

STORRS CONGREGATIONAL CHURCH

United Church of Christ (UCC)



Open and Affirming † Intergenerational † A Just Peace Church

"We share in God's love by growing in faith, courageously seeking justice, and generously caring for all people." ~ Our Mission at SCC



SUNDAY, SEPTEMBER 6, 2026
PROPER 18, ORDINARY TIME

Please stand as you are able “”.*

*Please remember to **silence cell phones** and other devices and be mindful of those who wish to use the prelude as a time of prayer, meditation, and preparation for worship.*

Accessibility: *See an usher for **large-print** bulletins and **wheelchair** or **accessible seating**.
Devices necessary to access worship fully are welcome.*

The restroom in this building is at the front of the church behind the doors to the right of the Chancel. A **PRAYGROUND** is also located in the northeast corner of the building and available for children and families.

Our services are recorded on Zoom and live streamed on YouTube.

The Flowers on the Chancel are in honor of: Willa, our youngest grandchild, on her 2nd birthday! She brings us much laughter, love. - Duffy and Laurie Brookes.

GATHERING

Whatever your faith tradition, doubts or questions about God; whatever your color skin, gender identity or expression, wherever you find yourself on life’s journey, you are welcome here. You matter to God, and you matter to us. Welcome!

Carillon Prelude

Christopher Dustin

Prelude – “Diptych for Organ - Prayer” by Brenda Portman

Dr. Patricia Snyder

Bringing in the Light

Welcome

Rev Diane Peterson Seaborn

Call to Worship (*responsive*)

Wesley Lang-Rodean

One: People of God, open your eyes, look around

***Many:* The presence of Christ is here—among us and within us.**

One: Let us open our hearts and minds to the Spirit

***Many:* and let us worship God together!**

***Sharing the Peace of Christ**

One: Friends, we invite you to rise in body or in spirit and offer one another a sign of God’s peace. May the peace of Christ be with you.

***Many:* And also with you!**

***Hymn – “For the Fruit of All Creation”**

*Glory to God Hymnal [Purple] p. 36
this bulletin p. 12*

Call to Confession

Rev. Diane Peterson Seaborn

Prayer of Confession (*unison*)

God of justice, peace and righteousness, come into our midst. Where our energy flags, enliven us. When our eyelids close and we fail to see beyond ourselves, awaken us. When we become numb to the cries of the other, unplug our ears, all so that we might

hear, and see, and grieve. In time, guide us so that we might also dream, and follow the ways of your extraordinary kingdom. *(time of silent confession)*

Words of Assurance

One: Paths of justice and peace and righteousness.

Many: God dreams that all who stray may return to these paths, paths that lead to wholeness. Thanks be to God who guides our stumbling feet like a parent to a toddler. Amen.

Children's Moment

Our Family Room is not staffed; however, it is open and available to interested children and their grownups as desired/needed. Children of all ages are, naturally, always welcome to remain in worship.

WORD

God Speaks to us in scripture reading, preaching, and song

Prayer of Illumination

Wesley Lang-Rodean

First Scripture Reading -

Ezekiel 33:7-11

*pew Bibles p. 701
this bulletin p. 11*

Refrain — “Open My Heart” by Ana Hernández

The choir sings: Open my heart. Open my Heart.

The congregation sings: **Open my heart. Open my Heart.**

Second Scripture Reading –

Rev. Diane Peterson Seaborn

Matthew 18:15-20

*pew Bibles p. 799-800
this bulletin p. 11*

Sermon – “I Will Disappoint You”

Rev. Diane Peterson Seaborn

*Hymn – “Lord, I Want to be a Christian”

*Glory to God Hymnal [purple] p. 729
this bulletin p. 13*

RESPONSE

We begin our lives of responding to the gospel in prayer and offering

A Time of Offering

As the offering is collected, prayers of either joy or concern may be written on the purple prayer request cards found in the pew rack and placed in the offering plates as they are passed. Offerings may be made electronically through our online 'Give Now' option. Scan the QR code for easy access.



