



St. Gregory's Episcopal Church THE HOLY EUCHARIST - RITE II

THE FIFTH SUNDAY IN LENT

MARCH 22, 2026

8:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT & PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please turn off or silence all cell phones.

THE ORGAN PRELUDE

The Bells peal. All stand, as able, as the Procession enters.

THE PENTENTIAL ORDER

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE ***His mercy endures for ever.***

THE DECALOGUE

The Celebrant continues while the People kneel praying responsively.

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord
your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your
neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Deacon or Celebrant Let us confess our sins against God and our neighbor. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE KYRIE

CELEBRANT Lord, have mercy.

PEOPLE **Christ, have mercy.**

CELEBRANT Lord, have mercy.

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF THE PROPHET EZEKIEL

[37:1-14]

Maria Provost, Lector.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Read in unison by whole verse.*

[130]

1 Out of the depths have I called to
you, O LORD;
LORD, hear my voice;
let your ears consider well the
voice of my supplication.

**2 If you, LORD, were to note what is
done amiss,
O Lord, who could stand?**

3 For there is forgiveness with you;
therefore you shall be feared.

**4 I wait for the LORD; my soul waits
for him;
in his word is my hope.**

5 My soul waits for the LORD,
more than watchmen for the
morning,

**6 O Israel, wait for the LORD,
for with the LORD there is
mercy;**

7 With him there is plenteous
redemption,
and he shall redeem Israel from
all their sins.

A READING FROM PAUL'S LETTER TO THE ROMANS

[8:6-11]

Rob Mitchell, Lector.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

The People stand for

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[11:1-45]

PEOPLE ***Glory to You, Lord Christ.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

READER The Gospel of the Lord.
PEOPLE ***Praise to You, Lord Christ.***

The People are seated.

THE SERMON THE REVEREND ANDREW J. SHERMAN

Silence is kept.

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively. Betsy Wenzel, Leader.

During this Holy Season of Lent, we pray for the Church that we might be re-centered in Christ and renewed by the grace and power of the Holy Spirit.

Lord in your mercy.

Hear our prayer.

As we take up the joy of the cross and a Christ-centered life, we pray for the grace to examine and amend our lives, and the power to have our love for you, our neighbors and ourselves strengthened.

Lord in your mercy.

Hear our prayer.

We pray that our lives might reflect your life, that our wills would align with your will so that through us this hurting, broken world might see the presence and love of Jesus.

Lord in your mercy.

Hear our prayer.

We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Peter, our Bishop and for all bishops, priests and deacons.

Lord in your mercy.

Hear our prayer.

We pray for Donald, our President, and for all who exercise leadership in our world that they be guided by your wisdom and work for justice, freedom and peace.

Lord in your mercy.

Hear our prayer.

We pray for the human family and ask for peace for those experiencing warfare, justice for the oppressed, mercy for the suffering, strength for the weak and grace for all.

Lord in your mercy,

Hear our prayer.

Let us pray for our own needs and those of others.

The People may add their own petitions.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
Announcements, birthday and anniversary blessings are made.*

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

The People stand as the Gifts are presented.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The Celebrant faces them and says

PEOPLE The Lord be with you.
 And also with you.
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand or kneel as able. The Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

CELEBRANT Christ our Passover is sacrificed for us.
PEOPLE ***Therefore let us keep the feast.***

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.
Please cross your arms over your chest to indicate your preference for a blessing.*

All stand for

THE POST COMMUNION PRAYER

CELEBRANT Let us pray together,

That we might come at last to his true light, we turn again to him, when all things turn; the year returns to growth and spring. Our sight is blessed with tender green. We learn to hold the gospel plough, to follow him and not look back. Our Lenten discipline opens deep furrows in the frozen soul and sheers through the obstruction of our sin, harrows our hearts and opens us to him, till Christ the Sower finds in us good soil. Seeds of his kingdom deep in our dark clay will stir with hidden growth through Holy Lent, will share with him Good Friday's dark descent and rise to life with him on Easter Day. **AMEN.**

- Malcolm Guite, 2022

THE BLESSING

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord, **AMEN.**

THE DISMISSAL

DEACON Let us bless the Lord.
PEOPLE ***Thanks be to God.***

THE ORGAN POSTLUDE

We welcome you to our service of worship! During the Lenten Season, the *Festival Trumpets* of the organ are silent, and we do not sing the *Gospel Alleluias* again until *The Great Vigil of Easter*.

