

ST. GREGORY'S EPISCOPAL CHURCH  
JUNE 8, 2025  
8:00 AM



*"COME, HOLY SPIRIT, COME"*



## St. Gregory's Episcopal Church

Choral Eucharist—Rite II

THE DAY OF PENTECOST

JUNE 8, 2025

8:00 AM

THE REVEREND DR. ROBYN M. NEVILLE, *CELEBRANT*

THE REVEREND ANDREW J. SHERMAN, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.  
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.*

*The service of worship begins with the music of the organ.*

*Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*

**Please turn off all cell phones.**

### THE ORGAN VOLUNTARY

*All stand, as able. The Procession enters as the bells peal.*

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Alleluia. Christ is risen.

PEOPLE ***The Lord is risen indeed. Alleluia.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

*The Congregation remains standing for*

### THE GLORIA

**G**lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. **AMEN.**

### THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**A**lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

## THE WORD OF GOD

*The People are seated for*

### A READING FROM THE ACTS OF THE APOSTLES

[2:1-21]

*Roberta Kjelgaard, Lector.*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

READER      The Word of the Lord.

PEOPLE      ***Thanks be to God.***

**THE PSALM** *Said responsively by whole verse.*

[104:25-35, 37]

25 O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.

**26 Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.**

27 There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.

**28 All of them look to you  
to give them their food in due season.**

29 You give it to them; they gather it;  
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.**

31 You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles;  
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

35 May these words of mine please him;  
I will rejoice in the LORD.

**37 Bless the LORD, O my soul.  
Hallelujah!**

## A READING FROM THE EPISTLE TO THE ROMANS

[8:14-17]

Rob Mitchell, Lector.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

## THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[14:8-17; 25-27]

PEOPLE *Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

READER The Gospel of the Lord.

PEOPLE *Praise to you Lord Christ.*

*The People are seated.*

THE SERMON THE REVEREND ANDREW J. SHERMAN, RECTOR

*The People stand for*

## THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

**THE PRAYERS OF THE PEOPLE** *Led by Walter Jones.*

*The Leader and People pray responsively.*

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

For peace from on high and for our salvation.

***Glory and praise to you, O living God.***

For the peace of the whole world,  
for the welfare of the holy churches of God,  
and for the unity of all.

***Glory and praise to you, O living God.***

For this gathering, and for all who seek  
with faith and humility, the spirit of the living God.

***Glory and praise to you, O living God.***

For all those who are baptized, illumined by the light of Christ

***Glory and praise to you, O living God.***

For Sean, our Presiding Bishop, Peter, our Bishop,  
and Todd and Greg, our Assistant Bishops,  
and for all bishops, priests, and deacons,  
and for all the holy people of God.

***Glory and praise to you, O living God.***

For Donald, our President, and for the leaders of the nations  
that they may work for justice, mercy, and peace.

***Glory and praise to you, O living God.***

For all those in need, the suffering and the oppressed,  
refugees and prisoners, the dying and the dead.

***Glory and praise to you, O living God.***

For ourselves, our families, and those we love.

***Glory and praise to you, O living God.***

Remembering our blessed Mother Mary,  
blessed Gregory, and all the saints,  
let us offer ourselves and one another  
to the living God through Christ.

***To you, O Lord.***

Blessed are you, God our Father, who sends us the Spirit of truth.  
Hear the prayers we offer this day and breathe upon your holy people;  
through Jesus Christ our Lord. ***AMEN.***

*The Celebrant adds the concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

*All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

## THE HOLY COMMUNION



*An offering will be collected at this time.*

*To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.*

*All stand as the gifts are presented.*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

*The Celebrant faces the People and sings*

PEOPLE The Lord be with you.  
CELEBRANT **And also with you.**  
PEOPLE **We lift them to the Lord.**  
CELEBRANT Let us give thanks to the Lord our God.  
PEOPLE **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Bishop proceeds*

**I**t is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## THE SANCTUS AND BENEDICTUS QUI VENIT

**H**oly, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People stand or kneel.*

**W**e acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.***

**L**ord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Gregory and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.** And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

## THE BREAKING OF THE BREAD

CELEBRANT Alleluia, Christ our Passover is sacrificed for us.

PEOPLE ***Therefore let us keep the feast, Alleluia.***

## THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.*

*Please cross your arms over your chest to indicate your preference for a blessing.*

## THE POST COMMUNION PRAYER

*After Communion, all stand as the Celebrant says* Let us pray.