Call to Offering

OFFERTORY – “Draw Us in the Spirit’s Tether” by Friedell

Adult Choir

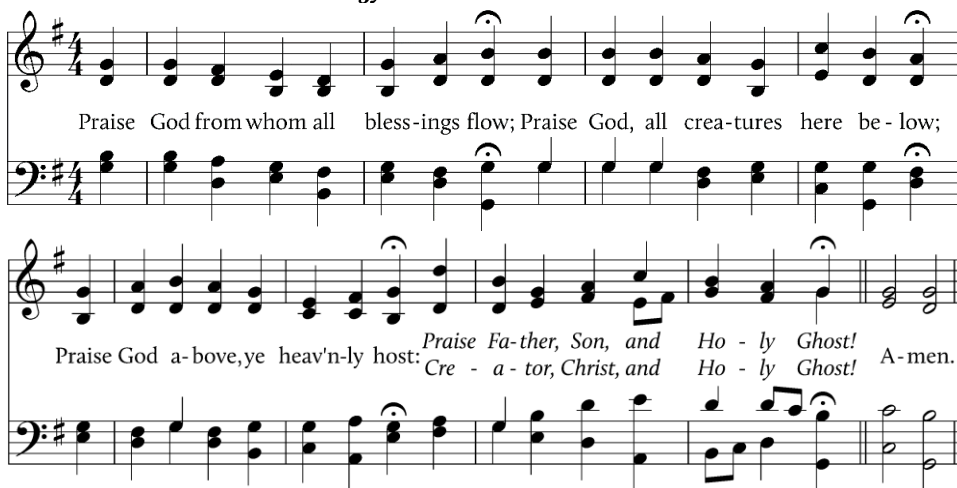
*Draw us in the Spirit’s tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment’s hem.*

*As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and drink the cup,
Alleluya! Alleluya! So knit thou our friendship up.*

*All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.*

*** PRESENTING OUR GIFTS: The Doxology**

OLD HUNDREDTH



Praise God from whom all bless-ings flow; Praise God, all crea-tures here be - low;
Praise God a - bove, ye heav'n-ly host: Praise Fa-ther, Son, and Ho - ly Ghost!
Cre - a - tor, Christ, and Ho - ly Ghost! A-men.

***Prayer of Dedication** (*unison*)

Holy One, may these offerings serve as agents of healing in places of brokenness. For need is everywhere in our beautiful and hurting world. Amen

FEAST OF HOLY COMMUNION

The congregation will be invited to come forward to receive bread and cup. If you prefer a blessing, simply cross your arms and Pastor Diane will offer you a blessing. For those unable to come forward, kindly signal our servers and we will be glad to serve you at your pew.

The Invitation

*Hymn – “I Come with Joy”

*Glory to God Hymnal [purple] p. 515
this bulletin p. 14*

Litany

One: God be with you.

***Many:* And also with you.**

One: Lift up your hearts.

***Many:* We lift them to God.**

One: Let us give thanks to God Most High.

***Many:* It is right to give our thanks and praise.**

One: It is right, and a good and joyful thing, always and everywhere to give thanks to you, our God, creator of heaven and earth.

Blessed are you: God of creation and all beginnings,

***Many:* God of Abraham and Sarah,**

One: God of Miriam and Moses, God of Joshua and Deborah,

***Many:* God of the priests and prophets,**

One: God of Mary and Joseph, God of the apostles and martyrs,

***Many:* God of our mothers and fathers,**

One: God of our children to all generations.

***Many:* And so, with your people on earth, and all of the company of heaven, we praise your name and join their unending hymn: Holy, holy, holy God of love and mercy; the whole universe speaks of your glory, O God Most High. Hosanna in the highest. Blessed is the one who comes in the name of our God! Hosanna in the highest!**

Great Prayer of Thanksgiving

One: Holy God, our loving Creator... Bless all of us in our eating and drinking at this table that our eyes may be opened, and we may recognize the risen Christ in our midst, in each other, and in all for whom Christ died.

