often identified with Nathanael, the friend of Philip in John's Gospel.



The Feast of the Beheading of Saint John the Baptist

Saturday, August 29, 6 p.m.,
St. Martin's Chapel

Join us for the celebration of the Holy Eucharist on the Feast of the Decollation of Saint John the Baptist. The Rector, T.J. Freeman, will preach. This observance reminds us to speak God's truth with boldness and hear with humility when it is spoken to us, through Jesus Christ, the firstborn from the dead.



Bell Choir Begins

You are invited to join the bell choir, St. Paul's Ringers. No prior experience is necessary, just bring your enthusiasm and a willingness to make music. During the program year, rehearsals are every Monday from 5:30 to 6:30 p.m., and music during worship is on the second Sunday of the month. Come be part of this joyful ministry! Contact Lois Bell at loismusic@hotmail.com or come to our first rehearsal on Monday, August 31.



Nicholson B. White Gallery Fall Show Opening

Thursday, September 10, 5 p.m.

The Gallery committee is at work on our upcoming fall show! The show will officially open with an artists' reception on Thursday, September 10. This show features Mary Kelsey's drawings, Betsi Swift Morris's paintings, Sylvia Munodawafa's masks, and Fox Nicely's ceramics. We look forward to the coming year and displaying original art created by Ohio artists.



Holy Hiking

Saturday, September 12,
9:30–10:30 am, Brandywine Falls

Lace up your hiking boots for an exploration of our local parks with our church community! Our first hike will be at Holbrook Hollows. Meet at the Trailhead behind Stanford House: 6093 Stanford Rd, Peninsula, OH 44264. Details/RSVP contact Kristen Busa: KristenBusa@gmail.com



GCC Judge Candidate Action Focusing on Pretrial Justice

Thursday, September 17, 7 – 8:30 p.m.,
21600 Shaker Blvd, Shaker Heights

Over two out of three people in our jail are not serving a sentence; they are in jail awaiting trial because they cannot afford bond. Join us for the next Greater Cleveland Congregations (GCC) Action at the Unitarian Universalist Congregation of Cleveland. We'll learn about November's Common Pleas Court candidates (the judges who will preside over felony cases) and the issues people face after arrest. Then, let judges know we want fairness. For more information, or email Julie Micheletti: MichelettiJulie@Gmail.com or **sign up to attend at the GCC table today!**

Clergy

T.J. Freeman SMMS, Rector

Mo Major, Associate Rector

Staff

Susan Armstrong, Assist. to Children & Youth Min.

Lois Bell, St. Paul's Ringers Director

Brenda Burton, Controller

Bill Byrd, Sexton

Zane Coakley, Sexton

Lauren Dockery, Director of Children & Youth Min.

Kelsey Ferguson, Dir. of Children & Youth Choirs

Steve Halasz, Sexton

Jamie Ivancic, Administrative Assistant

Kevin Jones, Director of Music

Paul McCuen, Sexton

Pam O'Halloran, Director of Operations

Kirsten Radivoyevitch, Membership Engagement Coordinator

Heidi Schinko, Act II Resale Shop Manager

Laurel Steinetz, Communications Manager

Jenni Thomas, Administrative Coordinator

Andrea C. Turner, Livestream Operator

Todd Wilson, Artist-in-Residence

2026 Vestry

Cathy Albers

Diane Banyard

Brett Barkley

Lloyd Bell, Treasurer

Adam Blackman, Jr. Warden

Jason Grimes

Bonnie Gunzenhauser

Betsy Hockey

Ben Keck, Clerk

Bob Meyer

April Siegel-Green

Susan Quill, Sr. Warden

Anne Rowland

Michele Smolin, Chancellor

Ella Wheaton, Youth Delegate

YOUR PRAYERS ARE REQUESTED

For the week of August 23, 2026, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the elementary school tutoring ministry; and for our partnership in service with Open Doors Academy. *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: We pray for St. Mark's Church, Shelby; St. Mark's Church, Sidney; and their surrounding communities. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for the Church of the Province of West Africa. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our fellow Christians in Liberia and Sierra Leone. *May we all be one.*