During the Lenten Season Fr. Andrew will offer a daily five-minute **online** meditation featuring a poem and a prayer from our Anglican/Episcopal tradition. All are invited to join him for this daily journey of listening and reflecting on God's call to us as it comes to us through the beauty of poetry and the holiness of prayer.



COFFEE AND CONVERSATION
Life Planning as a Spiritual Act of Faithful Preparation
Sunday, March 22 following the 10 AM Service | Harris Hall

Join Father Andrew as he leads this important discussion with subject-matter experts Brad Osborne and Chris Leonard, who explore the practical aspects of life planning, including will creation, legacy giving, and aligning life planning with your faith and values.

This enhanced Coffee Hour will include sandwiches, fresh fruit, chips, and other delicious bites.

LIVING WATER

Rector's Bible Study

LIVING WATER IN LENT
WITH FATHER ANDREW & ANITA SHERMAN

REFLECTIONS ON
REV. DR. MARTIN LUTHER KING, JR.'S
LETTER FROM BIRMINGHAM JAIL
AND
ST. PAUL'S PRISON LETTERS
IN THE NEW TESTAMENT






MARK YOUR CALENDARS

Wednesday Evenings - 6 PM - 7 PM
Feb 25 | Mar 4, 11, 18, 25 | *In Person & On Zoom*
(Please scan the QR code with your smartphone for the Zoom meeting link)



HOLY WEEK AND EASTER SUNDAY AT ST. GREGORY'S EPISCOPAL CHURCH

HOLY WEEK

Palm Sunday - March 29

8:00 am - Holy Eucharist
Sanctuary

9:45 am - Palm Sunday Procession
Everyone meets at the front of the church for the Palm Sunday Procession. *Special programs for children and youth during Sunday School after the procession.*

10:00 am - Choral Eucharist
In the Sanctuary and Livestreamed

6:00 pm - Evening Eucharist
In the Chapel

Wednesday - April 1

6:00 pm - Tenebrae
In the Sanctuary and Livestreamed

Maundy Thursday Services - April 2

Noon - Maundy Thursday Service with Foot Washing
In the Sanctuary

6:00 pm - Maundy Thursday Service with Foot Washing and Stripping of the Altar
In the Sanctuary and Livestreamed

8:00 pm - Prayer Vigil Begins
Sign-up sheet in the Narthex.

Good Friday - April 3

Noon to 3:00 pm - Good Friday Liturgy and Stations of the Cross
6:00 PM - Good Friday Liturgy
In the Sanctuary, The Noon service will be livestreamed

EASTER SERVICES

Holy Saturday - April 4

9:00 am - Holy Saturday Liturgy
In the Columbarium

6:00 pm - The Great Vigil of Easter
In the Sanctuary and Livestreamed

Easter Sunday - April 5

6:30 am - Sunrise Eucharist with Baptisms at the Beach

South Beach Park at Palmetto Park Rd. & A1A

7:30 am - Holy Eucharist with Hymns
In the Sanctuary

9:00 am - Festal Choral Eucharist with Music for Choir, Strings, and Organ
In the Sanctuary

11:15 am - Festal Choral Eucharist with Music for Choir, Strings, and Organ (With Incense)
In the Sanctuary and Livestreamed

6:00 pm - Holy Eucharist
In the Sanctuary

NO CLASSES WILL BE HELD

EASTER SUNDAY

Sunday School, Confirmation, Upper Room Time and other classes will not be held on Easter Sunday. We invite you to join us for Easter worship.



**ST. GREGORY'S
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