

The Christmas Pageant

Good News of Great Joy



St. Paul's Episcopal Church
December 24, 2022, 4 p.m.

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. Our mission is to provide a spiritual home for all to seek, serve, and love God together. We fulfill this mission by celebrating in vibrant worship and joyful music; engaging our hearts and minds in thoughtful, relevant education; caring for each other within our parish; reaching out through service to others locally and globally; and using our gifts to support the ministries of St. Paul's.

If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: stpauls-church.org/visit. A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jessie Dodson, at (216) 932-5815, or jdodson@stpauls-church.org.

PRELUDES

CARILLON

Carillon for a Child's Christmas

Remain seated for the carols

ORGAN NOËLS & CAROLS

Carols can be found in the red Hymnal 1982

CAROL No. 107

Good Christian friends, rejoice

In dulci jubilo

CAROL No. 105

God rest you merry, gentlemen

God Rest You Merry

CAROL No. 89

It came upon the midnight clear

Carol

CAROL No. 93

Angels from the realms of glory

Regent Square

CAROL No. 83

O come, all ye faithful

Adeste fideles

CAROL No. 109

The First Nowell

The First Nowell

Please remain quiet during the choral prelude

CHORAL PRELUDE

Angels' Carol

John Rutter

Have you heard the sound of the angel voices Ringing out so sweetly, ringing out so clear?
Have you seen the star shining out so brightly As a sign from God that Christ the Lord is here?
Have you heard the news that they bring from heaven
To the humble shepherds who have waited long?
Gloria in excelsis Deo! Hear the angels sing their joyful song.

He is come in peace in the winter's stillness,
Like a snowfall in the gentle night.
He is come in joy, like the sun at morning,
Filling all the world with radiance and light.
He is come in love as the child of Mary.
In a simple stable we have seen his birth.
Gloria in excelsis Deo! Hear the angels singing "Peace on earth."

He will bring new light to a world in darkness,
Like a bright star shining in the skies above.
He will bring new hope to the waiting nations
When he comes to reign in purity and love.
Let the earth rejoice at the Saviour's coming.
Let the heavens answer with the joyful morn:
Gloria in excelsis Deo! Hear the angels singing "Christ is born."

The Cherry Tree Carol

Traditional English Carol, arr. Sarah MacDonald

Youth Choir

Celia Doherty, Lucia Mitchell, Clara Lyford, *soloists*

Joseph was an old man, and an old man was he,
When he wedded Mary in the land of Galilee.
Joseph and Mary walked through an orchard good, Where was cherries and berries, so red as any blood.
O then bespoke Mary, with words so meek and mild, 'Pluck me one cherry, Joseph, for I am with child.'

O then bespoke the baby, within his mother's arms, 'Bow down, then, the tallest tree, for my mother to have some!'

Then bowed down the highest branch, unto his mother's hand. 'See,' Mary cried, 'see, Joseph, I have cherries at command!'

Then Mary plucked a cherry, as red as any blood, Mary went she homeward, all with her heavy load.

Then Mary took her baby, and sat him on her knee, Saying 'My dear son, pray tell me, what this world will be.'

'O I shall be dead, mother, as the stones are in the wall; O the stones in the streets, dear mother, shall mourn for me all.'

Upon Easter Day, dear mother, my uprising all shall see, O the sun and the moon dear mother, shall both rise up with me!'

Lucia Mitchell, Nora von der Heydt, Clara Lyford, *soloists*

When blossoms flowered 'mid the snows upon
a winter night,
Was born the Child the Christmas Rose,
The King of Love and Light.
The angels sang, the shepherds sang,
The grateful earth rejoiced.
And at His blessed birth the stars
Their exultation voiced.
O Come let us adore Him, Christ the Lord.

Again the heart with rapture glows
to greet the holy night,
that gave the world its Christmas Rose,
its king of Love and Light.
Let ev'ry voice acclaim His name,
The grateful chorus swell,
From paradise to earth He came
that we with Him might dwell.

