



The Father, Son, and
Holy Spirit

ST. GREGORY'S EPISCOPAL CHURCH

THE HOLY EUCHARIST—RITE II

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 18, 2026

10:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*
THE VERY REVEREND DR. MARY ELLEN CASSINI, *ASSISTING PRIEST*
THE REVEREND CHRISTOPHER HARDING, *PREACHER*



APPEAL OF CONSCIENCE
FOUNDATION

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.*

Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

THE ORGAN PRELUDE

All stand, as able, as the bells peal, and sing together

THE HYMN IN PROCESSION 423 (1982)

IMMORTAL, INVISIBLE, GOD ONLY WISE

ST. DENIO

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA

SETTING: MATHIAS

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF EXODUS

[33:12-23]

Tony Hernandez, Lector.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place

by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

LECTOR The Word of the Lord.

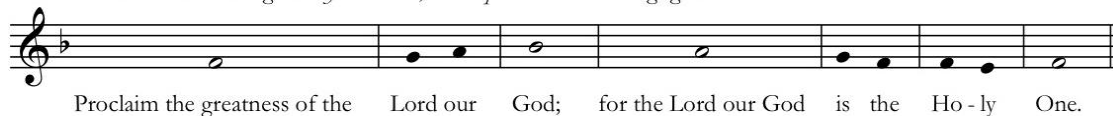
PEOPLE ***Thanks be to God.***

THE PSALM *Verses will be sung by the Choir while the Refrain will be sung by All.*

[99]

ANGELICAN CHANT: COOK

The REFRAIN is sung once by the Choir, then repeated with the Congregation



- 1 The LORD is King;
let the people tremble;
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion;
he is high above all peoples.
- 3 Let them confess his Name,
which is great and awesome;
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity;
you have executed justice and
righteousness in Jacob."

REFRAIN *Sung by all.*

- 5 Proclaim the greatness of the LORD our
God and fall down before his footstool;
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon
his Name,
they called upon the LORD, and he
answered them.
- 7 He spoke to them out of the
pillar of cloud;
they kept his testimonies and the decree
that he gave them.
- 8 O LORD our God, you answered them
indeed;
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our
God and worship him upon his holy hill;
for the LORD our God is the Holy One.

REFRAIN *Sung by all.*

A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS

[1:1-10]

Maggie Brockman, Lector.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

LECTOR The Word of the Lord.

PEOPLE ***Thanks be to God.***

The People stand as able for

THE GRADUAL HYMN 706 (1982)

IN YOUR MERCY, LORD, YOU CALLED ME

HALTON HOLGATE

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[22:15-22]

PEOPLE



Glo-ry to You, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

GOSPELLER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

All repeat the Alleluias.

The People are seated.

THE SERMON THE REVEREND CHRISTOPHER HARDING

Silence is kept. The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

*The Leader and People pray responsively. The People respond with **Lord, hear our prayer.** Arielle Russell, Leader.*

Heavenly Father,
We gather today as one people, in the Spirit of love and peace. Thank You for the gift of Sunday, a day of rest, worship, and renewal. We give thanks for the blessings of our homes, our communities, and the many ways You have shown Your goodness. May our hearts be open to Your presence, and may we walk forward together in hope and unity.
Lord, hear our prayer.

Lord, as we begin this new week, grant us peace that surpasses all understanding. Guide our steps, give us wisdom in our decisions, and help us to serve one another with kindness and compassion. May Your light shine through us, and may we be a source of comfort and hope for all who hear our words.
Lord, hear our prayer.

God of all mercy,
Strengthen us for the challenges ahead. When we are weary, remind us of Your strength. When we are discouraged, lift our spirits. Let this Sunday be a time of refreshment and let us carry forward the peace and joy we have received today. In the name of the Father, and of the Son, and of the Holy Spirit,
Lord, hear our prayer.

God of justice and truth,
We pray for end to religious hatred and for repentant and changed hearts. As children of God, strengthen our witness against antisemitism, Islamophobia, and the persecution of Christians or any other persons of faith. Help us to honor and respect the dignity of all human beings created in your image.
Lord, hear our prayer

We lift up our families, our communities, and our shared humanity before You. Bless us with love, patience, and kindness. May we be a sign of Your peace in a world that needs it. May this Sunday be a reminder that we are all children of the same God, and that together we can build a world full of hope and love.
Lord, hear our prayer.

We pray for the special needs and concerns of this congregation.
Silence is kept.

The Celebrant adds the concluding collect.

Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

ROOTED IN FAITH, LIVING IN LOVE: A TESTIMONY ON FAITHFUL STEWARDSHIP *George Koshy*

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE OFFERTORY ANTHEM

JUDGE ETERNAL

HOLLAND/GERRE HANCOCK

*Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgment purge this land of bitter things;
Solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release,
and the city's crowded clangor cries aloud, for sin to cease: And the homesteads and the woodlands plead in silence for their peace...
Crown, O God, thine own endeavor: Cleave our darkness with thy sword: Feed all those who do not know Thee with the richness of thy word:
Cleanse the body of the nation through the glory of the Lord.*

All stand and sing together as the gifts are presented.

