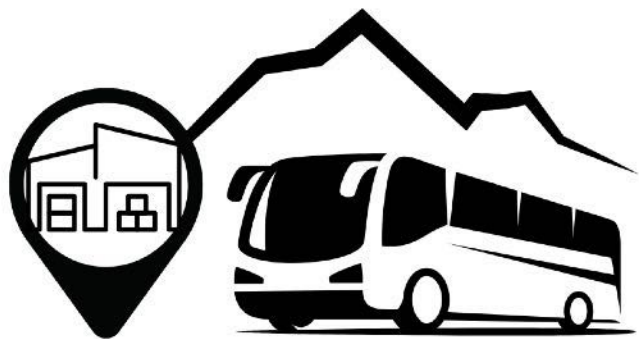




INLAND EMPIRE BUS TOUR

THURS.
OCT 29
2026

built for the
BIG
LEAGUES



From Hall of Famers to Rookies of the Year

The Inland Empire wasn't built overnight. It was built by industry Hall of Famers who saw opportunity where others saw open land, made bold investments, and forever changed Southern California's commercial real estate landscape.

This year's Annual Bus Tour brings those stories to life at the all-new ONT Field. Hear directly from the pioneers who changed the game while our Rookies of the Year—emerging leaders in commercial real estate—guide you through the projects, partnerships, and innovations shaping the next chapter of the Inland Empire.

From legendary plays to tomorrow's prospects, you'll gain exclusive insights, tour transformative developments, and connect with the people keeping the Inland Empire at the top of its game.

Every great team has veterans who built the legacy and rookies ready to carry it forward. Join us as we celebrate both.

PLACE:

ONT Field

9375 E. Riverside Dr.
Ontario, CA 91761

REGISTRATION FEES:

Inland Empire Members:

Other Chapter Members:

DL Members:

(35 yrs of age or younger)

Non Members:

Non Member DL:

(35 yrs of age or younger)

\$100.00

\$110.00

\$35.00

\$150.00

\$55.00

Prices Increase
After Oct. 22nd

PROGRAM:

10:00 a.m. Check-In and Load Buses

10:45 a.m. Buses Begin Departure

Don't be Late!

Lunch Provided on Tour

2:30 p.m. Networking Reception

Prize Giveaways!

Food, Drinks, and Games

4:30 p.m. Event Concludes

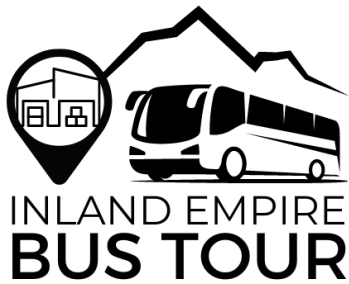
REGISTRATION DEADLINE:

NOON on Thursday, October 22, 2026

For questions about how you can participate, contact CREDA Inland Empire directly at events@credaie.org

INLAND EMPIRE
CREDA
COMMERCIAL REAL ESTATE
DEVELOPMENT ASSOCIATION

Formerly NAIOP



2026 BUS TOUR – OCTOBER 29TH!

Please indicate which items you would like to secure for the 2026 Bus Tour.
Space is limited. Secure your project listing or sponsorship today!

Deadline to Submit Projects and Ads is September 30, 2026
Prices are subject to increase 20% after the deadline.

Menu of Opportunities

Title Sponsor (See Map for Zone Designations and Boundaries)..... ~~\$8,500~~ ☐ ~~Zone 1~~
Recognition with your project and logo on the Bus Tour Program, tour stop and mini site tour \$8,500 ☐ Zone 2
corporate logo or project on event materials. **Attendees will have lunch at your site** \$8,500 ☐ Zone 3
Taco Man provided by CREDA. 4 project listings & 4 registrations to the Bus Tour ~~\$8,500~~ ☐ ~~Zone 4~~ **HIGHLANDFAIRVIEW**
\$8,500 ☐ Zone 5
\$8,500 ☐ Zone 6