O Come let us adore Him, Christ the Lord.

The Word of God

The People's responses are in bold.

Stand

CAROL

Once in royal David's city
Nora von der Heydt, *soloist*

Irby

Soloist Once in royal David's city stood a lowly cattle shed,
where a mother laid her baby in a manger for His bed:
Mary was that mother mild, Jesus Christ, her little child.

Choir He came down to earth from heaven, Who is God and Lord of all,
And his shelter was a stable, And his cradle was a stall;
With the poor, and mean, and lowly, Lived on earth our Savior holy.

All

For he is our life - long pat - tern; dai - ly,
And our eyes at last shall see him, through his
Not in that poor low - ly sta - ble, with the
when on earth he grew, he was tempt - ed, scorned, re -
own re - deem - ing love; for that child who seemed so
ox - en stand - ing round, we shall see him; but in
ject - ed, tears and smiles like us he knew. Thus he
help - less is our Lord in heaven a - bove; and he
heav - en, where his saints his throne sur - round: Christ, re -
feels for all our sad - ness, and he shares in all our glad - ness.
leads his chil - dren on____ to the place where he is gone.____
vealed to faith - ful eye,____ set at God's right hand on high.____

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

CHRISTMAS PAGEANT

Sit

THE PROPHECY OF ISAIAH

Isaiah 11:1-9

The congregation remains seated throughout the pageant

CAROL

O come, O come, Emmanuel

Veni, veni, Emmanuel

The musical notation consists of four staves of music for a three-part choir. The top staff is soprano, the middle staff is alto, and the bottom staff is bass. The lyrics are as follows:

O come, O come, Em - man - u - el, and ran - som
O come, De - sire of na - tions, bind in one the
cap - tive Is - ra - el, that mourns in lone - ly ex - ile
hearts of all man - kind; bid thou our sad di - vi - sions
here un - til the Son of God ap - pear. Re - joice! Re - joice!
cease, and be thy - self our King of Peace.

Em - man - u - el shall come to thee, O Is - ra - el!



THE ANNUNCIATION

Luke 1:26-38

CAROL

The angel Gabriel from heaven came

Gabriel's Message

The an - gel Ga - bri - el from hea - ven came,
 Then gen - tle Ma - ry meek - ly bowed her head,

his wings as drift - ed snow, his eyes as flame;
 "To me be as it pleas - eth God," she said,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 "my soul shall laud and mag - ni - fy his ho - ly Name."

most high - ly fa - vored la - dy," Glo - - - ri - a!
 Most high - ly fa - vored la - dy, Glo - - - ri - a!



THE ARRIVAL IN BETHLEHEM

Luke 2:1-7

CAROL

O little town of Bethlehem

Forest Green

O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Ma - ry; and gath - ered all a - bove,
A - bove thy deep and dream - less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won - dering love.
yet in thy dark streets shin - eth the ev - er - last - ing Light;
O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
the hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the King, and peace to men on - earth.

THE SHEPHERDS & THE ANGELS

Luke 2:8-14

ANTHEM

As I Outrode this Endris Night
Youth Choir

Gerald Hendrie

As I outrode this endris night
Of three jolly shepherds I saw a sight
And all about their fold a star shone bright.
They sang terliterlow
So merrily the shepherds their pipes can blow.

Down from heaven so high of angels
They came with great company of joy and
mirth and great solemnity.
They sang terliterlow
So merrily the shepherds their pipes can blow.

CAROL

Angels we have heard on high

Gloria

An - gels we have heard on high, sing - ing sweet - ly through the night,
Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
Refrain:
Glo - ri - a
in ex - cel - sis De - o.
Glo - ri - a
in ex - cel - sis De - o.

CAROL

Go tell it on the mountain

Go tell it on the mountain

Refrain

Go tell it on the moun - tain, o - ver the hills and
 ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
 2 The shep - herds feared and
 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
 trem - bled when lo! a - bove the earth rang
 man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through - out the hea - vens there shone a ho - ly light.
 out the an - gel cho - rus that hailed our Sa - vior's birth.
 God sent us sal - va - tion that bless - ed Christ - mas morn.

