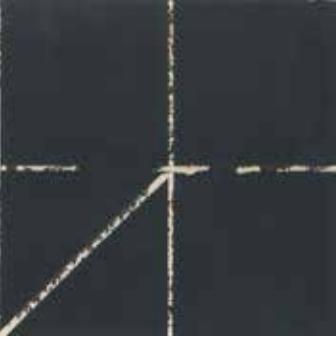


# HOLY WEEK @ ST. PAUL'S

The observances of Holy Week are among the most ancient and beloved of all Christian traditions, and this year we're offering opportunities for worship each day of the week. Join us as we recall Jesus' entry to Jerusalem, his gathering in the upper room with his disciples, his solemn journey to the cross, and his glorious resurrection on Easter morning. *To register for Zoom Events and for more details, visit our website: [stpauls-church.org/HolyWeek](http://stpauls-church.org/HolyWeek)*

*We have made Holy Week bags to aid in your worship – palm crosses, items for an at-home Stations of the Cross liturgy, and bells for Easter. They will be available for pick-up beginning Palm Sunday from 11 a.m. to 1 p.m., and Monday to Friday between 9 a.m. and 4 p.m.*

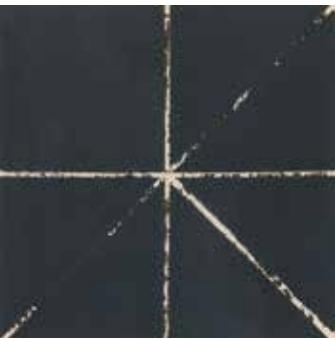


## The Sunday of the Passion: Palm Sunday

Celebration of the Holy Eucharist

*Sunday, March 28, available beginning at 7 a.m.*

A pre-recorded service — including the Liturgy of the Palms, a dramatic reading of the Passion Gospel, and Holy Communion — will be available on our YouTube channel and Facebook page.



## Cancelled: Blessing of the Palms

Out of an abundance of caution for inclement weather, we have cancelled the outdoor Liturgy of the Palms. We will still hand-out Holy Week bags from 11 a.m. to 1 p.m. from the rotunda. You may pull into the front circle to pick them up. These Holy Week bags have items to aid you in your worship – palm crosses, items for an at-home Stations of the Cross liturgy, and bells for Easter. They will be available for pick-up beginning Palm Sunday from 11 a.m. to 1 p.m. (pull into the front circle), and Monday to Friday between 9 a.m. and 4 p.m. from the parish office.



## Holy Monday, Holy Tuesday, & Holy Wednesday

Evening Prayer

*Monday, March 29 to Wednesday, March 31, 7:30 p.m.*

Join us on Zoom to pray the traditional Prayer Book service of Evening Prayer. These simple services will incorporate brief musical offerings.

## Maundy Thursday

The Proper Liturgy for Maundy Thursday

*Thursday, April 1, 7:30 p.m.*

On this holy night, we recall two central events in the last week of Jesus' life: his giving of a new commandment to love others as he has loved us, and the institution of the Eucharist. Both of these events took place in an intimate domestic gathering between Jesus and his friends after a meal. In that spirit, instead of offering a pre-recorded service from the church, we'll gather from our homes — clergy included — for the Proper Liturgy for Maundy Thursday with a celebration of the Holy Eucharist, complete with musical offerings.



## Good Friday

Ecumenical "Seven Last Sayings" Service  
*Friday, April 2, available beginning at 12 p.m.*

Our traditional Good Friday ecumenical service recalls the "seven last sayings of Christ from the cross" with homilies on each of the last sayings. The Rev. Jessie Gutgsell Dodson will be joined by homilists from six neighboring churches: Church of the Saviour, United Methodist; Plymouth Church United Church of Christ; First Baptist Church of Greater Cleveland; Forest Hill Presbyterian Church; Peace Lutheran Church; and the Church of St. Dominic, Roman Catholic. Karel will offer excerpts from "The Seven Last Words of Our Savior on the Cross" by Joseph Haydn as organ meditations between each homily. Join us on our YouTube channel.