THE PRESENTATION HYMN 380 (1982)

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH

Verse 3 only.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing. The Celebrant says

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The People may kneel, stand, or sit as desired. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

Cantor

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

For those desiring a blessing of healing, a priest will be available to administer a blessing in the Chapel of St. Mary.

THE COMMUNION PROPER *Sung by the Schola Cantorum.*

MODE 1, GREGORIAN CHANT

*In salutari tuo anima mea, et in verbum tuum speravi: quando facies de persequentibus me iudicium?
Iniqui persecuti sunt me, adjuva me, Domine Deus Meus.*

*In the salvation of Thee is my soul, and in the word of Thee have I hoped: when wilt Thou punish those who persecute me with judgement?
The wicked have persecuted me: help me, Lord, God.*

THE COMMUNION ANTHEM

DRAW US IN THE SPIRIT'S TETHER

HAROLD FRIEDEL

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be, Alleluia, Alleluia! We will serve thee faithfully.

THE POST COMMUNION PRAYER

After Communion, all stand as the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

THE BLESSING

BEANNACHT (BLESSING) BY JOHN O'DONOHUE

On the day when the weight deadens on your shoulders and you stumble, may the clay dance to balance you. And when your eyes freeze behind the grey window and the ghost of loss gets into you, may a flock of colors, indigo, red, green and azure blue, come to awaken in you a meadow of delight. When the canvas frays in the currach of thought and a stain of ocean blackens beneath you, may there come across the waters a path of yellow moonlight to bring you safely home. May the nourishment of the earth be yours, may the clarity of light be yours, may the fluency of the ocean be yours, may the protection of the ancestors be yours. And so may a slow wind work these words of love around you, an invisible cloak to mind your life. And may the blessing of God the Father, God the Son, and God the Holy Spirit be with you this day and always. AMEN.

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

THE HYMN IN PROCESSION 665 (1982)

ALL MY HOPE ON GOD IS FOUNDED

MICHAEL

The Trumpets shall sound.

THE ORGAN VOLUNTARY



We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

Today is STAND UP SUNDAY! Stand Up Sunday is a nationwide day of solidarity, organized by the Appeal of Conscience Foundation and the Blue Square Alliance Against Hate, that brings together houses of worship across faith traditions to stand united against antisemitism and all forms of religious hate. We welcome our special guests from these two organizations and our partner community congregations who are with us in worship today!

Notes on Today's Music by Tim Brumfield: Today's music, reflecting our scripture readings and the theme of anti-hate as we commemorate Stand Up Sunday, includes the great hymn *Judge Eternal, Throned in Splendor* with a beautiful and majestic setting by Gerre Hancock (1934-2012). Written by British author *Henry Scott Holland* (1847-1918) in 1910 as a national hymn while he was a Canon of St. Paul's Cathedral in London, this hymn first appeared in the English Hymnal in 1906 and weaves the texts of Paul's Letter to the Hebrews with Christ's desire to bring love and peace, unity and understanding... *with thy living fire of judgment purge this land of bitter things; Solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud, for sin to cease: And the homesteads and the woodlands plead in silence for their peace... Crown, O God, thine own endeavor: Cleave our darkness with thy sword...* American composer/organist Gerre Hancock served as Organist and Master of the Choristers at St. Thomas Episcopal Church, Fifth Ave. in New York City and his wife, Judith, served as Associate Organist there for many years.

The Communion Anthem, Draw Us in the Spirit's Tether, was composed by hymnist Percy Dearmer in 1931. Dearmer (1867-1936) was born in London and was educated at Westminster School and at Christ Church, Oxford and ordained in 1891, becoming Vicar of St. Mary the Virgin, Primrose Hill, London. He was one of the compilers of the English Hymnal in 1906 and was one of its major contributors. This beautiful hymn was set to music by Harold Friedell (1905-1958) who was an influential American Organist and teacher of music, having taught The Juilliard School and Union Seminary in New York City. Friedell composed several choral anthems and solo organ pieces and was a prominent liturgical and musical leader within the Episcopal Church and the wider Church of England. He was appointed Organist at New York's famed St. Bartholomew's Episcopal Church in 1946 where he oversaw an extensive music program which benefits from his influence even today.



ROOTED IN FAITH
LIVING IN LOVE

Thanks to YOU
St. Gregory's Episcopal Church is
Transforming Hearts and Community Through Jesus' Love
Stewardship 2027

TOWN HALL MEETING

**Today In Harris Hall
Following the 10 am Service**

**Join us in Harris Hall after the 10 am Service
as Wazim "Zim Reid," the Senior Warden of
St. Gregory's Vestry, discusses the state of
the church, this year's Stewardship
campaign, and plans for the year ahead.**

LIVING WATER

Rector's Bible Study

**LIVING WATER:
RECTOR'S BIBLE STUDY
WITH FATHER ANDREW**

JOIN FR. ANDREW FOR LIVING WATER:
RECTOR'S BIBLE STUDY, WHERE
SCRIPTURE COMES TO LIFE THROUGH
REFLECTION, DISCUSSION, AND SHARED
INSIGHTS IN A WELCOMING AND
ENGAGING SETTING.