MUSICAL INTERLUDE



THE ADORATION OF THE SHEPHERDS

Luke 2:15–20

CAROL

What child is this

Greensleeves

What child is this, who, laid to rest, on
So bring him in - cense, gold, and myrrh, come,
Ma - ry's lap is sleep - ing? Whom an - gels greet with
peas - ant, king, to own him; the King of kings sal -
an - thems sweet, while shep - herds watch are keep - ing?
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds
guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

THE MAGI

Matthew 2:1–2, 9–11

CAROL

We three kings of Orient are
Nora Wagner, Iris von der Heydt, Celia Doherty, soloists

Three Kings of Orient

Between stanzas 1 and 5, soloists sing three stanzas:

Born a King on
Bethlehem's plain, gold I
bring to crown him again,
King for ever, ceasing
never over us all to reign.

Frankincense to offer have I:
incense owns a Deity nigh;
prayer and praising, gladly
raising, worship him, God
Most High.

Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding,
dying, sealed in the stone-cold
tomb.

We three kings of O - ri - ent are, bear - ing
Glo - rious now be - hold him a - rise, King and
gifts we tra - verse a - far, field and foun - tain,
God and Sac - ri - fice; heaven sings al - le -
moor and moun - tain, fol - low - ing yon - der star.
lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O star of won - der, star of night,
 star with roy - al beau - ty bright; west - ward lead - ing,
 still pro - ceed - ing, guide us to thy per - fect light!

CAROL

Silent night

Stille Nacht

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, Son of God,
 all is bright round yon vir - gin mo - ther and child.
 love's pure light ra - diant beams from thy ho - ly face,
 Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy
 peace. Sleep in hea - ven - ly peace.
 birth. Je - sus, Lord, at thy birth.

Stand

THE PEACE

The peace of Christ be always with you.

And also with you.

The People sit for announcements.

Children from the pageant join the congregation. Choristers join the Choir.

THE HOLY COMMUNION

OFFERTORY

We welcome your gifts to our annual Christmas Offering. All donations support the Rector's Discretionary Fund and other outreach ministries of the church. The Rector's Fund provides financial resources to directly assist individuals in crisis. St. Paul's outreach ministry partners include Open Doors Academy, Habitat for Humanity, 2100 Lakeside Men's Shelter, the Cleveland Heights-University Heights City School District, and many global organizations. All are invited to make a gift as the plate is passed, at www.stpauls-church.org/christmasoffering/, or by texting "STPAULSCL" followed by an amount to 73256.

ANTHEM

Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay, the little Lord Jesus asleep on the hay.

ANTHEM

Lo, how a Rose e'er blooming
from tender stem hath sprung!
Of Jesse's lineage coming
as seers of old have sung.
It came, a blossom bright,
amid the cold of winter,
when half spent was the night.

Stand

CAROL

Away in a Manger
St. Catherine Choir

The cattle are lowing, the baby awakes, but little Lord Jesus, no crying he makes.
I love thee, Lord Jesus! Look down from the sky, and stay by my side until morning is nigh.

Lo, How a Rose e'er Blooming
Lucia Mitchell, soloist

Isaiah 'twas foretold it,
the Rose I have in mind,
with Mary we behold it,
the Virgin Mother kind.
To show God's love aright,
she bore to us a Savior,
when half spent was the night.

William James Kirkpatrick

Be near me, Lord Jesus; I ask thee to stay close by me for ever,
and love me I pray.
Bless all the dear children in thy tender care, and fit us for heaven to be with thee there.

Michael Praetorius

O Flower, whose fragrance tender with sweetness fills the air,
dispel in glorious splendor the darkness everywhere;
true man, yet very God, from sin and death now save us, and share our every load.

