



ST. GREGORY'S EPISCOPAL CHURCH
THE HOLY EUCHARIST—RITE II
THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 28, 2025
8:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT
REVEREND DR. ROBYN M. NEVILLE, PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.
Please silence all cell phones.*

THE ORGAN PRELUDE

All stand as able, as the bells peal and the Procession enters the Sanctuary.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

CELEBRANT

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA IN EXCELSIS *Said by All.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. **AMEN.**

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

[32:1-3A, 6-15]

Jeff Miller, Lector.

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and

in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE PSALM *Recited by all, by whole verse.*

[91:1-6, 14-16]

1 He who dwells in the shelter of the
Most High,
abides under the shadow of the Almighty.
2 He shall say to the LORD,
"You are my refuge and my stronghold,
my God in whom I put my trust."

3 He shall deliver you from the snare of the
hunter
and from the deadly pestilence.
4 He shall cover you with his pinions,
and you shall find refuge under his
wings;
his faithfulness shall be a shield and
buckler.

5 You shall not be afraid of any terror by night,
nor of the arrow that flies by day;
6 Of the plague that stalks in the darkness,
nor of the sickness that lays waste at
mid-day.

14 Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my
Name.
15 He shall call upon me, and I will
answer him;
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him,
and show him my salvation.

A READING FROM THE FIRST LETTER TO TIMOTHY

[6:6-19]

Gena Vallee, Lector.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

The People stand for

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

[16:19-31]

PEOPLE *Glory to you Lord Christ.*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

GOSPELER The Gospel of the Lord.

PEOPLE *Praise to you Lord Christ.*

The People are seated for

THE SERMON THE REVEREND DR. ROBYN M. NEVILLE, PH. D.

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

The Leader and People pray responsively. Walter Jones, Lay Leader.

The People respond with **Hear our prayer.**

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. **(a brief moment of silence is held.)*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *

Lord, in your mercy

Hear our prayer.

Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

THE HOLY COMMUNION



An offering will be collected at this time.

To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.

The People stand as the Gifts are presented.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The Celebrant says

	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give our thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. *Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People then say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

CELEBRANT Alleluia, Christ our Passover is sacrificed for us.

PEOPLE **Therefore let us keep the feast, Alleluia.**

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE POST COMMUNION PRAYER

After Communion, the People stand as the Celebrant says Let us pray.

God of Abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **AMEN.**

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

May Christ, who is fully human and fully divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, life-giving Spirit be with you every step of the way and be your guide as your road changes and turns. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

The Trumpets sound as the Procession retires.

THE ORGAN VOLUNTARY

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!





**NEWCOMERS WELCOME BRUNCH WITH
FATHER ANDREW SHERMAN & ANITA SHERMAN**
SUNDAY, OCTOBER 5
FOLLOWING THE 10 AM SERVICE AT THE RECTORY

NEW TO ST. GREGORY'S?
We are so happy you are here!

**To those who have joined us in the past year
or are exploring life in Christ at St. Gregory's,
we warmly invite YOU!**

NEWCOMERS WELCOME BRUNCH AT THE RECTORY
SUNDAY, OCTOBER 5, FOLLOWING THE 10 AM SERVICE
CHILDREN ARE WARMLY WELCOME.

**(The Rectory is located directly across from
the church parking lot at 245 NE 2nd Street)**

NEWCOMERS CLASSES WITH FR. ANDREW
SUNDAY, OCTOBER 12 THROUGH SUNDAY, NOVEMBER 9

Classes begin in Harris Hall on Sunday, October 12. Newcomers are invited to join Fr. Andrew as his guest at the Newcomers table during Brothers' Breakfast, the "Best Breakfast in Boca." Following breakfast, Fr. Andrew will lead an informative tour of the Sanctuary for newcomers and current members. Classes conclude on Sunday, November 9, with childcare available for each session.

**PLEASE EMAIL US FOR
MORE INFORMATION OR
TO RESERVE YOUR SPOT.**

For more information and to
reserve your spot, please email
Father Andrew at:
office@st-gregorys.com



GREAT MUSIC
AT ST. GREGORY'S

PRESENTS

THE PHANTOM OF THE OPERA WITH LON CHANEY (1925)

ENJOY A THRILLING EVENING
OF LIVE MUSIC AND CLASSIC CINEMA!
PERFECT FOR GETTING INTO THE FALL SPIRIT!
WEDNESDAY, OCTOBER 29
IN THE SANCTUARY



You are invited to an unforgettable evening of live music and classic cinema as Great Music at St. Gregory's celebrates the 100th anniversary of the iconic 1925 silent film **THE PHANTOM OF THE OPERA**, starring Lon Chaney. Accompanying the film will be Tim Brumfield, St. Gregory's Director of Music Ministries, Organist, and Choirmaster. Join Tim as he brings the film to life with a captivating performance on St. Gregory's magnificent Austin pipe organ.

This special event will take place **Wednesday, October 29**, in the Sanctuary and promises to be a thrilling experience, blending timeless cinema with the stirring sound of live organ music. This is a concert and film event you won't want to miss!

Choose from two ticket levels.

The Behind the Curtain Experience: A Rare Look into the World of Silent Film Movie Magic.

Join organist Tim Brumfield as he takes you behind the scenes for an in-depth exploration into how he creates the musical score for the silent film, **The Phantom of the Opera**. You'll see the mighty pipe organ up close and discover how the magic happens! The experience begins with Tim in the organ loft, followed by a private champagne reception in the Courtyard, and concludes with the screening of the film.

Behind the Curtain Admission (5:30 PM): \$75 per person*

FREE General Admission: St. Gregory's is excited to offer General Admission seating at no cost for this popular community event. Beginning at 7:00 PM, guests are invited to join us for the screening of *The Phantom of the Opera* with live accompaniment on our majestic Austin pipe organ. Come and share in this unforgettable evening of music, film, and fellowship in the beauty of St. Gregory's sanctuary. Tickets are not required for General Admission.

Everyone is warmly welcome!
If you feel inclined, please feel free to dress in costume
or festive attire to add to the spirit of the event!

***Purchasing Tickets for The Behind the Curtain Experience:**

You may purchase tickets by check in the church office (Monday through Thursday between 9:00 AM and 4:00 PM), at will-call on the day of the event, or **scan the QR Code to the right**. For more details, please email us at office@st-gregorys.com.



Join us for this one-of-a-kind event as we celebrate great music and timeless cinema! We look forward to seeing you there!

Transforming
Hearts and
Community
through
Jesus' Love



SAINT GREGORY'S EPISCOPAL CHURCH
The Cultural and Sacred Hub of Arts and Service

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YEARS
ST. GREGORY'S
EPISCOPAL CHURCH
BOCA RATON, FL • EST. 1953

Diverse
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