



ST. GREGORY'S EPISCOPAL CHURCH  
THE HOLY EUCHARIST—RITE II  
PENTECOST 17

SEPTEMBER 15, 2024

10:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT  
THE REVEREND DR. EMILIO ROSOLEN, PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.*

*The service of worship begins with the music of the organ.*

*Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*

*Please turn off all electronic devices including cell phones.*

THE ORGAN PRELUDE

*"Please remember to leave your anxieties in the rack provided. Light a candle. Listen to the organ even if it isn't playing.*

*Make room for something unexpected to speak. Find a seat and sit for a while.*

*The people who came before are here beside you.*

*If you are very quiet, you might even hear angels playing their instruments up there on the ceiling.*

*Let your eyes walk through a glass garden—all these colors are born from one light.*

*Taste the silence. Many varieties are available—Take a sip of each one. Take it with you when you go."*

*--Andrew Rudd, Manchester Cathedral Poet in Residence, June 2018.*

*All stand as the bells peal. The Procession enters as all sing together*

THE PROCESSIONAL HYMN 525 THE CHURCH'S ONE FOUNDATION

AURELIA

*The People remain standing for*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. AMEN.**

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY WILLIAM MATHIAS

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**O** God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

## THE WORD OF GOD

*The People are seated for*

**A READING FROM THE BOOK OF PROVERBS**

[ 1:20-33 ]

*Jeff Miller, Lector.*

**W**isdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore

they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

LECTOR The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE PSALM *Sung by the Choir.*

[19] CHANT: BAIRSTOW

1 *The heavens declare the glory of God,  
and the firmament shows his handiwork.*  
2 *One day tells its tale to another,  
and one night imparts knowledge to another.*  
3 *Although they have no words or language,  
and their voices are not heard,*  
4 *Their sound has gone out into all lands,  
and their message to the ends of the world.*  
5 *In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.*  
6 *It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.*  
7 *The law of the LORD is perfect  
and revives the soul;  
the testimony of the LORD is sure  
and gives wisdom to the innocent.*  
8 *The statutes of the LORD are just  
and rejoice the heart;*

*the commandment of the LORD is clear  
and gives light to the eyes.*  
9 *The fear of the LORD is clean  
and endures for ever;  
the judgments of the LORD are true  
and righteous altogether.*  
10 *More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey,  
than honey in the comb.*  
11 *By them also is your servant enlightened,  
and in keeping them there is great reward.*  
12 *Who can tell how often he offends?  
cleanse me from my secret faults.*  
13 *Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound,  
and innocent of a great offense.*  
14 *Let the words of my mouth and the meditation of my  
heart be acceptable in your sight,  
O LORD, my strength and my redeemer.*

A READING FROM THE EPISTLE OF JAMES

[3:1-12]

Carole Boucard, Lector.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

LECTOR The Word of the Lord.

PEOPLE ***Thanks be to God.***

*The People stand for*

THE SEQUENCE HYMN 574 BEFORE THY THRONE, O GOD, WE KNEEL

ST. PETERSBURG

*Sung once by The Choir, then repeated with The People*

## THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK

[8:27-38]

PEOPLE



Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

GOSPELLER The Gospel of the Lord.

PEOPLE

*All repeat the Alleluias**The People are seated.*

THE SERMON THE REVEREND DR. EMILIO ROSOLEN, CLERGY ASSOCIATE

*The People stand for*

## THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## THE PRAYERS OF THE PEOPLE

FORM VI

*The Leader and **People** pray responsively. Tony Hernandez, Leader.*

In peace, we pray to you, Lord God.

*Silence is kept.*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect, and Peter, our Bishop; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence is kept.*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence is kept.*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence is kept.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Celebrant adds a concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.***

*The Celebrant says,*

***A***lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***AMEN.***

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.  
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM

### DRAW US IN THE SPIRIT'S TETHER

HAROLD FRIEDEL

*Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be, Alleluia, Alleluia! We will serve thee faithfully.*

*All stand as the Gifts are brought forward and sing together*

### THE PRESENTATION HYMN 675 TAKE UP YOUR CROSS, THE SAVIOR SAID

BOURBON

### THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

*The Celebrant faces the People and says*

	The Lord be with you.
PEOPLE	<b><i>And also with you.</i></b>
CELEBRANT	Lift up your hearts.
PEOPLE	<b><i>We lift them to the Lord.</i></b>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<b><i>It is right to give him thanks and praise.</i></b>

*Then, facing the Holy Table, the Celebrant proceeds*

**W**e praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### THE SANCTUS AND BENEDICTUS QUI VENIT

MATHIAS

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.




**G**lory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***


## THE BREAKING OF THE BREAD

*Cantor*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*



There - fore let us keep the feast. Al - le - lu - ia.

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION PROPER *Sung by the Schola.*

## MODE II

*Vorôte, et réddite Dómino Deo vestro, omnes qui in circúitu ejus affértis múnera:  
terribili, et ei qui aufert spíritum principum: terribili apud omnes reges terrae.*

*Make good your promises to the Lord your God; all you who gather around him with gifts,  
around him who is to be feared, who taketh away the life of princes, who puts fear into all the kings of the earth.*

THE COMMUNION ANTHEM    *A PRAYER OF ST. RICHARD OF CHICHESTER*

L. J. WHITE

*Anja Yargici, soloist*

*O holy Jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly, and follow thee more nearly. Amen.*

## THE POST COMMUNION PRAYER

*After Communion, the People stand as the Celebrant says Let us pray.*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**

## THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

**M**ay Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.  
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## THE CLOSING HYMN 522

GLORIOUS THINGS OF THEE ARE SPOKEN

AUSTRIA

*The Trumpets sound as the Procession retires.*

## THE ORGAN POSTLUDE

*We welcome you to our service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregoryepiscopal.org](http://www.stgregoryepiscopal.org) or follow us on Facebook, Instagram, or our St. Gregory's mobile app. God is doing extraordinary things among us. We invite you to be part of it!

*We welcome the Choir of St. Gregory's back to our service of worship this morning after their summer vacation!*

*Notes about today's music:* Harold Friedell (1905-1958) was an American organist, composer, performer, conductor, and educator having taught at the Juilliard School and Union Seminary. He was appointed Organist and Master of the Choir at St. Bartholomew's Episcopal Church in New York City. His contribution to the Episcopal Church through his many choral and instrumental compositions is invaluable.

Richard of Chichester (1197-1253) was known as Richard de Wych, and was the Bishop of Chichester, later canonized in 1262. He is widely remembered for the prayer sung today by the choir which he supposedly recited on his deathbed. The Latin text was transcribed to English only as recently as 1898 by Cecil Headlam. The words of the prayer were adapted and used for the popular song "Day by Day" from the musical *Godspell* (1971) by Stephen Schwartz. Today's beautiful setting was composed by British composer L. J. White (1910-1970).

Timothy Brumfield  
Director of Music

Transforming  
Hearts and  
Community  
through  
Jesus' Love



SAINT GREGORY'S EPISCOPAL CHURCH  
*The Cultural and Sacred Hub of Arts and Service*

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