Hark! the herald angels sing

Mendelssohn

Hark! the herald angels sing
Mild they lay their glo-ry by, born that we no more may die,
Peace on earth and mer-cy mild, born to raise us from the earth,
Joy-ful, all ye na-tions, rise, Risen with heal-ing in his wings,
with the an-gel - ic host pro-claim Christ is born in Beth-le-hem!
hail. the Sun of Right-eous-ness! hail. the heaven-born Prince of Peace!
Hark! the her - ald an - gels sing glo - ry to the new - born King!

THE GREAT THANKSGIVING *Eucharistic Prayer B, expansive language*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

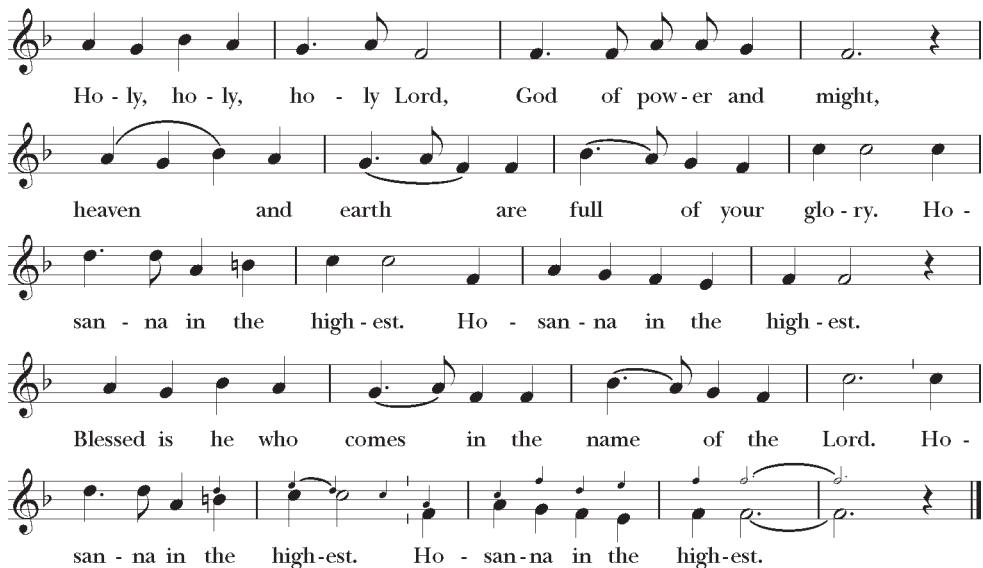
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S125, Richard Proulx



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, S164, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. *Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

Sit

THE ADMINISTRATION OF COMMUNION

Wherever you find yourself on your journey of faith, you are welcome at God's table.

In the interest of public health, St. Paul's does not practice intinction, that is, the dipping of the Bread into the Wine. If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher.

ANTHEM

Infant holy, infant lowly,
for His bed a cattle stall;
oxen lowing, little knowing
Christ the Babe is Lord of all.
Swift are winging angels singing,
noels ringing, tidings bringing:
Christ the Babe is Lord of all,
Christ the Babe is Lord of all.

Infant Lowly, Infant Holy
St. Cecilia and St. David Choir

Polish carol, arr. David Willcocks

Flocks were sleeping, shepherds keeping
vigil till the morning new
saw the glory, heard the story,
tidings of the gospel true.
Thus rejoicing, free from sorrow,
praises voicing, greet the morrow:
Christ the Babe was born for you.
Christ the Babe was born for you.

ANTHEM

In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
in the bleak midwinter a stable-place sufficed
the Lord God incarnate, Jesus Christ.

In the Bleak Midwinter
Avery Bandy-Zalatoris and Linnea Koops, soloists

Harold Darke

Enough for Him, whom Cherubim Worship night and day,
A breastful of milk And a mangerful of hay;
Enough for Him, whom Angels Fall down before,
The ox and ass and camel Which adore.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him, give my heart.

ANTHEM

Unto us is born a Son,
King of quires supernal:
See on earth his life begun,
Of lords the Lord eternal.

