

The Holy Eucharist

The Eighth Sunday after Pentecost
July 19, 2026 • 10:30 a.m.

*At 10:15 a.m., the Carillon prelude welcomes us to St. Paul's.
Please use the time during the organ prelude to prepare for worship.
'We have waited in silence on your loving-kindness, O God, in the midst of your temple.' (Psalm 48:8)*

The Rector is in New York for a week of study for his Doctor of Ministry program.

*The People's responses are in **bold**.*

PRELUDE

Variations on "Amazing Grace"
Josiah Van Dyck, *English horn*

Calvin Hampton

The Word of God

HYMN 424 *Stand in body or spirit*

For the fruit of all creation

East Acklam

OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE S236

Benedictus es, Domine

John Rutter

Service Music, hymns listed with an "S" before the number, can be found in the front of The Hymnal 1982 in your pew rack.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS *Sit*

The Lessons may be found on the back of Sunday Notes.

FIRST LESSON

Genesis 28:10–19a

...The Word of the Lord.
Thanks be to God.

PSALM 139: 1–11, 22–23

Domine, probasti

Plainsong, Tone 3

The Refrain is first sung once by the Choir and then repeated by all, and again as indicated.



Choir: Lord, you have searched me out and known me; *you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places *and are acquainted with all my ways.
Indeed, there is not a word on my lips, * but you, O Lord, know it altogether.

Refrain sung by all

You press upon me behind and before * and lay your hand upon me.
Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
Where can I go then from your Spirit? * where can I flee from your presence?

Refrain sung by all

If I climb up to heaven, you are there; * if I make the grave my bed, you are there also.
If I take the wings of the morning * and dwell in the uttermost parts of the sea,
Even there your hand will lead me * and your right hand hold me fast.

Refrain sung by all

If I say, "Surely the darkness will cover me, * and the light around me turn to night,"
Darkness is not dark to you; the night is as bright as the day; * darkness and light to you are both alike.

Refrain sung by all

Search me out, O God, and know my heart; * try me and know my restless thoughts.
Look well whether there be any wickedness in me * and lead me in the way that is everlasting.

Refrain sung by all

SECOND LESSON

Romans 8:12–25

...The Word of the Lord.
Thanks be to God.

HYMN 589 *Stand in body or spirit*

Almighty God, your word is cast

Walden

THE GOSPEL

Matthew 13:24–30, 36–43

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

...The Gospel of the Lord.
Praise to you, Lord Christ.

THE NICENE CREED *Stand in body or spirit*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Remain standing or kneel*

Almighty God, to know you is joy, to follow your will is true life; hear now our prayers and
respond that we might know and follow you more as we pray, Lord in your mercy, hear our prayer.

Inspire your church to be the wellspring of hope for all people; refine and perfect it so that we
may be known only for our love.

Lord, in your mercy,
hear our prayer.

Come and dwell in the hearts of our leaders and those with authority in our lives; lead them to desire justice and peace that we might fully live into our liberty and be a beacon of hope to the world

Lord, in your mercy,

hear our prayer.

Embolden us to be agents of your love in our local community, that it might be a place of promise and possibility where all people might grow and thrive in the light of your grace.

Lord, in your mercy,

hear our prayer.

Enliven our minds that we might creatively, effectively, and sustainably respond to the crises we face, that we might build a way of life that more fully reflects the kingdom of God.

Lord, in your mercy,

hear our prayer.

Mend what is broken, heal what is sick, comfort what is disturbed in our lives and in the lives of all who suffer, that we might know peace and vitality.

Lord, in your mercy,

hear our prayer.

Welcome the dying into your love; allow us growth into your kingdom even in death, so that we and all whom we love might one day rise again in your eternal reign.

Lord, in your mercy,

hear our prayer.

The Presider now prays a concluding Collect

All this we ask through Christ, our example, our advocate, and our Lord who stands over all creation and who abides with you and the Holy Spirit now and always.

Amen.

CONFESSION OF SIN *Kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE *All stand*

The peace of the Lord be always with you.
And also with you.

WELCOME *Sit*



The Holy Communion

THE OFFERTORY

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed or via Venmo.

