

Redding Handbell Festival

October 15, 2022

Registration

Handbell Choir's Name _____ HMA# _____

Contact Person's Name _____ e-mail _____

Address _____

Phone _____ Cell Phone _____

How many octaves of bells will you bring? _____

How many octaves of handchimes will you bring? _____

Floor space (in linear feet) required for set-up: _____

We need to rent tables (6 foot) at \$10/table: YES _____

NO _____

Our full bell choir will play a piece at the closing concert: YES _____ NO _____

Song title and composer/arranger _____

I/We will play a solo/ensemble piece at the closing concert: YES _____ NO _____

Name of Soloist/Ensemble _____

Song title and composer/arranger _____

Registration deposit: \$35/person due Sept. 26, 2022

Number attending: _____ X \$35 = _____

Number of tables: _____ X \$10 = _____

TOTAL ENCLOSED _____

I/We have these dietary restrictions _____

Mail registration to:

**Nancy Schmitt
12949 Akrich Street
Shasta Lake, CA 96019**

Make checks payable to:

Carillons Handbell Choir

WHAT: REDDING HANDBELL FESTIVAL

WHERE: CrossPointe Community Church
2960 Hartnell Avenue
Redding, CA

WHEN: Saturday, October 15, 2022

8:00 a.m.	Red Zone Rehearsal
9:10 a.m.	Welcome and opening bell
9:15 a.m.	Massed Rehearsal
:45 a.m.	Break
10:55 a.m.	Classes
12:00 noon	Lunch
12:45 p.m.	Classes
2:00 p.m.	<i>Solo and small ensembles rehearse</i>
3:00 p.m.	Massed Rehearsal
4:30 p.m.	Finale Festival Concert (open to the public)

MASSED CHOIR SELECTIONS:

Title	Comp/Arr	Level	Code #
Renewed Spirit (General)	Michael Mazzatenta (3-5 octaves)	2+	AG35292
Into Your Kingdom (Lent, General)	Joe Galyon (3-5 octaves)	2	20/17935F
Calypso on "He Leadeth Me" (General)	arr. Tammy Waldrop (3-6 octaves)	3	2609
An American Medley (Patriotic)	arr. Anna Laura Page (3-5 octaves)	2	MAP20043

PURCHASE MUSIC:	Jeffers Handbell Supply	Heitz Handbell Supply
	PO Box 1728	6603 Queen Ave. S Suite S
	Irmo, SC 29063-1728	Richfield, MN 55423
	1 (800) JHS-BELL	1 (877or866) 426-3235

COST: \$35/PERSON due Sept. 26, 2022

(covers registration, instruction, light breakfast, and lunch)

Please purchase your own music. (***DO NOT BRING COPIED MUSIC***)

CONTACT:	Nancy Schmitt	530- 275-4770	schmitt@awwwsome.com
	12949 Akrich Street		
	Shasta Lake, CA 96019		

Redding Handbell Festival – Revving Up For the Red Zone Bronze Choir
October 14 and 15, 2022 Barb Walsh, conductor

This new select choir will be made up of experienced ringers looking for an opportunity to prepare and perform challenging music on their own and with the help of Barb Walsh and her Tintabulations ringers. The Red Zone choir will rehearse beginning Friday evening from 7– 8:30 p.m. and on Saturday morning from 8:00 a.m.-9:00 a.m.

Individuals selected for this choir must purchase and prepare the following song:
***Pat-a-Pan* by Sandra Eithun, L3+ Code: 20/1793F**

Name: _____ Preferred phone: _____
Address: _____ 2nd phone: _____
City: _____ State: _____ Zip: _____
E-mail: _____

Self- Evaluation: A ringer in the Red Zone Bronze Choir should have the following skills needed to ring AGEHR Level 3 pieces. Please rate your skills by circling the appropriate number. To ensure the best experience both for you and other ringers, please try to be as realistic as you can in your evaluation. If you are unsure of your abilities in any areas, please consult with your director.

	Highly Skilled	Proficient	Competent	Limited Experience	NO Experience
Complex syncopations, mixed /irregular meters (5/8, 7/8, etc.)	1	2	3	4	5
Rapid changes among bells, chimes, mallets	1	2	3	4	5
Proficiency with Shelley, 4-in-hand	1	2	3	4	5
Proficiency with bass bells B3 & lower	1	2	3	4	5
Ability to prepare assigned parts independently prior to the event	1	2	3	4	5
Ability to ring rapid sixteenth note passages	1	2	3	4	5

Assignments: Every attempt will be made to give ringers at least one of their top choices.
Final assignments are at the discretion of the director and may be subject to change.
Please select your top 3 choices of positions (1= most preferred).

C3-F3_____ G3-B3_____ C4D4_____ E4F4_____ G4A4_____ B4C5_____ D5E5_____
F5G5_____ A5B5_____ C6D6/7_____ E6/7F6/7_____ G6/7A6/7_____ B6/7C7/8_____

Please assign me anywhere I am needed except_____

Mail completed form to: Nancy Schmitt, 12949 Akrich Street, Shasta Lake, CA 96019