Christ from heaven descending low,
Comes on earth a stranger;
Ox and ass their owner know,
Be cradled in the manger.

Unto Us is Born a Son
St. Cecilia, St. David and Youth Choirs

This did Herod sore affray,
And grievously bewilder
So he gave the word to slay,
And slew the little childer.

Of his love and mercy mild
This the Christmas story;
And O that Mary's gentle Child
Might lead us up to glory.

Willcocks

Stand

POSTCOMMUNION PRAYER

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

CHRISTMAS BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

CAROL

Joy to the world!

Antioch

Joy to the world! the Lord is come:
 Joy to the world! the Savior reigns;
 No more let sins and sorrows grow,
 He rules the world with truth and grace,
 ceive her King: let every heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and
 heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his
 sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Bring a Torch, Jeanette, Isabella

arr. Keith Chapman

CARILLON

Christmas Surprises on the Carillon

PARTICIPANTS IN THE PAGEANT

Narrator 1	Nora von der Heydt	Angels	Claire Wheaton
Narrator 2	JR Wagner		Allie Kechisen
Narrator 3	Zach Bennett		Naleli Steer-Massaro
Narrator 4	Brian Fox		Madelyn Howley
Baby Jesus	William Nay		Sienna Howley
Mary	Rachel Hren		Nicolette Graor
Joseph	Ethan Scheer		Lilah Rozek
Angel Gabriel	Julia Koops		Sarah Henricks
Angel of the Lord	Julia Lyford	Shepherds	Charlie Howley
Innkeeper 1	Sarah Rose Castillo-Keefe		Beck Shelfer
Innkeeper 2	Theo Grimes		Spencer Shelfer
Shepherd 1	Hannah Carter	Sheep	Joel Carter
Shepherd 2	Theo Grimes		Martin Graor
Shepherd 3	Luke Azouri		Kip Koops
King 1	Joshua Koops		
King 2	Luke Azouri		
King 3	Sarah Rose Castillo-Keefe		

YOUTH CHOIR

Avery Bandy-Zalatoris, Celia Doherty, Iris von der Heydt, Nora von der Heydt, Rachel Hren, Grace Kaelber, Linnea Koops, Celia Lyford, Clara Lyford, Julia Lyford, Lucia Mitchell, Nora Wagner, Ella Wheaton

ST. CECILIA & ST. DAVID CHOIR

Quinley Armstrong, Alice Carter, Hannah Carter, Theo Grimes, Josh Koops, Julia Koops, Gwen Wheaton

ST CATHERINE CHOIR

Joel Carter, Martin Graor, Nicolette Graor, Zora Hatcher, Lindsey Jenkins, Allie Kechisen, Kip Koops, Naleli Steer-Massaro, Claire Wheaton

PARTICIPANTS IN THE SERVICE

<i>Presider</i>	The Rev. Jeanne Leinbach	<i>Chalice Ministers</i>	Lauren Dockery, Jonathan Hren, Margie Josey, Andy Wheaton, Carla Williams
<i>Assisting Priests</i>	The Rev. Brandon Ashcraft	<i>Altar Guild</i>	Virginia Taylor, Erin Wagner
	The Rev. Jessie Gutgsell Dodson	<i>Organist</i>	Kevin Jones
	The Rev. John Kennedy	<i>Carillonneur</i>	David Osburn, Jr.
<i>Director of Children and Youth Ministries</i>	Lauren Dockery	<i>Head Usher</i>	David O'Halloran
<i>Director of Music for Children and Youth</i>	Kelsey Ferguson	<i>Ushers</i>	Nancy Goble, Alicia, Joe and Jennie Kaffen, Ginger and Lamar Ratcliffe, Susan Vodrey
<i>Acolytes</i>	Ian Bandy-Zalatoris, Trey Banyard, Isaac and Sam Hren	<i>Sound Board Operator</i>	Paul McCuen
<i>Acolyte Mentor</i>	Lauren Dockery		

PERMISSIONS

Except where noted below, the psalm, text, and form of the service taken from The Book of Common Prayer, 1979. Public Domain. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

St. Paul's seeks to include those who cannot be present with us today in the worshipping life of our community. As part of this commitment to evangelism and hospitality, today's service is being photographed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.