Reception Sponsor (1 Available) \$4,000 ☐
Corporate logo on food display table linen, event signage, event materials, & 2 registrations to the Bus Tour

Drink Sponsor (1 Available) \$3,000 ☐
Corporate logo on cups, event signage, event materials, & 2 registrations to the Bus Tour

Map Sponsor (1 Available)..... \$3,000 ☐
Sponsor to Provide Maps for Each Zone with Project Markers
Corporate logo on event signage and event materials, corporate branding on zone maps,
full page company promotional ad in the Bus Tour Program, & 2 registrations to the Bus Tour

Prize Sponsor (2 Available)..... \$3,000 ☐
Corporate logo on event signage and event materials, company recognition when announcing raffle prizes
(PRIZES PROVIDED BY CREDA IE)
full page company promotional ad in the Bus Tour Program, & 2 registrations to the Bus Tour

Name Badge Lanyard Sponsor (~~1 Available~~)..... ~~\$3,000~~ ☐
Corporate logo on event signage and event materials, corporate branding on lanyards
(Provided by CREDA IE), each attendee will receive a badge with lanyard & 2 registrations to the Bus Tour



Broker Sponsor (1 Available)..... \$3,000 ☐
Provide Brokerage house reports to the attendees, corporate logo on event materials,
full page company promotional ad in the Bus Tour Program, & 2 registrations to the Bus Tour

City Sponsor..... \$3,000 ☐
Full page promotion in the Bus Tour Program, opportunity for a representative to introduce City
during the Bus Tour, Corporate logo or project on event materials, 6 ft display table at the reception,
and 2 registrations to the Bus Tour

Project Listing (2 pages) - **MEMBER** \$2,000 ☐
Includes a 2-page project brochure in Bus Tour Program booklet & 1 registration to the Bus Tour
Add additional brochure pages for an additional fee (no more than 6 pages total) \$ 500 ☐

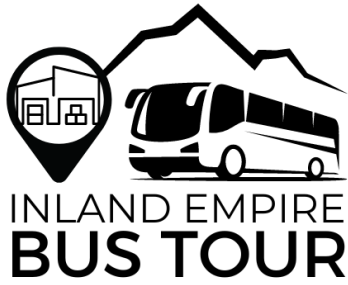
ATTENTION:

Project Listing (2 pages) - **NON-MEMBER** \$3,000 ☐
Includes a 2-page project brochure in Bus Tour Program booklet & 1 registration to the Bus Tour
Add additional brochure pages for an additional fee (no more than 6 pages total) \$ 500 ☐

**Project Drive-By
is NOT
Guaranteed**

Service Provider Sponsor \$1,500 ☐ **MEMBER**
Full page promotional ad in Bus Tour Program booklet & 2 registrations to the Bus Tour \$2,000 ☐ **NON-MBR**

Space is sold on a first come, first served basis



2026 BUS TOUR – OCTOBER 29TH!

Please indicate which items you would like to secure for the 2026 Bus Tour.
Space is limited. Secure your project listing or sponsorship today!

Deadline to Submit Projects and Ads is September ³⁰~~15~~, 2026

Prices are subject to increase 20% after the deadline.

PLEASE COMPLETE:

Project/Sponsor Name: _____

Contact Person: _____

Company: _____

Telephone: _____

Email: _____

PAYMENT INFORMATION

☐ Credit Card (Visa, MC or AMEX) ☐ Check # _____ ☐ Invoice Needed

Card #: _____

Exp. Date: _____ CVV: _____

Billing Address: _____

City: _____ State: _____ Zip code: _____

Name on Card: _____

Signature: _____

PROJECT AND SPONSORSHIP FORM

Please use this form to submit your information for the **2026 CREDA INLAND EMPIRE BUS TOUR**. Please complete the following information regarding the project you are submitting. Please note, you must submit no more than 2 pages of your project brochure and it must be in portrait layout. All brochure pages and promotional ads should be submitted as an 8 ½ by 11-inch promotional piece in .eps or .pdf format. Please note the Bus Tour Program will be an eProgram, uploaded on to a flashdrive and mailed to each attendee and sponsor.

