

FIRST PRESBYTERIAN  
CHURCH

# GREEK 101



GREEK WORDS EVERY  
CHRISTIAN SHOULD  
KNOW

July 18, 2021

# WELCOME

July 18, 2021

8:30 am & 11:00 am

Thank you for joining us for worship.

We ask that you follow the CDC's recommendation of wearing a mask if you are not fully vaccinated.

Child Care during worship is open for young children in Room 110/111 in Education Wing.

If you need assistance in finding the room, please ask an usher.

This service can be heard on 98.1 FM radio or viewed at [fpchsv.org](http://fpchsv.org).

***\*Those who are able, please stand***

## GATHER IN GOD'S NAME

### CHIMING OF THE BELL

PRELUDE  
HOPSON

*Jubilation*

ARR. HAL

### WELCOME AND ANNOUNCEMENTS

#### \*CALL TO WORSHIP

One: Your word is a lamp to my feet and a light to my path.

Many: **I have sworn an oath and confirmed it, to observe your righteous ordinances.**

One: Your decrees are my heritage forever; they are the joy of my heart.

Many: **I incline my heart to perform your statutes forever, to the end. Let us worship God.**

#### \*OPENING PRAYER

\*OPENING HYMN 366

*Love Divine, All Loves Excelling*

HYFRYDOL

#### PRAYER OF CONFESSION

**Holy God, we cannot know you on our own, for your ways are not our ways, your thoughts are not our thoughts. Yet, in your mercy you have revealed yourself to us in Jesus Christ, and he has revealed you to us in one another, if we but only open our hearts and minds to what is the way, the truth, and the life. In our brokenness and blindness we listen to the loud voices of fear and hatred, lies that mislead and crush the voices of civility and compassion. You have included us all in your beloved community, yet we exclude our sisters and brothers who differ in color, gender identity, culture, and creed.**

Worship begins best with a prayerful spirit. Use the prelude time to center yourself and open your heart and mind to the worship of God.

As we confess our sin together, we turn away from all that keeps us from God and turn toward the life-giving gospel offered in Jesus Christ.

*\*Those who are able, please stand*

**Even as we struggle to let go of these disparaging qualities, forgive us and transform us by the power of your Word and Spirit.**

*(Let us now continue our confession in silence.)*

KYRIE

*Lord, have mercy. Christ have mercy. Lord, have mercy.*

*Kyrie eleison, Christe eleison, Kyrie eleison.*

*Lord, have mercy. Christ have mercy. Lord, have mercy.*

HOPSON

ASSURANCE OF PARDON

One: The whole law is summed up in this commandment: “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbor as yourself.” We are reconciled to God and one another in Jesus Christ. Friends, claim the good news and rejoice that in Jesus Christ you are forgiven.

Many: **Thanks be to God. Amen.**

\*HYMN 581

*Glory Be To The Father*

GLORIA PATRI

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*As it was in the beginning, is now, and ever shall be,*

*World without end. Amen, amen.*

**PROCLAIM GOD’S WORD**

PRAYER FOR ILLUMINATION

FIRST LESSON

EXODUS 1:8-14

Now a new king arose over Egypt, who did not know Joseph. He said to his people, ‘Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.’ Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

One: A word from the Lord.

Many: **Thanks be to God.**

You all probably remember how Joseph, after being sold into slavery by his brothers, ended up in Egypt, where he moved up the ranks of leadership to become second only to Pharaoh. During a famine, his family was welcomed into the land of Egypt, Hebrew immigrants in a land of opportunity. Over several generations and years later, they multiplied and prospered, so much that this generation of Egyptian leadership (who didn’t know Joseph and those early immigrants) became fearful that the Hebrew people might form an alliance with Egypt’s enemies and initiate an insurrection to overthrow the Egyptian Empire. So they enslaved the Hebrew people and were ruthless in their treatment of them. After years of crying out to God to be freed, God responded by raising up Moses to lead them out of bondage. The Exodus is one of the greatest stories of God’s restorative justice for those who are oppressed. Indeed, God is on the side of the poor, the oppressed, and the immigrant who has no safe home.