ANTHEM

O Lord, thou hast searched me out, and known me
Josiah Van Dyck, *English horn*

John Rutter

O Lord, thou hast searched me out, and known me thou knowest my down-sitting, and mine up-rising;
thou understandest my thoughts long before.

Yea, the darkness is no darkness with thee, but the night is as clear as the day the darkness and light to
thee are both alike.

I will give thanks unto thee, for I am fearfully and wonderfully made marvellous are thy works, and that
my soul knoweth right well.

Try me, O God, and seek the ground of my heart prove me, and examine my thoughts.

—Psalm 139: 1, 11, 13, 23

Stand in body or spirit

PRESENTATION HYMN

Praise God, from whom all blessings flow

Old Hundredth

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(introduction)

Ho - ly, ho - ly, ho - ly, ho - ly,
ho - ly Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord, of the Lord.
Ho - san - na in the high -
- est, ho - san - na in the high - est.

Remain standing or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

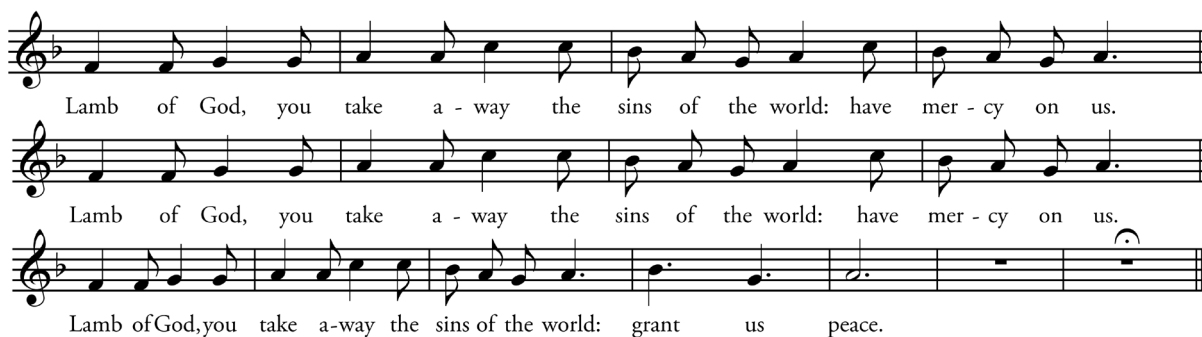
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Agnus Dei, LEVAS 271, Eugene Hancock



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Sit*

All are welcome at the Lord's table at St. Paul's. Baptized Christians are welcome to receive Holy Communion. All are welcome to come forward to receive a blessing—please indicate this by crossing your arms over your chest. Gluten-free wafers are available at the Altar rail. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher. If you would like to learn more about Baptism, please speak to one of our priests.

ANTHEM

Ubi caritas

Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

—Antiphon for the washing of feet on Maundy Thursday

POSTCOMMUNION PRAYER *Stand in body or spirit*

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING HYMN 344

Lord dismiss us with thy blessing

Sicilian Mariners

POSTLUDE

Allegro marziale e ben marcato

Frank Bridge

*As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.*

PARTICIPANTS IN TODAY'S SERVICE

<i>Presider & Preacher</i>	The Rev'd Mo Major	<i>Lectors</i>	Pete Scriven, Emily Grimes
<i>Schola Cantorum</i>	Abby Hakel-Garcia, Sandy Simon Kelsey Ferguson, John McElliott, Bryan Munch, David Root, Joel Kincannon, Kevin Jones	<i>Intercessor</i>	Dagmar Fellowes
		<i>Ushers</i>	Pete Scriven, Jocelyn Keck, Ben Keck, Laurie Scriven
<i>Organist</i>	Kevin Jones	<i>Altar Guild</i>	Jocelyn Keck
<i>Carillonneur</i>	Allison Paetz	<i>Chalice Minister</i>	Dagmar Fellowes
<i>Instrumentalist</i>	Josiah Van Dyck	<i>Livestream Operator</i>	Andrea C. Turner

PERMISSIONS

Except where noted below, the psalm, text, and form of the service taken from The Book of Common Prayer, 1979. Public Domain. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. St. Paul's seeks to include those who cannot be present with us today in the worshipping life of our community.

As part of this commitment to evangelism and hospitality, today's service is being livestreamed and may be photographed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.