ST. PAUL'S EPISCOPAL CHURCH

Seeking. Serving. Loving. *Together.*



Christ, the Savior, is born!

Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!

Welcome to St. Paul's on this holy day when we celebrate Jesus coming into this world; we celebrate the gift of Emmanuel, God with us. Jesus interrupted the course of human history and redirected us towards all that we can be, to the fullness of justice and righteousness for all, to the peace that sustains and nurtures us through all of life. Let us rejoice in gladness. Let us give thanks for God's immeasurable Love.

Blessings and Joy to you during this holy season of Christmas and in the year to come!

Jeanne +

The Rev. Jeanne A. Leinbach
Rector

Parish Offices and Church Closed
Monday, December 26, and
Monday, January 2, 2023

Combined Worship Service
Sunday, January 1, 2023, 10 a.m.

The Feast of the Epiphany
Friday, January 6, 2023, 6 p.m.

Formation for Adults & Children
Returns Sunday, January 8, 2023, 10:15 a.m.

Welcome!

Christmas 2022



La Nativité du Seigneur

Sunday, January 8, 2023, 4 p.m.

Karel Paukert plays Olivier Messiaen's *La Nativité du Seigneur* in its entirety on Sunday, January 8, at 4 p.m. in the Nave. This 1935 masterpiece is a series of nine meditations on the birth of Jesus, from the crèche to the Word made flesh. Don't miss our local maestro exercise his mastery on the Holtkamp organ.



Spirituality on the Silver Screen

Wednesdays, beginning January 11, 6:30 p.m.

Spirituality on the Silver Screen returns!

St. Paul's parishioners will host movies and discussions on Wednesdays in the Brooks Room between Epiphany and Ash Wednesday. Light snacks and refreshments will be provided. The selections have thematic resonance with the sacraments, our theme for the program year. To sign up and read the full schedule, visit our website: www.stpauls-church.org/soss/.



Chili Cook-Off

Friday, January 20, 2023, 6:30 p.m.

Join us for the St. Paul's Chili Cook-Off, on Friday, January 20, from 6:30 to 9 p.m., in Tucker Hall. The Chili Cook-Off is a fun event of fellowship and friendly competition to warm your January chill. Attendees will have the opportunity to sample all chilis and will serve as the judges. Appetizers, salads, cornbread, desserts, and beverages (beer, wine, and soft drinks) will be served. Registration is free for chefs and \$20 for each attendee. This is an adult event; if you need childcare, please note that in your registration no later than January 16, 2023. For more details and to register as a contestant or attendee, visit our website at: www.stpauls-church.org/chili2023.



THE CHRISTMAS FLOWERS and Decorations are given to the Glory of the Prince of Peace

In Memory of

James Ager
Margaret and Louis Ager
Armand A. Angelone
Gwendolyn N. Angelone
Peter T. Angelone
Theodora P. Angelone
Richard D. Banyard, Sr.
Jane-ann Bell
Joe Bellissimo
Sylvester and Dorothy Bennett
Elizabeth Carrington Bishop
The Rev. Louis M. and Helen L. Brereton
J. Donald Cairns
Jan Nordstrom Carr
David Clough
Francis Hopkinson Coffin
Mary Conway
Peter A. Cooley
Mary Cowgill
W.D. Cowgill
Susan Coyne
Malcolm MacKenzie Cutting
Maxton Clark Davies
The Rev. Dr. John P. Davis III
Bradley Deininger
Brian Deininger
Ulrich Engler
Emily Brooke Garratt
Norman and Bernice Gibbs
Elizabeth Comey Gilchrist
John Hart Gilchrist
Robert Grant Gilchrist
James and Lillian Gilmer
Shirley Goodman
Dorothy K. Goodwill
George Hajek
Arthur and Dorothea Hanneman
Shattuck and Mary Jane Hartwell
Barbara Ager Hengesbach
Charles Herbruck, Sr.
William Hile
Steve Hill
Robert M. Hosler, Jr.
The Rt. Rev. and Mrs. J. Wilson Hunter
Larry Isard
Adrienne Osborne Ives
Agnes Ogilby Jones
Barbara and Leo Jones
Janice Jones
Lawrence Wetherbee Jones
Dr. Charles Kaelber

