

VETERANS OF FOREIGN WARS OF THE UNITED STATES

VFW PROGRAMS REPORTS  
(Reporting year 1 May thru 30 April)



Note: Check off **completed activity**, give brief description, list hours  
& **ONLY** dollars actually **SPENT/DONATED**

Note: Submitting Officer. Please SIGN form on reverse side.

Post# \_\_\_\_\_ District # \_\_\_\_\_

Period of this report from \_\_\_\_\_ to \_\_\_\_\_  
Date Date

COMMUNITY ACTIVITIES

The following Community Activity Categories have been completed IN THIS REPORT PERIOD:

# of Projects		# of Hrs	\$ Donated/Spent
	<b>A. <u>COMMUNITY INVOLVEMENT</u></b>		
_____	Organized/Assisted in Blood Drive _____	_____	_____
_____	Recycling Program _____	_____	_____
_____	Neighborhood/Highway Beautification _____	_____	_____
_____	Other Community Activities _____	_____	_____
	<b>B. <u>CO-OPERATION W/OTHER ORGANIZATION (S)</u></b>		
_____	Organized or assisted in Fund Drive (Specify) _____	_____	_____
_____	Use of facilities by <u>non-VFW organizations</u> (Specify) _____	_____	_____
_____	_____	_____	_____
	<b>C. <u>AID TO OTHERS</u></b>		
_____	Community Hospital/Nursing Home Volunteer _____	_____	_____
_____	Senior Citizens _____	_____	_____
_____	Personal/Family Tragedy/Illness assistance _____	_____	_____
_____	“Uplink” Program Donation _____	_____	_____
_____	Other Aid to Others Activities _____	_____	_____
_____	Military Assistance/Family Support Program _____	_____	_____
	<b>D. <u>CHURCH &amp; SCHOOL(S) ASSISTANCE VOLUNTEERS</u></b>		
_____	Volunteerism in church/school _____	_____	_____
_____	Speaker Program in church/school _____	_____	_____

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# of Projects	# Of Hrs	\$ Donated/Spent
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E. RECOGNITION

_____ Outstanding Citizen	_____ EMT	_____ Police person	_____ Fire person		
_____ Scout	_____ Other (Specify) _____				

F. SAFETY- the following Safety activities have been completed THIS REPORT:

P. _____ Pedestrian Safety _____	_____	_____
D. _____ Drug Awareness/Safety _____	_____	_____
R. _____ Recreation Safety _____	_____	_____
H. _____ Highway Safety _____	_____	_____
F. _____ Home/Fire Safety _____	_____	_____

G. Americanism – the following Americanism activities have been completed THIS REPORT:

M. _____ Memorial Day (Post)	V. _____ Veterans Day (Post)	J. _____ 4 <sup>th</sup> July Program	_____	_____
P. _____ Pearl Harbor Day	I. _____ POW/MIA Service	G. _____ “Get- Out-Vote”	_____	_____
A. _____ Patriotic Assembly Program _____	L. _____ Loyalty Day		_____	_____
F. _____ Flag raising/presentation _____			_____	_____

H. YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:

A. _____ Sports/Athletics _____	_____	_____
C. _____ Contests/Special Events/Youth _____	_____	_____
E. _____ Education/Instruction/Youth _____	_____	_____

I. DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed THIS REPORT:

V. _____ VOD	Y. _____ Youth Essay	_____	_____
B. _____ Beverly/Arney Town/Finn’s Pt. Memorial Svcs (Remember to “Sign- in” @ Service”!)		_____	_____
C. _____ Christmas/Holiday Party (Remember to “sign – in”!)		_____	_____
T. _____ Veteran’s Day (Dept.) Svcs (Remember to “sign – in”!)		_____	_____



Mail **ALL** Reports to GRAND TOTALS # of Projects \_\_\_\_\_ Hrs \_\_\_\_\_ Dollars \_\_\_\_\_

**VFW Dept of NJ**  
**171 Jersey St**  
**Bldg 5 Flr 2**  
**Trenton NJ 08611**  
**609-393-1929**

Prepared by: \_\_\_\_\_

Title: \_\_\_\_\_

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Post # \_\_\_\_\_ District # \_\_\_\_\_

Revised: 7/1/2022