



St. Luke's Episcopal Church

Where all are welcome at the Lord's table

Seventh Sunday after Pentecost – July 27th, 2025

8am – Spoken 10:00 am - with Music

VBS Celebration Sunday and Jarrett's Farewell Sunday

HOLY EUCHARIST

Fugue in C ("Jig")

Dietrich Buxtehude

Prelude

Acclamation

One Blessed be God: Father, Son, and Holy Spirit.
Many And blessed be his kingdom, now and for ever. Amen.

Processional Hymn

He's Got the Whole World in His Hand

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

in His hand, He's got the whole world in His hand.

- 2. He's got you and me sister, etc.
- 3. He's got you and me brother, etc.
- 4. He's got the pretty little baby, etc.
- 5. He's got everybody here, etc.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

One The Lord be with you.
Many **And also with you.**
One Let us pray.

A brief silence.

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from Genesis 18:20-32

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader Hear what the Spirit is saying to God's people.
Many **Thanks be to God.**

Psalm 138 (*offered by all*)

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

A reading from Colossians 2:6-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader Hear what the Spirit is saying to God's people.

Many Thanks be to God.

Please stand in body or in spirit.

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

Words: Traditional. Music: Negro Spiritual.

The Gospel

Luke 11:1-13

One The Holy Gospel of our Lord Jesus Christ according to Luke.
 Many **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
 Your kingdom come.
 Give us each day our daily bread.
 And forgive us our sins,
 for we ourselves forgive everyone indebted to us.
 And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

One The Gospel of the Lord.
Many **Praise to you, Lord Christ.**

Sermon

The Rev. Jarrett Kerbel

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We name you our Heavenly Parent, O God, and we bless and hallow your Holy Name:
I will give thanks to you, O Lord, with my whole heart.

May your reign of justice and mercy, peace and reconciliation come, O Lord! We intercede for the nations of the world, for these United States, for our President, our Congress and Supreme Court; for Rhode Island, and for our Governor: **All the rulers of the earth will praise you.**

Give us each day our daily bread, and help us to know your sufficiency for us in all circumstance:
Because of your love and faithfulness, I will praise your Name.

Forgive us our sins, and grant us the will and inclination to forgive those who sin against us:

Your love endures forever; do not abandon the work of your hands.

Remember our sick, especially those for whom we now pray: Frank and Tristan, Cathy, James Steffy, Joe & Ellen, Jim and Nadine Schweizer, Lisa Ferry, Tom Gunther, Colin Beauvais, P.J. Deschenes, Dennis Fontaine, Bruce Dearnaley, Paula Dunne, Makenna, Ed L, John Wunner, Barbara Bayon, Steve, Rochelle Waterman, Mike Ferry, Bill Warburton, Jill, Jackie Hudson, Neal McNamara, Cathy Cavanaugh, Trey, Paula E., Samantha E., Susie H., Paul, Bailey, Katherine McMillan & Marshall Hoyler and family. Grant to them the healing and consolation of your presence: **When I called, you answered; you increased my strength within me.**

Lord, remember those who have died, especially those whom we now name before you including Elsie Pino. Give them your eternal rest and let light perpetual shine upon them:

Precious in your sight is the death of your faithful servants; into your hands we commend their spirit.

Bestow upon us the daily gift of your Holy Spirit, for as Jesus taught “Ask, and it will be given you; seek and you will find; knock, and the door will be opened”:

The Lord will make good the divine purpose for me; God’s purpose will be made sure.

Lord, we are grateful for all the blessings of this life. We thank you for Anthony Kubica, Kay Carlson, and Luke Veitch who are celebrating birthdays this week. We thank you for a wonderful and successful Vacation Bible School.

Your mercy endures from generation to generation.

The Congregation is Invited to offer prayers of thanksgiving, petition and lament.

One: God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength. By the power of your Holy Spirit lift us, we pray, into your presence, where we may be still and know that you are God, through Jesus Christ we pray. **Amen.**

Confession and Absolution

One: We live fractured lives, and God seeks not to punish us for those faults and fault lines, but to reconcile and restore us. Trusting in God’s grace and mercy, let us then make our confession together, first in silent prayer.

Silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of the Peace

One The peace of the Lord be always with you.

Many And also with you.