***Many:* Amen. Come, Holy Spirit.**

Sharing the Feast

Prayer of Thanksgiving (unison)

We give thanks to you, laboring and merciful God, that you have refreshed us at your table through the presence of Jesus Christ. Strengthen our faith, increase our love for one another, instill in us the heart for forgiveness, and send us into the world with courage and peace. We pray in the name of our teacher and Savior, Jesus Christ. Amen.

Prayers of the People, ending with The Lord's Prayer

Many: Creator/Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and glory forever. Amen.

SENDING

God Blesses us and sends us forth in mission for the world

News from our Life Together

*Hymn – “Blessed Be the Tie that Binds”

*New Century Hymnal [black] p. 393
this bulletin p. 15*

*Benediction

Postlude – “Sonata Op. 65, No. 2 – *Allegro maestoso*” by Mendelssohn

Dr. Patricia Snyder

Be Our Guest for Potluck Fellowship!

Come on over to the Parish House Lounge and share a beverage, a bite to eat, and a chat! The Parish House is in the buildings to the west of the Meeting House. Follow the others on over, or ask an usher to guide you... We look forward to seeing you! Remember to wear your Name Tag!

Worship

Every Sunday, 10:00 am, in the Meeting House and on Zoom & YouTube. Expressive, participatory liturgy; thoughtful preaching; and a soul-stirring blend of new and traditional music are some of the elements you can expect to encounter each Sunday.

Thank You for Assisting in today's service ...

Liturgist: Wesley Lang-Rodean; **Greeters:** Scott Lamson, Doreen Springsteen-Gibbes; **Ushers:** Cass Crewdson, Heather Elliott-Famularo; **Welcome Table:** Laurie Brookes; **Fellowship Host:** The Brookes; **Communion:** Jamie Lang-Rodean, Wes Lang-Rodean; **Tech Team:** Andy McCabe, Erin Scholes, Jan & Don Castle, Susan Irvine.

Sunday Morning Server Reminder for Next Week: **Liturgist:** Paul Schur; **Greeter:** Marsha Creese; **Head Usher:** Dana Gregus; **Usher:** Bruce Bergen; **Welcome Table:** Lisa Gregus; **Fellowship Host:** Rosemary Marcellino;

CALL TO CONGREGATIONAL MEETING

Sunday, Sept 13, 2026 following 10:00 am Worship in the Meeting House and on Zoom Pursuant to Section 47 (Article XI) of the Bylaws of our congregation...

The Members of the Storrs Congregational Church are called to a special meeting of the congregation to be held on Sunday Sept 13, 2026 **following the Sunday morning worship service**. The meeting will be held in the same format as worship, in-person and/or online via Zoom Meetings. The business of said meeting shall be to vote to amend the bylaws to adjust the leadership model to include a past chair as a board member and to amend the structure of the board to make student members more flexible.

Motion 1: To amend sections 22, 23, 25 and add a section after section 28 to include the role of Immediate Past Chair. (Exact language changes attached)

Motion 2: To amend section 24 to make the two student board members an optional appointment by the chair. (Exact language changes attached)

Note: The By-Laws require a 2/3 of the congregation to approve By-Law amendments.

Rationale 1:

The addition of the immediate past chair to the current governing board structure would help bring continuity to the leadership structure of the board. The proposal would be for the vice-chair to be chosen from the incoming class of board members. The vice chair would then move to chair in their second year, and immediate past chair in their third year on the board. This structure would allow the vice chair, chair, and immediate past chair to work together to bring mentorship and continuity from year to year on the board. It would hopefully reduce the learning curve for the chair and help improve the progress and focus of the board.

Rationale 2:

Over the past several years, it has been rare that there was a college or high school student on the board. These changes would eliminate the requirement of trying to fill these roles, and rather make it an optional position if there was interest and availability to fill either of these roles. This amendment to the By-laws will help meet the current structure.

Article VI. Governance

22. Officers. The officers of the Church shall be the Governing Board Chair/Moderator, ~~and~~ Vice Chair/ViceModerator; **and Immediate Past Chair**; the Treasurer, the Collector and Assistant Collector, the Clerk, and the Historian. All officers must be members or associate members of the Church. If an officer wishes to resign, the officer should send a written notice to the Governing Board Chair. Responsibilities and duties of the officers are specified in Article VIII.