## Music for Holy Week

*Friday, April 2, available beginning at 3 p.m.*

Enjoy the transcendent beauty of sacred music while contemplating the mysteries of Holy Week. Soprano Natasha Simmons and St. Paul's organist Karel Paukert will offer works by J.S. Bach, M. Reger, J. Alain, and the song cycle *Miroir de Peine* (Mirror of Pain) by Hendrik Andriessen based on the poems of Henri Ghéon. These musical meditations will be available on our YouTube channel.



## Holy Saturday

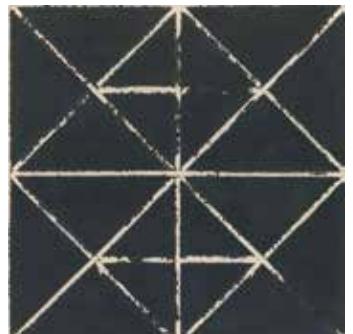
The Proper Liturgy for Holy Saturday  
*Saturday, April 3, 10 a.m.*

Join us on Zoom for this brief service which recalls the day when the crucified Christ's body lay in the tomb of Joseph of Arimathea.

## Easter Eve Prayers for Children, Youth & Family

*Saturday, April 3, 7 p.m.*

We'll gather on Zoom for a simple intergenerational service with special scripture readings and prayers. We'll officially welcome Easter by making some joyful noise as we recover the "Alleluia" we buried on Ash Wednesday.



## Easter Day: The Sunday of the Resurrection

Celebration of the Holy Eucharist  
*Sunday, April 4, available beginning at 9 a.m.*

We will commemorate Easter Day with a festive Holy Eucharist that includes cherished Easter hymns. The service will be available on our YouTube channel and Facebook page.

Easter Coffee Zoom Hour  
*Sunday, April 4, 10:00 a.m.*



*Some of the Stations of the Cross by Ted Sande,  
as seen in the Chapel of the cross*

# THE HOLY EUCHARIST

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## THE LITURGY OF THE PALMS

### THE OPENING ACCLAMATION

*Celebrant*   Blessed is the King who comes in the name of the Lord.

*People*     **Peace in heaven and glory in the highest.**

*Celebrant*   Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*People*     **Amen.**

### THE GOSPEL OF THE TRIUMPHAL ENTRY

*Mark 11:1-11*

*Gospeller*   The Holy Gospel of our Savior Jesus Christ according to Mark.

*People*     **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Gospeller*   The Gospel of our Savior.

*People*     **Praise to you, Lord Christ.**

## THE BLESSING OF THE PALMS

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant* Let us pray.  
It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
*People* **Amen.**  
*Celebrant* Blessed is he who comes in the name of the Lord.  
*People* **Hosanna in the highest.**  
*Celebrant* Let us go forth in peace.

HYMN No. 154 All glory laud, and honor *Valet will ich dir geben*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - them be - fore thee we pre - sent.  
 5 who in all good de - light - est, thou good and gra - cious King.

## THE PROCLAMATION OF THE WORD OF GOD

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

### THE LESSONS

#### FIRST LESSON

*Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

#### PSALM

*Psalm 31:9-16*

**9 Have mercy on me, O Lord, for I am in trouble; \***  
**my eye is consumed with sorrow,**  
**and also my throat and my belly.**

**10 For my life is wasted with grief,**  
**and my years with sighing; \***  
**my strength fails me because of affliction,**  
**and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

HYMN No. 495 Hail, thou once despised Jesus!

*In Babilone*

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.

PASSION GOSPEL

*Mark 15:1-39*

The Passion of our Lord Jesus Christ according to Mark.

*Evangelist* As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

*Pilate* Are you the King of the Jews?

*Evangelist* He answered him,

*Jesus* You say so.

*Evangelist* Then the chief priests accused him of many things. Pilate asked him again,

*Pilate* Have you no answer? See how many charges they bring against you.

*Evangelist* But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

*Pilate* Do you want me to release for you the King of the Jews?

*Evangelist* For he realized that it was out of jealousy that the chief priests had handed him over.

But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

*Pilate* Then what do you wish me to do with the man you call the King of the Jews?

*Evangelist* They shouted back,

*All* **Crucify him!**

*Evangelist* Pilate asked them,

*Pilate* Why, what evil has he done?