Wednesday Evenings - 6 PM | In Person & On Zoom

Meeting ID: 873 1363 0103 Passcode: 537993





**TWO
NEW
OFFERINGS
BEGINNING
SOON!**

**THE CENTER FOR
SPIRITUAL FORMATION
AT ST. GREGORY'S
INVITES YOU
TO TWO NEW OPPORTUNITIES
FOR SPIRITUAL GROWTH,
REFLECTION AND
COMMUNITY.**

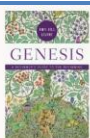
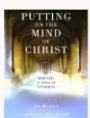
***CURIOUS, COURAGEOUS,
COMPASSIONATE AND CONTEMPLATIVE***
A Weekly Journey Into Silence and Stories
 Wednesdays from 3–4 PM in the Sanctuary

Join Jackie Rogers, Gena Vallee, and Mother Mary Ellen for Curious, Courageous, Compassionate, and Contemplative: A Weekly Journey into Silence and Stories. The group will begin with *Genesis: A Beginner's Guide to the Beginning* by Amy-Jill Levine. Each gathering will offer a balance of silence and meditation, along with discussion and reflection.



PUTTING ON THE MIND OF CHRIST
 with Rev. Mary Ellen and Charley Cassini
 Tuesdays at 6 PM on Zoom

Join Rev. Mary Ellen and Charley Cassini for a deeper exploration of *Putting on the Mind of Christ* by Jim Marion. Together, the group will read, reflect, and discuss this meaningful work in a welcoming online setting. All are welcome. Please scan the QR code and use the codes below to access the class:
 Zoom Meeting ID: 895 2610 6830 Passcode: 433714

NEW LOCATION - SAME NAME!

LONG STORY SHORT WITH FR. CHRIS

COFFEE & CONVERSATION WITH FR. CHRIS

WEDNESDAY MORNINGS
 AFTER MORNING PRAYER UNTIL 11 AM

SUBCULTURE COFFEE

IN MIZNER PARK AT 437 PLAZA REAL, BOCA RATON

ALL ARE WELCOME!






ENJOY COFFEE & CONVERSATION WITH FR. CHRIS HARDING WEDNESDAY MORNINGS AT SUBCULTURE COFFEE IN MIZNER PARK.



FR. CHRIS WILL HOLD A WEEKLY OPEN OFFICE HOUR, FOLLOWING MORNING PRAYER & MUSICAL MEDITATIONS UNTIL 11:00 AM.



NO APPOINTMENT NEEDED: JUST COME BY SUBCULTURE, PURCHASE YOUR FAVORITE COFFEE OR BEVERAGE, AND ENJOY SOME CONVERSATION. ALL ARE WELCOME!





YOGAMASS
AT ST. GREGORY'S

JOIN US ON
SATURDAY, OCTOBER 24 AT 4 PM
IN THE CHAPEL

PLEASE WEAR COMFORTABLE CLOTHES
AND BRING YOUR OWN MAT,
AND A WATER BOTTLE.

EVERYONE IS WELCOME
SO PLEASE FEEL FREE TO
BRING YOUR FRIENDS.

JOIN US FOR YOGAMASS!
SATURDAY, OCTOBER 24 AT 4 PM
IN ST. MARY'S CHAPEL. EVERYONE IS WELCOME!



COFFEE AND CONVERSATION

Sunday, October 25 in Harris Hall
following the 10 AM Service

Legacy Giving

Join members of St. Gregory's Legacy Committee for Coffee & Conversation on Sunday, October 25, following the 10:00 AM service in Harris Hall. Learn more about legacy giving, how planned gifts can support St. Gregory's future, and simple ways you can make a lasting impact for generations to come. All are welcome.





THE PHANTOM OF THE OPERA
WITH LON CHANEY (1925)

You are invited to an unforgettable evening of live music and classic cinema as Great Music at St. Gregory's presents the iconic 1925 silent film *THE PHANTOM OF THE OPERA*, starring Lon Chaney. Tim Brumfield, St. Gregory's Director of Music Ministries, Organist, and Choirmaster, will accompany the film. Join Tim as he brings the film to life with a captivating performance on St. Gregory's magnificent Austin pipe organ.

**A THRILLING EVENING OF ENTERTAINMENT,
PERFECT FOR GETTING INTO THE FALL SPIRIT!**

FRIDAY, OCTOBER 30

Visit
www.stgregorysepiscolar.org/phantom
to learn more.

THE BEHIND THE CURTAIN EXPERIENCE:
\$75 - 5:30 PM

Enjoy a rare look into the world of silent film magic in this VIP experience!

GENERAL ADMISSION:
FREE! - 7:00 PM

General admission seating for *The Phantom of the Opera* is offered at no cost!

TICKETS ARE AVAILABLE!

Holly-Versary

2026

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SATURDAY
DECEMBER
2026

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A \$2 PROCESSING FEE WILL BE ADDED TO YOUR ONLINE ORDER.



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SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503
BOCA RATON, FLORIDA 33429-1503
www.stgregoryepiscopal.org; email: office@st-gregorys.com
phone: 561-395-8285