23. Leadership Discernment Committee. The Leadership Discernment Committee shall consist of five members as follows: i) three members elected for three-year terms in classes of one per year; not eligible for re-election until one year has elapsed, ii) the immediate past Chair of the Governing Board who will serve as chair; and iii) the current Vice-Chair of the Governing Board. Members of this committee must be members or associate members of the Church. If the immediate past Chair is not available to serve, the Governing Board will appoint a replacement, ~~not currently serving on the Governing Board.~~ If the Vice Chair is not available to serve, the Governing Board will appoint a replacement currently serving on the Governing Board assuring that the Governing Board is represented on the Leadership Discernment Committee. The Leadership Discernment Committee shall prepare a slate of nominees for all elective offices to be filled at the Annual Business Meeting. The slate shall be published at least eight days before said meeting. The Committee may nominate up to two persons annually to be named Deacons. The Committee in consultation with the ministers shall also recommend to the Governing Board members to serve as Area of Ministry Coordinators. The Committee shall present nominees to the Governing Board to fill vacancies in elective offices, which occur during the year. A quorum shall consist of three members.

Article VII. Governing Board

24. Membership and Election.

- a) The Governing Board shall consist of ~~eleven persons:~~ nine members elected to three year terms in classes of three per year; ~~one University of Connecticut student member; either undergraduate or graduate, elected for a one year term; and one high school or college student member elected for a one year term.~~ Members serving three-year terms may be re-elected after one year has elapsed since last membership; ~~student members may serve up to three consecutive one year terms.~~ All Governing Board members must be members or associate members of the church
- b) If a member wishes to resign, the member should send written notice to the Governing Board Chair. Vacancies on the Governing Board shall be filled until the next election by the Governing Board upon recommendation of the Leadership Discernment Committee.
- c) If there is sufficient student interest, the Governing Board Chair can appoint one University of Connecticut student member; either undergraduate or graduate, and/or one high school or non-Uconn college student as member(s) of the board for a term to run for the academic year (fall to spring).

25. Organization.

- a) At its first meeting after the Annual Business Meeting, the Governing Board will choose its Chair and Vice-Chair. Normally, the Vice-Chair will be in his/her ~~second~~^{first} year on the Governing Board, the Chair will be in his/her ~~third~~^{second} year, having served as Vice-Chair the preceding year, **so that in their third year, the Immediate Past Chair will remain on the Governing Board.** The Chair and Vice-Chair will also serve as Moderator and Vice-Moderator, respectively, of congregational meetings.
- b) The outgoing Governing Board Chair shall determine a time and place for the first meeting of the new Governing Board and shall moderate until a new chair is selected. The time and place of subsequent meetings will be determined by the new Board.
- c) A quorum of the Governing Board shall consist of six members.
- d) Meetings shall be guided by Robert's Rules of Order. Actions of the Board will be taken by formal vote.
- e) Board Committees. The Governing Board may appoint committees to assist it in its work.

Article VIII. Officers and Delegates

27. Governing Board Chair/Moderator. The Governing Board Chair shall be the chief elected officer of the Church. The duties of the Chair shall include convening and chairing Governing Board meetings; overseeing and coordinating the work of the Church between Governing Board meetings in cooperation with the Senior Minister and other staff members; moderating congregational meetings and being principal signatory on legal instruments of the Church. In the absence of the Clerk, the Chair shall issue the call for meetings of the Church.

28. Vice Chair/Vice-Moderator. The Governing Board Vice Chair shall assist the Chair and serve in the absence of the Chair.

29 Immediate Past Chair. The Immediate Past Chair will serve in a mentoring capacity to help the Chair and Vice Chair become acclimated to their roles. This will also ensure three years of historical knowledge and leadership collaboration.

(All subsequent numbering will be increased by 1)

ANNOUNCEMENTS

Today, Sunday September 6, 2026

9:00-10:00am	Adult Choir
10:00-11:00am	Worship
11:00-12pm	Fellowship
11:00-11:30 am	Library Open
11:30-12:30	Food Pantry Open

Comings and Goings

SCC Offices are closed for Labor Day
Monday, September 7th.