For those with birthdays this week, including Avery Bandy-Zalatoris, Bill Batcheller, Clifford Bennett, Lilly Boehm, Nancy Cossler, Glenn DeBoer, Kathleen DeBoer, Betsy Feighan, Bob Fox, Jason Grimes, Charlie Hollington, Taylor Johnson, Aaron Mann, George Outcalt, Max Outcalt, Eric Paetz, Schuyler Radivoyevitch, Ethan Scheer, Mark Scheer, and Celia Sinclair. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Candace & Richard DiLello, Muffy & Jim Kaesberg, Jane & Jon Outcalt, and James Small & Joe Sasak. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Adam Bush, Nelson Cancel, Zack Dalbom, Michael DeBoer, Nathan Dietrich, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles Lewis, Jr., Charles LoPresti, Brendan Mackin, Max Mueller, Jonah Petrinovic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Karen, Jan, Jay, Jeanette, Dennis, Don, Layla, Jenni, Maeve, Judy, Erin, Samuel, Emerson, Cabel, Meg, Kathleen, and the family of Regina. *May they be relieved from their distress.*

For those who have died. *May they rest in peace and rise in glory.*

You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, please contact the parish office at (216) 932-5815.

Today's Readings

Exodus 1:8–2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and

called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Romans 12:1–8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Matthew 16:13–20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

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The Holy Eucharist

The Thirteenth Sunday after Pentecost
August 23, 2026 • 10:30 a.m.

At 10:15 a.m., the carillon prelude welcomes us to St. Paul's.

Please use the time during the organ prelude to prepare for worship.

'We have waited in silence on your loving-kindness, O God, in the midst of your temple.' (Psalm 48:8)

*The People's responses are in **bold**.*

PRELUDE

Ciaccona in B-Flat

Johann Bernhard Bach

The Word of God

HYMN 304 *Stand in body or spirit*

I come with joy to meet my Lord

Land of Rest

OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS *Sit*

The Lessons may be found on the back of Sunday Notes.

FIRST LESSON

Exodus 1:8–2: 10

...The Word of the Lord.
Thanks be to God.

PSALM 124

Nisi quia Dominus

S415, Jerome Webster Meachem



- 1 If the LORD had not been on our / side, *
let Israel now / say;
- 2 If the LORD had not been on our / side, *
when enemies rose up a- / gainst us;
- 3 Then would they have swallowed us up a- / live *
in their fierce anger / toward us;
- 4 Then would the waters have over- / whelmed us *
and the torrent gone / over us;
- 5 Then would the raging / waters *
have gone right / over us.
- 6 Blessed be the / LORD! *
he has not given us over to be a prey for their / teeth.
- 7 We have escaped like a bird from the snare of the / fowler; *
the snare is broken, and we have es- / caped.
- 8 Our help is in the Name of the / LORD, *
the maker of heaven and / earth.

SECOND LESSON

Romans 12:1–8

...The Word of the Lord.
Thanks be to God.

HYMN LEVAS 99 *Stand in body or spirit* My hope is built on nothing less

William B. Bradbury

The hymn can be found in the black and red hymnal, Lift Every Voice and Sing #99, in the pew rack.

THE GOSPEL *Stand in body or spirit*

Matthew 16:13–20

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

...The Gospel of the Lord.
Praise to you, Lord Christ.

THE NICENE CREED *Stand in body or spirit*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Remain standing or kneel*

Heavenly Father, through Christ, you came into the world to be truth and life to all who know you. Give us the insight to claim your kingship in our lives and to proclaim this truth to the world as we pray, Lord in your mercy, hear our prayer.