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

## THE BLESSING

**M**ay the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives. **AMEN.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord. **AMEN.**

May the Spirit,  
Who set the church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ. **AMEN.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
Be among you and remain with you always. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

*The Trumpets sound as the Procession retires.*

## THE ORGAN VOLUNTARY

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*We welcome you to this service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregoryepiscopal.org](http://www.stgregoryepiscopal.org) or follow us on Facebook, Instagram, and YouTube. God is doing extraordinary things among us. We invite you to be part of it!

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# Summer Series

STAY CONNECTED THIS SUMMER

Stay connected this Summer with St. Gregory's exciting lineup of events. All events are offered at no cost. We can't wait to see you there!



St. Gregory's  
Episcopal Church,  
Harris Hall

## **JUNETEENTH CELEBRATION: CELEBRATING FREEDOM!** **SATURDAY, JUNE 21 | 5:00 PM - 8:00 PM**

Join us for a joyful Juneteenth Celebration on Saturday, June 21 at 5 PM in Harris Hall. The evening will include festive music from the Resurrection Steel Pan Orchestra so you can dance the night away! Please bring a dish to share and come celebrate freedom, community, and culture! **For more information and to RSVP, please scan the QR code to the right.**

Scan for more  
info and to RSVP



St. Gregory's  
Episcopal Church,  
Harris Hall

## **ICE CREAM SOCIAL AT ST. GREGORY'S** **SUNDAY, JULY 13 AFTER MORNING SERVICES**

Join us for a sweet treat! St. Gregory's invites you to an Ice Cream Social in Harris Hall on Sunday, July 13 during coffee hour. Here's the scoop - this fun event will be the perfect opportunity to cool down, connect, and enjoy fellowship with your St. Gregory's friends while indulging in delicious ice cream and your favorite toppings. Don't miss the chance to beat the heat and celebrate the joys of summer together!



St. Gregory's  
Episcopal Church,  
in the Sanctuary

## **PIANO AND POETRY** **THURSDAY, AUGUST 7 | 6:00 PM - 8:00 PM**

Piano and Poetry is back by popular demand! Join us in the Sanctuary on Thursday, August 7, for an evening of poetry readings and the piano music of Tim Brumfield. This relaxed gathering offers a blend of spoken word and music. Don't miss this celebration of art and expression. We look forward to sharing this memorable evening with you!



# THE CENTER FOR SPIRITUAL FORMATION AT ST. GREGORY'S EPISCOPAL CHURCH

Senior Associate Rector  
The Rev. Dr. Robyn M. Neville, Ph.D.

## “ALWAYS WE BEGIN AGAIN” BENEDICTINE SPIRITUALITY AND THE "RULE" OF ST. BENEDICT

THURSDAY EVENINGS AT 6:30 PM ON ZOOM  
10 WEEKLY CLASSES - THURSDAY, MAY 15 - JULY 2025

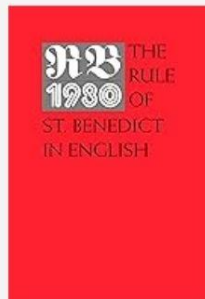
### UNDERSTANDING THE BENEDICTINE SPIRITUAL TRADITION

**Have you ever wondered how to gain more balance, more stability, and more integrity in life while also growing spiritually?**

The Benedictine spiritual tradition has offered a way to find new life and spiritual transformation in community for the past 1500 years.

In this course, we will read two books: Esther de Waal's **Seeking God: The Way of St. Benedict**, as well as **RB 1980: The Rule of St. Benedict in English**, by Timothy Fry. Note: Please buy the slim booklet form of this publication, which is typically sold for \$3.95 via most online booksellers.

There is another book that has the same title by the same author that is the annotated edition of Benedict's Rule, but it is 627 pages long, it usually sells for around \$35, and it isn't recommended for purchase unless you have a strong desire to become a Benedictine oblate.



**The Rule of St Benedict in English by Timothy Fry is available on Amazon.com at <http://tiny.cc/uzjh001>**



### THE REV. DR. ROBYN M. NEVILLE, PH.D.

The Rev. Dr. Robyn M. Neville, Ph.D., Senior Associate Rector of St. Gregory's Episcopal Church, is the director of **The Center for Spiritual Formation at St. Gregory's**.

A noted theologian, educator, and historian, Rev. Robyn holds a Ph.D. in Historical Studies in Theology and Religion from Emory University. Her scholarship focuses on early medieval Christianity, with expertise in monastic spirituality, gender in the medieval church, and Celtic Christianity. She has guided numerous formation programs. Rev. Robyn can be reached at [rneville@st-gregorys.com](mailto:rneville@st-gregorys.com).