News and Notes

A Friendly Reminder from the Collectors:

When writing your check, or if you're having a commercial check sent to the Collector's Office, **please be sure to note in the memo line what the payment is for - pledge and/or another fund.** Including this information helps us apply your payment correctly and efficiently. *Your Collectors thank you!*

In Memoriam: A service will be held on Saturday, September 12th in the Parish House Auditorium in memory of Bill Aho.

Bible Quest is a monthly offering for any child visiting or attending the church. It is held in the Community Room (Room 106) directly after the Children's Message. We welcome children of all ages, as well as parents. Each session includes a prayer, a song, a Bible lesson, and a craft. Our goal is to teach children about God's love in a safe, fun space. The dates for the fall are October 11, November 8 and December 20.
~Mary Lake and Lois Demurjin

Music Ministry - Choir rehearsal began this past **Thursday, Sept. 3, at 7:30 p.m.**

The Handbell Choir will begin rehearsals again **next Thursday, Sept. 10 at 6:30 p.m.**

All who are interested in joining, please let Trisha know! She would welcome anyone who would like to join the music ministry and share their gifts with the congregation.

Get ready for an action-packed Welcome Sunday on September 13th!

Blessing of the Backpacks (and More!):

Bring your backpack (or book bag, tablet sleeve, or pencil pouch, etc.) for a special blessing. Plus, don't forget to bring your **Flat Jesus** along for the fun!

All-Church Photo: Right after the service, we are gathering everyone together for an epic church-wide photo! Wear your best smile and help us capture this snapshot of our wonderful church community.

Special Congregational Meeting:

Immediately following the photo session, then a time of refreshments and fellowship. The call is be published in our worship bulletin on Sept. 6 and will be in next week's issue of News and Notes.

Invite your family and friends, and come ready for an uplifting, joyful time together!

Audio Project Fundraising: We extend our heartfelt thanks to everyone who contributed time, donations, and support for this project. With your help, we have raised **\$11,675** toward the total cost of **\$47,619.74**, covered by the major project

funds. Donations have been directed to this account to help replenish it.

Access Sunday: October 11, 2026. We hope to see you there!

An Autumn-themed storywalk was donated and installed by Altrusa

volunteers on the playground fence this week.

Noon Hour Organ Recitals: All recitals at 12:15 p.m. **September 23:** Angela Salcedo, at SCC; **October 21:** Charles Houmard, St. Mark's Chapel; **November 18:** Patricia Snyder, at SCC

First Scripture Reading -

Ezekiel 33:7-11

⁷So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

God's Justice and Mercy

¹⁰Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" ¹¹Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Second Scripture Reading –

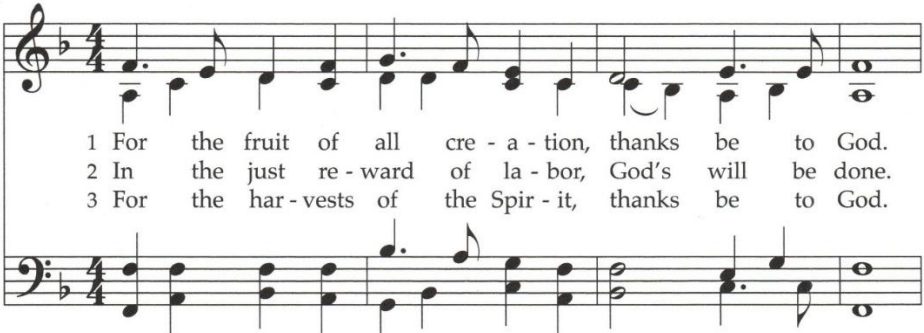
Matthew 18:15-20

Reproving Another Who Sins

¹⁵"If your brother or sister sins against you,^[a] go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them."