THE HOLY COMMUNION

All are welcome

Offertory Anthem

Songs from Vacation Bible School

Electronic offertory resources can be found on the yellow card hanging in the pews

Presentation Hymn 380 (stanzas 1 and 3)

Old 100th

From all that dwell below the skies, let the Creator's praise arise! Let the Redeemer's name be sung through every land, by every tongue! Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heavenly host: Praise Father, Son and Holy Ghost

Eucharistic Prayer 2 from Enriching Our Worship 1

Please stand as you are able.

One The Lord be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise

One continues,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus: Hymnal S-125

setting by Proulx

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of

his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: Hymnal S-154

setting by Hurd

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

One The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ are welcome to receive. Gluten-free wafers are available upon request. Simply ask the clergy. If you would like a blessing rather than communion, simply indicate so by folding your arms across your chest.

Communion Hymns 325

711

178

Let Us Break Bread

Seek Ye First

Alleluia No. 1

The Prayer of Thanksgiving after Communion

Let us pray: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing

Litany of Farewell

GOOD CHRISTIAN PEOPLE, I bid you now pray for the saving presence of our Living Lord:

In this world,
Christ is risen.

In this Church,
Christ is risen.

In this community,
Christ is risen.

In the hearts of all faithful people,
Christ is risen.

BUT ESPECIALLY I bid you pray and give thanks now for Jarrett Kerbel, who is leaving our midst:

For expectations not met and grievances not resolved,
Lord, have mercy.

For wounds not healed and anger not dissolved,
Lord, have mercy.

For gifts not given and promises not kept,
Lord, have mercy.

AND ALSO, for this portion of your pilgrimage with these people in this place:

For friendships made, celebrations enjoyed, and for moments of nurture,
Thanks be to God.

For wounds healed, expectations met, gifts given, promises kept,
Thanks be to God.

For bread and wine, Body and Blood,
Thanks be to God.

AND SO, to establish a home in another place with other members of the family of Christ,
Go in peace.

To continue the journey with new friends and new adventures,
Go in peace.

To minister in wisdom and experience, competence and compassion,
Go in peace.

With our faith in you, our hope for you and our love of you,

Go in peace.

(Here the people may add their own petitions.)

THE LORD WATCH between us while we are absent from one another. In the Name of the Father, and of the Son, and of the Holy Spirit.

Go in peace.

Farewell Prayer

Holy and loving God, we give thanks for Fr. Jarrett's ministry as our Interim Rector. We are grateful for his gifts and talents through this time of transition and ask for your grace and bountiful provision in the next phase of his ministry. All this we ask to the honor and glory of your Holy Name. Amen.

[Used with permission of Christ Church, Washington DC.]

Announcements

Processional Hymn

This Little Light of Mine

1. This lit - tle light of mine, _____ I'm gon - na let it
2. Ev - 'ry - where I go, _____ I'm gon - na let it
3. Je - sus gave it to me, _____ I'm gon - na let it

Oh _____

1. shine, _____ This lit - tle light of mine,
2. shine, _____ Ev - 'ry - where I go,
3. shine, _____ Je - sus gave it to me,

Oh _____

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh___

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine, Let it

Oh___

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

shine. shine. shine.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Dismissal

One

Many Thanks be to God. Alleluia, Alleluia.

Postlude

Festive Scherzo

Malcolm Archer

**Let's send Rev. Jarrett off with love (and brunch!)
 Join us in the dining room for his farewell celebration.**

Permission to reprint and podcast/stream the music in this service obtained from ONE LICENSE with license #A-732201. Additional music covered by St. James Music Press (subscriber ID 20576)

	8:00 Participants	10:00 Participants
Celebrant/Preacher:	The Rev. Jarrett Kerbel, Interim Rector	
Minister of Music:	Rodney Ayers	
Livestream Operator:	-	Jeff Levesque
Ushers:	Eric Holmstedt, Dana Sparhawk, Bill McClintick	David & Nora Wright, Mark & Susan Cordle
Lay Eucharistic Ministers:	Diane Benoit, Leslie Gunther, Judi Nichols	Betsy Fornal, Deborah Collins, Paul Brookes
1st Reading	Diane Benoit	Marie Henedy
2nd Reading:	Marcia Gladue	Mike Cerullo
Prayers:	Stacey Nakasian	Bruce Stevens
Acolyte:	Judi Nichols	Audrey Levesque
Altar Guild	Team 1	

*This schedule may have changed in the interim—admin fills in gaps after the bulletin has been finalized and printed.