

# St. Gregory's Episcopal Church

## CHORAL EVENSONG

### THE TWENTIETH SUNDAY OF PENTECOST

OCTOBER 27, 2019

PROCESSIONAL 5:00 PM

THE REVEREND BENJAMIN A. THOMAS JR., OFFICIANT



GREAT MUSIC  
AT ST. GREGORY'S

ENLIGHTENING  
HEARTS



*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers refer to the blue Hymnal 1982, located in the pews. Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ. Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*

#### THE ORGAN PRELUDE

*All who are able, please stand for*

THE ENTRANCE HYMN 571 *ALL WHO LOVE AND SERVE YOUR CITY*

CHARLESTOWN

#### THE OPENING SENTENCE

OFFICIANT

Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. *Amos 5:8*

THE INVITATORY AND PSALTER *Sung by the Choir and Cantor.*

SETTING BY ROBERT LEE

VERSICLE O Lord, open thou our lips

RESPONSE *And our mouth shall show forth thy praise.*

V O God, make speed to save us.

R O Lord, make haste to help us. *Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

THE PHOS HILARON *Sung by the Choir and Cantor.*

GREEK, 3RD CENTURY; TRANS.

O gracious Light, pure brightness of the everliving father in heaven, O Jesus Christ: holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou art worthy at all times to be praised by happy voices, O Son of God, O giver of life, and to be glorified through all the worlds.

*The people are seated for*

THE PSALM *Sung by the choir.*

PSALM 103/CHANT: BAIRSTOW

Bless the LORD, O my soul,  
and all that is within me,  
bless his holy Name.

Bless the LORD, O my soul,  
and do not forget all his benefits.

He forgives all your sins  
and heals all your infirmities;

who redeems your life from the grave

and crowns you with mercy and loving-kindness;

He satisfies you with good things,

and your youth is renewed like an eagle's.

The LORD executes righteousness  
and judgement for all who are oppressed.  
He made known his ways to Moses,  
his works to the children of Israel.  
The LORD is full of compassion and mercy,  
slow to anger and of great kindness.

*Glory be to the Father and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now and ever shall be; world without end.  
Amen.*

**N**ow there came to Ephesus a Jew named Apollos, a native of Alexandria. He was an eloquent man, well-versed in the scriptures. He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained the Way of God to him more accurately. And when he wished to cross over to Achaia, the believers encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers, for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah is Jesus. While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

*The People stand as able for*

THE MAGNIFICAT *Sung by the choir.*

SETTING BY A. HERBERT BREWER

**M**y soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For He hath regarded the lowliness of His handmaiden. For behold from henceforth: all generations shall call me blessed. For He that is mighty hath magnified me, and holy is His Name. And His mercy is on them that fear Him, throughout all generations. He hath showed strength with His arm, he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy that holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. *Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*All are seated for the reading of*

THE SECOND LESSON

LUKE 10:25-37

**J**ust then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

*The People stand as able for*

THE NUNC DIMITTIS *Sung by the choir.*

SETTING BY A. HERBERT BREWER

**L**ord, now lettest thou thy servant depart in peace: according to Thy Word. For mine eyes have seen thy salvation which Thou hast prepared before the face of all people to be a light to lighten the Gentiles and to be the glory of Thy people Israel. *Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*The People remain standing for*

THE APOSTLES' CREED *Sung by all, monotone.*

**I** believe in God, the Father almighty,  
maker of heaven and earth;  
and in Jesus Christ his only Son our Lord;  
who was conceived by the power of the  
Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.

*He ascended into heaven,  
and sitteth at the right hand of God the Father  
almighty.*

*From thence he shall come to judge the quick and the  
dead.*

*I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

THE LORD'S PRAYER *Sung by all, monotone.*

SETTING BY ROBERT LEE

CANTOR The Lord be with you.

CHOIR *And with thy spirit.*

CANTOR Let us pray

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
Amen.*

THE SUFFRAGES *Sung by the Choir and Cantor.*

SETTING BY ROBERT LEE

VERSICLE O Lord, show thy mercy upon us.

RESPONSE *And grant us thy salvation.*

✓ O Lord, save the State.

R *And mercifully hear us when we call upon Thee.*

✓ Endue thy ministers with righteousness.

R *And make thy chosen people joyful.*

✓ Give peace, O Lord in all the world:

R *For only in thee can we live in safety.*

✓ O Lord, keep this nation under thy care:

R *And guide us in the way of justice and truth.*

✓ Let thy way be known upon earth:

R *Thy saving health among all nations.*

✓ Let no the needy, O Lord, be forgotten:

R *Nor the hope of the poor be taken away.*

✓ Create in us clean hearts, O God:

R *And take not thy Holy Spirit from us.*

THE COLLECTS

**L**ighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night;  
for the love of thy only Son, our Savior Jesus Christ. *AMEN.*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which  
the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from  
the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *AMEN.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who  
sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous;  
and all for thy love's sake. *AMEN.*

*The People are seated for*  
THE ANTHEM

UBI CARITAS

MUSIC: DURUFLE

Ubi Caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum. Et ex corde diligamus non sincero. Amen.  
*Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him.  
Let us fear, and let us love the Living God. And may we love each other with a sincere heart. Amen.*

*All stand as able for*  
THE PRAYER OF ST. CHRYSOSTOM

**A**lmighty God, you have given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **AMEN.**

THE BLESSING

THE CLOSING HYMN 37 O BRIGHTNESS OF THE IMMORTAL FATHER'S FACE

EVENING HYMN

THE ORGAN MEDITATION

TIMOTHY BRUMFIELD, ORGANIST

*The People may remain for quiet meditation, if so desired. Those wishing to leave may do so quietly.  
Those wishing to attend the 6 PM Eucharist may proceed to St. Mary's Chapel at the appropriate time.*

*Enlightening Hearts is our ministry focused on spiritual growth and inner-awakening.  
Please join us for alternative worship experiences, both traditional and dynamic, exploring union with God.  
Our Enlightening Hearts Series includes Evensong, Yoga Mass, Taizé, and Celtic Eventide.  
We hope you'll join us for our next Enlightening Hearts Celtic Eventide, Saturday, November 9, at 5:00 PM*

SAINT GREGORY'S EPISCOPAL CHURCH  
*The Cultural and Sacred Hub of Arts and Service  
Diverse—Dynamic—Traditional*

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