For the Fruit of All Creation

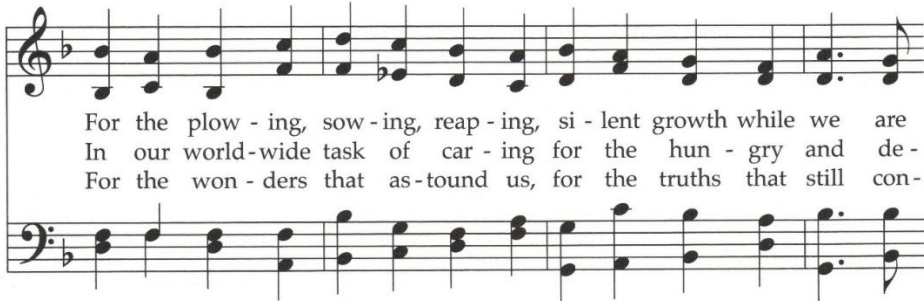
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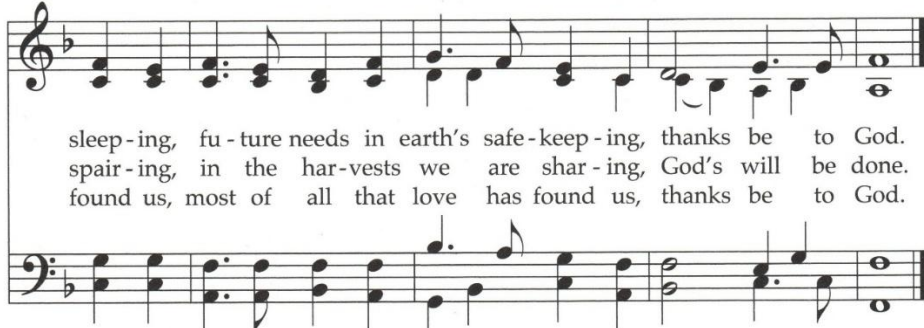
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will be done.
 3 For the har - vests of the Spir - it, thanks be to God.



For the gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will be done.
 For the good we all in - her - it, thanks be to God.

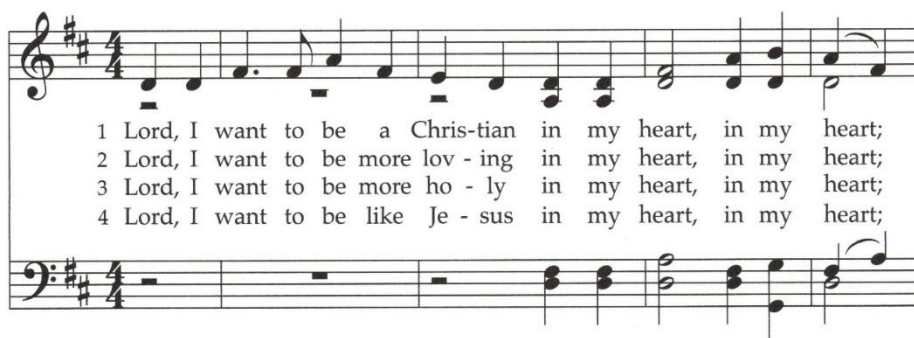


For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world - wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -

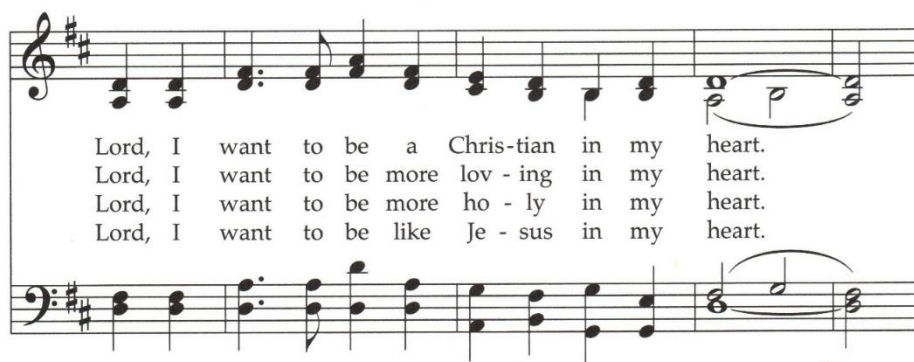


sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will be done.
 found us, most of all that love has found us, thanks be to God.