SECTION I – Point of Contact

The contact person will be responsible for providing all materials by the deadline dates and will also be sent all communication regarding the project layout approval, etc. Please choose **one person** to be your point of contact.

1. Contact Person: _____
2. Contact Telephone: _____
3. Contact Email: _____

SECTION II – Payment/Invoice

The contact and company listed below is the point of contact for payment.

4. Company Contact: _____
5. Company: _____
6. Company Address/City/Zip: _____
7. Contact Telephone & Email: _____

SECTION III – Project Information

The information below will be used in the Bus Tour Program.

8. Project Owner/Developer: _____
9. Project Name: _____
11. Project Physical Address *(Required for Bus Tour Mapping)*: _____
12. Project City & Zip: _____
13. Project's Total Square Footage: _____
14. Project Website Link: _____
15. Submit Project Brochure to Be Use in Bus Tour Program:
 - ☐ Portrait Print Ready 2 Page Brochure – Page Size: 8 ½ by 11-inch
ADDITIONAL FEE REQUIRED FOR MORE THAN TWO (2) PAGES
 - ☐ Submit in .eps or .pdf format
16. Are you interested in having this project featured on the **2027 CREDA I.CON West Bus Tour, March 9, 2027?**
 - ☐ Yes, I am interested. Please contact me with further details
 - ☐ No, not at this time

SECTION IV – City or Redevelopment Agency

17. Agency Name: _____
18. Submit Promotional Ad Page to Be Used on the Bus Tour Program:
- ☐ Portrait Print Ready Promotional Ad – Page Size: 8 ½ by 11-inch
 - ☐ Submit in .eps or .pdf format
19. Any questions please contact CREDA Inland Empire (951) 710-8768 or events@credaie.org

SECTION V – Service Provider Sponsor

20. Company Name: _____
21. Submit Promotional Ad Page to Be Used on the Bus Tour Program:
- ☐ Portrait Print Ready Promotional Ad – Page Size: 8 ½ by 11-inch
 - ☐ Submit in .eps or .pdf format

SECTION VI – Checklist

Submittal checklist:

- ☐ Menu of Opportunities *(one for each project submitted)*
- ☐ Project and Sponsorship Form sheet completed *(one for each project submitted)*
- ☐ Corporate logo *(This will be incorporated on to Sponsor Page)*
- ☐ Project Brochure or Promotional AD in 8 ½ x 11 *(Submit in .eps or .pdf format)*
- ☐ Payment *(make payable to NAIOP Inland Empire)*

Please submit material to events@credaie.org

> > > > **DEADLINE for ALL Material: ~~September 15, 2026~~** < < < < <

DEADLINE EXTENDED TO: SEPTEMBER 30, 2026

PAGE 1 of 2 PAGE PROJECT BROCHURE

FOR LEASE/SALE
CLASS A INDUSTRIAL BLDG
±259,951 SF

PATTERSON COMMERCE CENTER

4400 PATTERSON AVENUE | PERRIS, CA 92571



PROPERTY HIGHLIGHTS

BUILDING AREA	±259,951 SF
OFFICE AREA	±5,002 SF OF OFFICE AREA (±2,567 SF 1 ST FLOOR, ±2,435 SF MEZZ.)
MIN CLEAR HEIGHT	36' CLEAR HEIGHT AT FIRST COLUMN
SPRINKLER	ESFR SPRINKLER SYSTEM (K-25 HEADS)
SLAB	7" CONCRETE FLOOR SLAB
POWER	2,000 AMP 277/480 VOLTS (4,000 AMP UGPS)
GL DOORS	2 GROUND LEVEL DOORS (12' X 14')
DH DOORS	37 DOCK HIGH DOORS (9' X 10')
BAY SPACING	56' X 60' TYPICAL COLUMN SPACING
TRUCK COURT	±185' - ±240' SECURED TRUCK COURT (ALL CONCRETE)
SKYLIGHTS	2.5% SKYLIGHTS
CAR PARKING	145 AUTO STALLS
TRAILER PARKING	59 TRAILER STALLS
INSULATION	WHITE SCRIM FOIL INSULATION
WAREHOUSE WALLS	INTERIOR WAREHOUSE WALLS TO BE WHITE PAINT