Marian L. Kaesberg and Paul J. Kaesberg
Jeffrey Seaver Keay
Malcolm Kenney
Marie Keppler
Adele Kiesling
Julia Kiesling
Jim Kitchen
Barbara and Ellwood Koontz
Belinda Dinan Koontz
Robert J. Lane
Mary H.W. LeZak
Katherine Line
Mr. and Mrs. Franklin Line
Mr. and Mrs. Robert Line
Kathryn M. Loomis and George P. Loomis
Ted and Helen Luttge
Neal Manly on his 12/26 birthday
Flora and Leslie Martin
Ervin Proctor Mason, DDS
Leslie Elizabeth Mason
Murline Matkin
George L. McGaughey
Edward A. McLeod
Leo John McNally
Leo John McNally, Sr.
Therese McCarthy McNally
Margaret and Bill Mitchell
Nancy Munley
Richard Nault
James B. Naylor, V
Flora P. Nicholas
Lawrence E. Nicholas
James Noonley
Anne Buckley Ott-Hansen
Emily Parkman
Harry Parkman
Col. Maurice Elmore Peabody, Jr.
Kathryn Graham Petrey Peabody
Lucille M. Petrarca
Ernest Quentin Petrey, Sr.
Donald R. Phillips
Mary Lou Phillips
Lawrence and Lucia Pomeroy
Lamar and Ruth Ratcliffe
James S. Reid, Jr.
Gale Richmond
Julia Richmond
Judith Coffin Rodriguez
Robert G. Rogers
Rev. Margaret Duncan Holt Sammons
Margaret Comey Schroeder
Neil Rolf Schroeder

Joan Dunakin Scott
John Thomson Scott, Jr.
Albert and Mary Lee Scriven
Philip B. Shook
David and Julie Siegel
Raymond Siegel Jr.
Nancy Sindelar
John and Virginia Souther
Anne Preston Sroka Stevens
Esme C. and Edward J. Stevens, Jr.
Catherine Lane Tyler
Rose and Thomas Vitale
Clemens Johann Christoph von Koschembahr
Marion Elisabeth von Koschembahr
Sara Luise Quiring von Koschembahr
Daniel F. Weed
Mr. and Mrs. Charles Weed
The Honorable Walter P. and Anne Wells
Bunita Wiener
Ann Wilkerson Williams
Katie Winslow

In Honor of

Jennie Kaffen
Dave Keppler, Bob and Mitzi Fox
Our family *by Ben and Jocelyn Keck*
The 60th wedding anniversary of Lynda and Charlie Mayer, and Jane and Jon Outcalt
The marriage of Max and Julia

In Thanksgiving for

The choirs of St. Paul's
My mom getting to keep her studio *by Story Cadiz*
My personal family, my St. Paul's family and my Chautauqua family *by Barbara Driscoll*
Our family *by Lindsay and Charlie Jones*
The lives of Ben Monroe Lewis and John Francis Lewis
God's Gift of Love to us all
The return to decorating St. Paul's!
The life of Maria Verniers
Our daughters, sons-in-law and grandchildren *by Sandra and Bill Powell*
Ann Kitchen, Ray, Vickie and Sam Siegel
The most amazing grandparents, Lindsay and Charlie Jones
The marriages of Anna and Timothy Vitale and Elizabeth Vitale and Andrew Medoro
Tinsely and Harlowe Stewart