729 Lord, I Want to Be a Christian



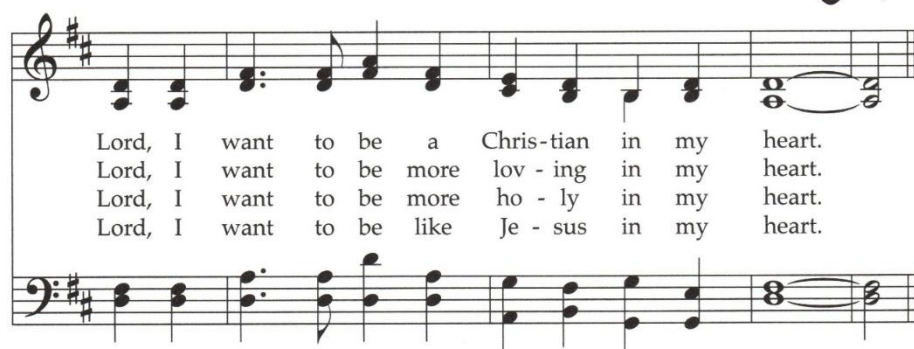
1 Lord, I want to be a Chris-tian in my heart, in my heart;
 2 Lord, I want to be more lov - ing in my heart, in my heart;
 3 Lord, I want to be more ho - ly in my heart, in my heart;
 4 Lord, I want to be like Je - sus in my heart, in my heart;



Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.



In my heart, in my heart,
 In my heart, in my heart,



Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

I Come with Joy

515



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris-tians far and near to find, as all are
 3 As Christ breaks bread and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call, in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Blessed Be the Tie That Binds

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John Fawcett, 1782; alt.

Gal. 3:28; 6:2; Col. 3:13–15

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a line of the score. The first stanza is a four-part setting of the title. The second stanza is a four-part setting of the title. The third and fourth stanzas are four-part settings of the title. The score concludes with a double bar line.

1 Blessed be the tie that binds our hearts in Chris - tian love;
2 Be - fore our God we come and pour our ar - dent prayers;
3 We share each oth - er's woes, each oth - er's bur - dens bear,
4 When we are called to part it gives us in - ward pain,

The shar - ing of a com - mon life is like to that a - bove.
Our fears, our hopes, our aims are one, our com - forts and our cares.
And of - ten for each oth - er flows a sym - pa - thiz - ing tear.
But we shall still be joined in heart, and hope to meet a - gain.

UNIVERSITY OF CONNECTICUT LAND ACKNOWLEDGEMENT STATEMENT:

WE WOULD LIKE TO BEGIN BY ACKNOWLEDGING THAT THE LAND ON WHICH WE GATHER IS THE TERRITORY OF THE MOHEGAN, MASHANTUCKET PEQUOT, EASTERN PEQUOT, SCHAGHTICOKE, GOLDEN HILL PAUGUSSETT, NIPMUC, AND LENAPE PEOPLES, WHO HAVE STEWARDED THIS LAND THROUGHOUT THE GENERATIONS. WE THANK THEM FOR THEIR STRENGTH AND RESILIENCE IN PROTECTING THIS LAND, AND ASPIRE TO UPHOLD OUR RESPONSIBILITIES ACCORDING TO THEIR EXAMPLE. FOR MORE INFORMATION:

<https://nacp.uconn.edu/land-acknowledgement/>

Notes and Acknowledgements

Acknowledgements:

- Scripture readings: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright ©1989, by the Division of Christian Education of the National Council of the Churches in the U.S.A. Used by permission. All rights reserved.
- Call to Worship: from re:worship.blogspot.com
- Prayer of Confession: adapted from posting on Jonny aker blog.
<http://jonnybaker.blogs.com/jonnybaker/2012/07/wake-up.html>
- Refrain – “Open My Heart” Text: Chinese mantra. Music: Ana Hernández. ©2013 Ana Hernández.
- Presenting Our Gifts: Doxology: Text by Thomas Ken, 1674, alt. Music attrib. Louis Bourgeois; from Trente quatre psaumes de David, Geneva, 1551.

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STORRS CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST

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