*\*Those who are able, please stand*

## TIME FOR YOUNG DISCIPLES

ANTHEM

*Bless, O Lord, Us Thy Servants*  
Chancel Choir

MARTIN HOW

*Bless, O Lord, us Thy servants who minister in thy temple;  
Grant that what we sing with our lips we may believe in our hearts,  
And what we believe in our hearts we may show forth in our lives;  
Through Jesus Christ our Lord, Amen.*

SECOND LESSON

MARK 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!"

*\*Those who are able,  
please stand*

And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

One: Friends, this is a powerful word from the Lord.

Many: **Thanks be to God.**

SERMON

*"Greek 101: Wholeness"*

The Rev. James Roberts

SILENT MEDITATION

\*HYMN 792

*There is a Balm in Gilead*

BALM IN GILEAD

### RESPOND TO GOD'S WORD

\*AFFIRMATION OF FAITH CONFESSION OF BELHAR

**We believe in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another; We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells; that God's life-giving Word and Spirit has conquered the powers of sin and death, and therefore also of irreconciliation and hatred, bitterness and enmity, that God's life-giving Word and Spirit will enable the church to live in a new obedience which can open new possibilities of life for society and the world; We believe that God has revealed God's self as the one who wishes to bring about justice and true peace among people; that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream; that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged; that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others.**

**Jesus is Lord.**

The Dutch Reformed Mission Church in South Africa was formed for people designated as "coloured" (non-white). The white Dutch Reformed Church (DRC) created an elaborate biblical interpretation and ideology that supported racial separation and then the formal apartheid policies (1948-1994). Leaders of the Dutch Reformed Mission Church (non-white) wrestled with this situation theologically and practically. One outcome of their struggles was the emergence of the Confession of Belhar in the early 1980s. This confession embraces the words of The Letter of James: "be doers of the word, and not merely hearers who deceive themselves." Even though this confession condemned racial separation as sin, it maintained a tenor of grace, serving as a source of and stimulus for reconciliation. The Presbyterian Church (USA) approved the Confession of Belhar as part of the Book of Confessions at the 222nd General Assembly (2016).  
*\*Those who are able, please stand*



**THIS WEEK AT FPCHSV**  
**July 18-July 25**

**Sunday July 18, 2021**

8:30 am Worship Service SAN

9:30 am - 10:30 am Summer Intergenerational Series- Rain Before Rainbows FH

9:30 am - 10:30 am Charles Danner Seminar Zoom & LIB

9:45 am - 10:45 am New Member Meeting Room 207

11:00 am Worship Service SAN

**Monday, July 19, 2021**

5:00 pm - 6:00 pm Christian Education Committee Meeting LIB & Zoom

**Wednesday, July 21, 2021**

10:00 am Memorial Service for Dot Miree

7:00 pm - 8:30 pm Chancel Choir Practice CR

**Thursday, July 22, 2021**

11:00 am - 12:00 pm Prayer Group Zoom

**Friday, July 23, 2021**

10:00 am Memorial Service for Lillian Cowart

**Sunday June 25, 2021**

8:30 am Worship Service SAN

9:30 am - 10:30 am Summer Intergenerational Series- Rain Before Rainbows FH

9:30 am - 10:30 am Charles Danner Seminar Zoom & LIB

9:45 am - 10:45 am New Member Meeting Room 207

11:00 am Worship Service SAN

**Calendar Legend:**

**BR** - Bell Room

**CH** - Carriage House (GBH)

**CER** - Christian Ed Resource  
upstairs

**CR** - Choir Room

**FH** - Fellowship Hall

**GBH** - Gideon Blackburn House

**HR** - Historical Room

**JAH** - John Allan Hall (GBH)

**LIB** - Library

**SAN** - Sanctuary

**SMR** - Stephen Ministry Room  
(GBH)

**Green**- Children's program

**Yellow**- Youth program

**Red**- Adult program

**Blue**- Music

+

WELCOME

TO FPCHSV

First Presbyterian is a Congregation of the Presbyterian Church (USA) and a Stephen Ministry Congregation.