*Evangelist* But they shouted all the more,

*All* **Crucify him!**

*Evangelist* So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

*All* **Hail, King of the Jews!**

*Evangelist* They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*All* **Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**

*Evangelist* In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

*All* **He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.**

*Evangelist* Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

*Jesus* Eloi, Eloi, lema sabachthani?

*Evangelist* which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

*All* **Listen, he is calling for Elijah.**

*Evangelist* And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

*Bystander* Wait, let us see whether Elijah will come to take him down.

*Evangelist* Then Jesus gave a loud cry and breathed his last.

*Silence is kept.*

*Evangelist* The curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

*Centurion* Truly this man was God's Son!

## THE SERMON

The Rev. Brandon Ashcraft

## THE NICENE CREED

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."  
For the one holy catholic and apostolic Church throughout the world, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For the leaders of the nations and all in authority, that they may serve justice and promote the dignity and freedom of all people, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For all who live and work in this community, especially first responders, healthcare workers, front-line workers, and all those laboring to deliver us from the pandemic, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For all whom we have injured or offended, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For strength to repent of the sins of violence, oppression and racism; and for grace to amend our lives and further the reign of God, we pray to you, O Lord.  
**Lord, have mercy.**

*Leader* For all who have died, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.  
**Lord, have mercy.**

*Celebrant* Finally, we pray for all victims of gun violence.

Almighty God, you created all people as one family and called us to live together in harmony and peace. Surround us with your love as we confront the challenges and tragedies of gun violence. Bind up the wounds of all who suffer and those left alone and grieving. Receive those who have died into the arms of your mercy, and comfort us with your promise of eternal love and care. All this we pray in the name of the One who offered his life so that we might live, Jesus Christ our Lord.

*People* **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*Silence is kept.*

*All*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## THE CELEBRATION OF THE HOLY COMMUNION

### OFFERTORY

*All are invited to make a gift to support the mission and ministry of St. Paul's by texting "StPaulsCle" to 73256 or by visiting our online portal: [onrealm.com/StPaulsCle/give/now](http://onrealm.com/StPaulsCle/give/now)*

**ANTHEM** My song is love unknown

*Children's & Youth Choirs*

### THE GREAT THANKSGIVING *Eucharistic Prayer A*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
    Give us this day our daily bread.  
    And forgive us our trespasses,  
        as we forgive those who trespass against us.  
    And lead us not into temptation,  
        but deliver us from evil.  
    For thine is the kingdom, and the power,  
        and the glory, for ever and ever. Amen.

### THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Lamb of God, you take away the sins of the world:  
*All* **have mercy on us.**  
*Celebrant* Lamb of God, you take away the sins of the world:  
*All* **have mercy on us.**  
*Celebrant* Lamb of God, you take away the sins of the world:  
*All* **grant us peace.**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The Celebrant invites the following prayer to be said by all.*

*All* **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

### COMMUNION ANTHEM Ave verum corpus

*Edward Elgar*

*Senior Choir*

### POSTCOMMUNION PRAYER

*Celebrant* Let us pray.  
*All* **Eternal God,**  
    you have graciously accepted us as living members of our  
    Savior Jesus Christ,  
    and you have fed us with spiritual food  
    in the Sacrament of his Body and Blood.  
    Send us now into the world in peace,  
    and grant us strength and courage  
    to love and serve you  
    with gladness and singleness of heart;  
    through Christ our Savior. Amen.

## THE SOLEMN PRAYER OVER THE PEOPLE

*Celebrant* Bow down before the Lord.

*The people kneel.*

*Celebrant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

*People* **Amen.**

## DISMISSAL

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

POSTLUDE Andante

*Jehan Alain*

---

*Celebrant*

Jeanne Leinbach

*Intercessors*

Susan Armstrong, Reagan Armstrong

*Preacher*

Brandon Ashcraft

*Passion Readers*

Emil Chuck, Linnea Koops,

*Assisting Priest*

Jessie Dodson

David O'Halloran, Michele Smolin

*Lector*

William Vodrey

*Organist*

Karel Paukert

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**St. Paul's Episcopal Church**

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