[CLICK FOR WEBSITE](#)

LEE & ASSOCIATES
COMMERCIAL REAL ESTATE SERVICES

JOE MCKAY DRE# 00894360 • JMCKAY@LEE-ASSOC.COM • 909.373.2914
MICHAEL MCKAY DRE# 01956932 • MMCKAY@LEE-ASSOC.COM • 909.373.2738
MICHAEL FINE DRE# 01735854 • MFINE@LEE-ASSOC.COM • 909.373.2917

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PAGE 2 of 2 PAGE PROJECT BROCHURE

CLASS A INDUSTRIAL BLDG
±259,951 SF

CONTACT

JOE MCKAY

PRINCIPAL/SENIOR VICE PRESIDENT
DRE# 00894360
909.373.2914
JMCKAY@LEE-ASSOC.COM

MICHAEL MCKAY

ASSOCIATE
DRE# 01956932
909.373.2738
MMCKAY@LEE-ASSOC.COM

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909.373.2917
MFINE@LEE-ASSOC.COM

DEVELOPED BY

**ROCKEFELLER
GROUP**

**LEE &
ASSOCIATES**

3535 INLAND EMPIRE BOULEVARD | ONTARIO, CA 91764
909.989.7771
CORPORATE ID 00976995

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PATTERSON COMMERCE CENTER

4400 PATTERSON AVENUE | PERRIS, CA 92571



1ST FLOOR OFFICE AREA



2ND FLOOR OFFICE AREA



CITY/COUNTY SPONSOR FULL PAGE PROMO



THE HUB FOR GROWTH & OPPORTUNITY

With a thriving economy, expanding population, and favorable demographics, San Bernardino County is the ideal location for retail expansion in Southern California.

HERE'S WHY:

CBRE & Esri, 2024

2.2M+ Population Count
1M+ Total Workforce
680K+ Number of Households
66K+ Total Businesses
\$103K+ Average Household Income
\$128B+ Total Sales

RETAIL DEMAND OUTLOOK

CBRE, 2024



Transportation
\$5.3B



Food
\$8.1B



Apparel & Services
\$1.7B



Lawn & Garden
\$491M



Furniture
\$630M

UNMATCHED GROWTH

Projected by 2027

CBRE, 2024



Number of Households
+12,000



Median Income
+9,800



Residential Population Size
+74,000

DON'T MISS OUT ON THE OPPORTUNITY TO JOIN THE SUCCESS STORIES!

Join renowned brands like Topgolf, Dutch Bros, Sprouts, Aldi, Punch Bowl Social, Shake Shack, Mango, Nike, and Dollar General, all of whom have recently expanded their presence in San Bernardino County.



CONTACT US

info@sbcounty.gov 909-387-4460

TO LEARN MORE VISIT
SELECTSB COUNTY.COM

SERVICE PROVIDER FULL PAGE PROMO



**ALBERT A.
WEBB
ASSOCIATES**

*Providing civil engineering and planning
services to the public and private sector since
1945*

**Proud Sponsor of the
NAIOP 2024 Bus Tour!**

NAIOP
COMMERCIAL REAL ESTATE
DEVELOPMENT ASSOCIATION

Services

Land Development Engineering

Water Resources

Traffic & Transportation

Environmental Services

Land Development Planning & Entitlement

Landscape Architecture

Land Survey & Mapping

Construction Management & Inspection

Corporate Headquarters

3788 McCray Street
Riverside, CA 92506
T: 951.686.1070



www.webbassociates.com