We welcome you as a participant in worship today. We pray that you will find this service meaningful. Worship is but one of the many ministries of First Presbyterian Church.

If you would like to receive our Weekly E-News, please send your name and email address to [communications@fpchsv.org](mailto:communications@fpchsv.org).

**FLOWER GUILD HONORS AND MEMORIALS**

*The flowers this morning are given to the Glory of God.*

SAVE THE DATES  
COME AND LEARN MORE ABOUT  
OUR CHURCH!

*New Member  
Class*

JULY 18 & 25  
AT 9:45 A.M. IN ROOM 207



Worship of the Living God is not confined to one place or time. We encourage you to take this bulletin home and use it to guide you in private moments of worship for the next week.

Discuss: Have you ever experienced healing in your life or know someone who has been healed? What does it mean for us to be whole? What does it mean for creation to be made whole? What is our role in healing and wholeness? Some people are cured, and some are not. Can one be healed/ made whole without being cured?

Read:

Monday- Mark 4:1-20

Tuesday- Mark 4:21-34

Wednesday- Mark 4:35-41

Thursday- Mark 5:1-20

Friday- Mark 5:21-43

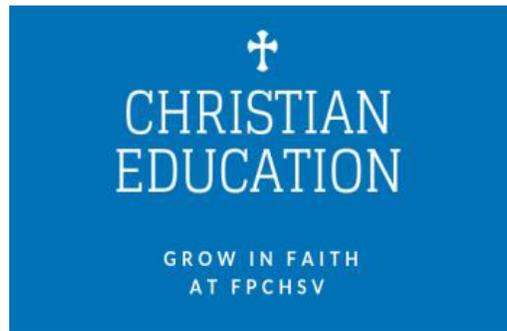
Saturday- Mark 6:1-13

Pray: Pray for healing and wholeness for yourself, others, and all of creation, even though there may not be a cure. Pray that we will all trust God to give us exactly what we need to know the peace that passes understanding.



Do you want to join the Chancel Choir? Rehearsals are Wednesdays from 7:00- 8:30 p.m.

Do you or your child play an instrument? Dr. Hacker would love to hear from you. Please contact her at [music@fpchsv.org](mailto:music@fpchsv.org)



Fellowship Camp is approaching! Register on our website at <https://fpchsv.org/registration/>

Save the date for Rally Day, August 15, when we will welcome everyone back to Sunday School, and celebrate the new education year with a blessing of the backpacks!

Are you new to FPC? Please email Kathy at [dce@fpchsv.org](mailto:dce@fpchsv.org) so she can order your children's gift Bibles!



## **July Mission of the Month - Second Mile Preschool**

*"And if anyone forces you to go one mile, go also the second mile." -Matthew 5:41*

We are excited to be supporting the Second Mile Preschool as our mission of the month for July. The preschool is just one of the ministries of Second Mile. Second Mile has community programs (such as The Neighborhood Thrift Store), educational programs (like the preschool), and family programs (for example Pride for Parents). Please visit their website to see the many ways they serve: [secondmile.net](http://secondmile.net). FPC has been privileged to walk with Second Mile Preschool from its very beginning. We helped to establish the preschool whose mission is to provide an affordable, high quality education in a Christian environment where everyone feels respected, valued, and loved. Scholarships for each student help to keep costs low and parents can volunteer at The Neighborhood Thrift Store to cover the remaining expense. The preschool strives to inspire a love of learning and prepare the children for kindergarten by strengthening educational, social, and emotional skills. ESL (English as second language) is provided for students as needed. Over 600 children have been served so far. Our support will help to continue to keep tuition costs low and provide an inspiring environment for the children!