We pray for the church, for those who lead worship, for those who pray, for those who prophesy, for those who teach, and for those who serve the world in your name. That together, we might fulfill your mission.
Lord, in your mercy,
hear our prayer.

We pray for this nation; for all in authority and for those who strive to better the lives of all people in our country, that it might be a place of promise and possibility.

Lord, in your mercy,

hear our prayer.

We pray for the welfare of the world; for those who are persecuted and cry for justice; for those who hunger and thirst for knowledge and freedom; for those who work for the common good. That we may know peace and justice in all the world.

Lord, in your mercy,

hear our prayer.

We pray for the needs of our communities, for the hopes of families, and for the needs of each of us gathered here. That we might live abundantly.

Lord, in your mercy,

hear our prayer.

We pray for those who suffer, for their relief and comfort and we pray for all who are in need.

Asking also that we may be a part of this healing in meaningful ways.

Lord, in your mercy,

hear our prayer.

We pray for the dying and the deceased, that all may find a loving home in the kingdom promised to us through our savior. We pray also for those who mourn, that they may be comforted now, in their time of need.

Lord, in your mercy,

hear our prayer.

The Presider now prays a concluding Collect

We offer all these prayers and praises to you O God and ask that they may be granted as may be best for us and for the world. In the name of the Father, Son, and Holy Spirit.

Amen.

CONFESSION OF SIN *Kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *All stand*

The peace of the Lord be always with you.
And also with you.

WELCOME *Sit*

BACK-TO-SCHOOL BLESSING

Any students, teachers, administrators, and other school staff are invited to stand as we pray the following:

Almighty God, the fountain of all wisdom: we seek your blessing as we embark on a new year of learning.

Enlighten, by your Holy Spirit, those who teach and those who learn, so that our classrooms may be places of sound learning, new discovery, and the pursuit of wisdom.

Renew and affirm all teachers in their vocation, and give them loving hearts, wise minds, strong spirits, and a passion for their students.

We thank you for each of our students, their life among us, and the future before them. Lead them in your way, your truth, and your life. Give them good friends and let them be good friends to others. Open their hearts to life and their minds to learning. Let Holy Wisdom be their companion.

All this we ask in the name of the Great Teacher, our Lord Jesus Christ. Amen.

The Holy Communion

THE OFFERTORY

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed or via Venmo.



VOLUNTARY

Stand in body or spirit

PRESENTATION HYMN

Praise God, from whom all blessings flow

Duke Street

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125, Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Sit*

All are welcome at the Lord's table at St. Paul's. Baptized Christians are welcome to receive Holy Communion. All are welcome to come forward to receive a blessing—please indicate this by crossing your arms over your chest. Gluten-free wafers are available at the Altar rail. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher. If you would like to learn more about Baptism, please speak to one of our priests.

POSTCOMMUNION PRAYER *Stand in body or spirit*

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING HYMN 522

Glorious things of Thee are spoken

Austria

POSTLUDE

Passacaglia in D minor, BuxWV 161

Dietrich Buxtehude

*As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.*

PARTICIPANTS IN TODAY'S SERVICE

<i>Presider</i>	The Rev'd Mo Major	<i>Lectors</i>	Jocelyn Keck
<i>Preacher</i>	The Rev'd T.J. Freeman <i>SMMS</i>	<i>Intercessor</i>	Laurie Scriven
<i>Organist</i>	Rees Taylor Roberts	<i>Ushers</i>	Cliff Bennett, Jason Grimes, Robin Weaver
<i>Carillonneur</i>	Allison Paetz	<i>Chalice Ministers</i>	Sarah-Theresa Murakami, April Siegel Green
<i>Crucifer</i>	Sarah-Theresa Murakami	<i>Livestream Operator</i>	Andrea C. Turner
<i>Altar Guild</i>	Gwen Bennett, Tess Bennett		

PERMISSIONS

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As part of this commitment to evangelism and hospitality, today's service is being livestreamed and may be photographed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.