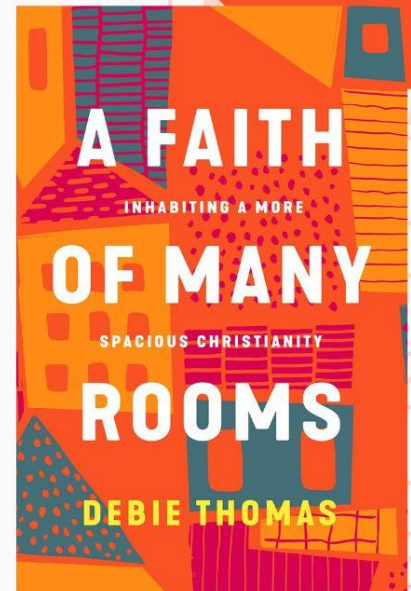
**Zoom Meeting ID: 858 3523 8077**

**Passcode: 593104**

**Meeting Link: Scan the QR code or use the link below.**

**<https://tinyurl.com/29fztp8>**

# THE BIG CHURCH READ



BOOKS ARE AVAILABLE FOR SALE IN THE THRIFT STORE AND ON AMAZON.COM

The Episcopal Church Women (ECW) are excited to invite the entire congregation of St. Gregory's to participate in **The Big Church Read**. The thought-provoking book is a perfect summer read, setting the stage for meaningful discussions at our fall gathering and fostering shared spiritual growth.

Book Selection: ***A Faith of Many Rooms*** by Debie Thomas  
**This selection is an ideal addition to your summer reading list!**

***"If you are curious about a faith capacious enough to embrace the entire world with reverence and humility, this story of one Malayalee woman's journey to bare her whole self to the God of the universe is a must-read."***

- Rev. Winnie Varghese, rector of St. Luke's Episcopal Church, Atlanta, Georgia

- **Author's Background:**

- Debie Thomas is the daughter of South Indian immigrants.
- She currently serves as the Minister for Lifelong Formation at St. Mark's Episcopal Church in Palo Alto, California.

- **Book's Focus:**

- Explores Debie Thomas's faith journey, addressing themes such as doubt, identity, belonging, and the expansiveness of faith

### **The Big Church Read Highlights:**

- **Facilitated Discussions:**

- Hosted by ECW (Episcopal Church Women) and Rev. Robyn.
- Will include small group discussions and a plenary discussion session.

- **Event Details:**

- To be held **Saturday morning, September 20** in Harris Hall.
- There will be a light lunch, and childcare will be available as needed.

- **Invitation:**

- Open to all St. Gregory's members

- **Contact**

- Contact Nancy Stroud or the church office for details.

## CLERGY AND STAFF

**RECTOR** *THE REVEREND ANDREW J. SHERMAN*  
**SENIOR ASSOCIATE RECTOR** *THE REVEREND DR. ROBYN M. NEVILLE*  
**PASTORAL COUNSELOR AND CLERGY ASSOCIATE** *THE REVEREND ELIZABETH PANKEY-WARREN*  
**CLERGY ASSOCIATE** *THE REVEREND JEAN BRUNO*  
**CLERGY ASSOCIATE** *THE REVEREND DAVID POTTER*  
**CLERGY ASSOCIATE** *THE REVEREND DR. EMILIO ROSOLEN*  
**CLERGY ASSOCIATE EMERITUS** *THE REVEREND DR. R. CRAIG BURLINGTON*  
**DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER** *TIMOTHY J. BRUMFIELD*  
**DIRECTOR OF OUTREACH AND PASTORAL SUPPORT** *GENA VALLEE*  
**YOUTH MINISTRIES PROGRAM COORDINATOR** *ANITA SHERMAN*  
**SENIOR VERGER** *JEFF MILLER*  
**PARISH ADMINISTRATOR** *KRISTEN CHANEY*  
**COMMUNICATIONS/MEDIA COORDINATOR** *DAWN RAHICKI*  
**AUDIO/VISUAL COORDINATOR** *LOUIS BIRRO*  
**FINANCIAL MANAGER** *LEANDA ROBINSON*  
**OFFICE MANAGER** *KAY HOLT*  
**FACILITIES MANAGER/SEXTON** *STEVE DEMOREUILLE*

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### SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist  
10:00 AM Choral Eucharist  
9:45 AM Church School  
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

### WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)  
Holy Eucharist every Tuesday and Thursday at 12 noon

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*Transforming  
Hearts and  
Community  
through  
Jesus' Love*



### SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

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