Help Second Mile prepare for the new school year! The preschool needs the following supplies:

- Sturdy Hula Hoops
- Healthy snacks
- Toilet paper
- Paper towels
- Clorox wipes
- Liquid Hand soap
- Bottled water

We will be collecting supplies through the end of July.

# PRAYER LIST

To add a prayer request, please visit our website

To remove a prayer request, please email [communications@fpchsv.org](mailto:communications@fpchsv.org)

New prayer requests are in bold print

In case of a pastoral emergency, you may contact Dr. Bulger at 256-655-1818

## **Church Members:**

### **Tim Grey**

Reba Paludan  
Jerry Gattis and family  
Barbara Wollet and family  
Tish Hammer and family  
Joanne Horn and family  
Mickey Childers  
Linda McAllister  
Mary Darsey  
LaRhue Johnson  
Nan McBride  
Ginny Bouldin  
Barbara (Bonny) Morris  
Cay Lambert  
Mary Lou Danner

## **Friends and Family:**

### **Greg Gilbert- late brother of Matthew Gilbert**

### **Cindy Howell- friend of Bruce and Janis Williams**

Hugh Nicholson- Brother of Francis Byrd  
Linda Edwards-Hamlett – friend of Marilyn Schild  
Kristi Herbert - friend of Sharon Hudson  
Friend of Lisa Stephens  
Lively Family  
Carol Salter- friend of Tish Hammer  
Sandy Kagan - daughter of Betty Dunaway  
Shirley Forbes  
Josh Saliba - nephew of Donna and John Basore  
Marcos Servin - brother-in-law of Patricia Hacker  
Calvin Ronald Dahl - nephew of Peggy Galloway  
Caitlin Greiner - granddaughter of Cay Lambert  
John and Maryetta Bitzer - friends of Peggy and Dave Galloway  
Family of Pat Golley  
Pat Richeson - friend of Glen Adams  
Stella Fair - sister of David Galloway  
Beverlee Leo - mother of Lori Smith  
Scott Sedlitz - stepson of Annewhite Fuller  
Leigh Vincent - friend of Linda and Woodward Howard  
Paige Olmo -daughter of Paula Weider  
Sean Larkin - friend of Linda Howard and Bryce Connor  
Dylan Greiner - son of Cay Lambert  
Dale Brown - brother of Doug Brown  
Nell Pike - mother of Charlie Pike  
Rachel Beard - friend of Tam Bevel

## **Members and Relatives in Specialty Care:**

Kathleen Perry (Valley View)  
Dolly Shuey (WBC @ Magnolia Trace)  
Jean Walker (Regency)

## **The Church:**

The Rev. Dr. Tara W. Bulger and her family  
The Rev. Brett Gudeman and his family  
First Presbyterian Church, the Session, the Board of Deacons,  
the North Alabama Presbytery, and for all the church staff  
NAP seminary student Joe Lundy (First, Huntsville).

## **Military & International:**

All those serving in the armed forces; particularly ENS Connor  
Howard, U.S. Navy Flight School

**Our Nation:** President Biden, Vice President Harris, and all  
who govern our nation

## **First Presbyterian Missions & Ministries:**

Appalachia Service Project (ASP)  
Good Samaritans  
International Missionary Fellowship (HaitiHospital.org)  
The Vine Pastoral Counseling Center  
The Presbyterian Home for Children  
Second Mile Preschool  
The CUP program  
Camp Maranatha  
Mission Aviation Fellowship

## **Other Prayers:**

Let us pray for all those struggling with health and economic  
hardship during this pandemic. Let us also pray for  
communities as they express the deep hurt they feel, as well  
as for safety and peace for all.

### **In Memoriam**

Dot Miree

April 27, 1927 - July 9, 2021