



St. Gregory's Episcopal Church
CHORAL EUCHARIST RITE II
THE FEAST OF ALL SAINTS
NOVEMBER 1, 2026

10:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*
THE REVEREND CHRISTOPHER HARDING, *ASSISTING PRIEST*
THE VERY REVEREND DR. MARY ELLEN CASSINI, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.*

Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

THE PRELUDE

CELTIC MEDITATION

TIM BRUMFIELD

Michael O'Gieblyn, violin; Aziz Sapaev, cello.

All stand as able as the bells peal and remain standing, singing together

THE PROCESSIONAL HYMN 287(1982)

FOR ALL THE SAINTS

SINE NOMINE

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE KYRIE *Sung by the Choir.*

SETTING BY TIMOTHY J. BRUMFIELD

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord, have mercy, Christ have mercy, Lord have mercy.

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE REVELATION TO JOHN

[7:9-17]

Alexandra Masters, Lector.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat; for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

THE PSALM *Sung by All.*

[34:1-10, 24]

*Verses are sung to chant below, changing notes on the words in **BOLD***



1 I will bless the LORD at all *times*;
his praise shall ever be in my *mouth*.

2 I will glory in the **LORD**;
let the humble hear and *rejoice*.

3 Proclaim with me the greatness of the **LORD**;
let us exalt his Name to**gether**.

4 I sought the LORD, and he *answered me*
and delivered me out of all my *terror*.

5 Look upon him and be *radiant*,
and let not your faces be *ashamed*.

6 I called in my affliction and the LORD ***heard me***
and saved me from all my ***troubles***.

7 The angel of the LORD encompasses those who
fear him,
and he will de*liver them.*

8 Taste and see that the LORD is *good*;
happy are they who trust *in him*!

9 Fear the LORD, you that are his *saints*,
for those who fear him lack *nothing*.

10 The young lions lack and suffer *hunger*,
but those who seek the LORD lack nothing
that is *good*.

Sung to last half of chant:

22 The LORD ransoms the life of his **servants**,
and none will be punished who trust **in him**.

A READING FROM THE FIRST LETTER OF JOHN

[3:1-3]

Arielle Russell, Lector.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

The People stand for

THE GRADUAL HYMN 293 (1982)

I SING A SONG OF THE SAINTS OF GOD

GRAND ISLE

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People



THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[5:1-12]

PEOPLE



When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

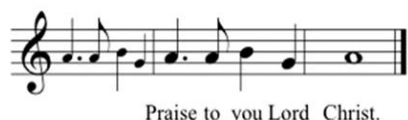
"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

GOSPELLER The Gospel of the Lord.

PEOPLE



All repeat the Alleluias.

The People are seated.

THE SERMON THE VERY REVEREND DR. MARY ELLEN CASSINI

THE RENEWAL OF THE BAPTISMAL COVENANT

CELEBRANT Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
PEOPLE ***I do.***

CELEBRANT Do you believe in God the Father?
PEOPLE ***I believe in God, the Father almighty, creator of heaven and earth.***

CELEBRANT Do you believe in Jesus Christ, the Son of God?
PEOPLE ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

CELEBRANT Do you believe in God the Holy Spirit?
PEOPLE ***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

CELEBRANT Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you proclaim by word and example the Good News of God in Christ?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you seek and serve Christ in all persons, loving your neighbor as yourself?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you strive for justice and peace among all people,
and respect the dignity of every human being?
PEOPLE ***I will, with God's help.***

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

THE PRAYERS OF THE PEOPLE

These prayers were written by the members of St. Gregory's Confirmation Class and Youth Group as an offering for All Saints Sunday.

LEADER In peace we offer our prayers to you, O God.

LEADER With St. Gregory the Great, let us pray for the Church and for the World.

We especially pray for our church family here at St. Gregory's, St. Barthelemy and Bon Samaritan in Haiti, Andronovoy Parish in Madagascar, and the Marthoma Church in India.

We also pray for all others who worship God, particularly our Jewish and Muslim brothers and sisters.

LEADER With St. Carmen Rendilles, we pray that every member of the Church will serve you with humility and in truth.

We especially pray for our friends, our teachers, and our families. We pray for all the members of our church and our Meals with Meaning team.

LEADER With The Rev. Pauli Murray, we pray for all bishops, priests, and deacons.

We especially pray for our priests and ministers at St. Gregory's. We pray for our Vestry, choir, vergers acolytes and all our service participants. We pray for Bishop Peter Eaton, Archbishop Sarah Mullally, and Pope Leo. We also pray for the leaders of other religious groups including rabbis, priests, nuns and monks.

LEADER With St. Thomas More, we pray that you will guide the people of this land, and of all the nations, in the ways of justice and peace.

We especially pray for all nations who are at war, our veterans, people involved in gangs, those serving in the armed forces, and for all the leaders of the nations and all diplomats.

LEADER With St. Francis of Assisi, we pray that you will help us to honor and care for all your creation.

We especially pray for all the animals and the environment and that we all would work together to better the Earth. We pray for the World Health Organization, PETA (People for the Ethical Treatment of Animals) and the American Red Cross.

LEADER With St. Joseph the Worker, we pray that you will help us to do our work according to your will and through your grace.

We especially pray for underpaid and mistreated workers and particularly those working in unsafe conditions, volunteers, actors, cooks, servers, doctors and nurses, maids, architects, designers, engineers, analysts, and construction workers.

LEADER With St. Dymphna, we pray that you will have compassion on those who are suffering in any way.

We especially pray for the people of Palestine, Ukraine and Nepal. We pray for the victims of hurricanes and other natural disasters. We pray for the poor, the hungry, the homeless, the sick, the unemployed, the wounded, the victims of school violence, the victims of addiction, the victims of wars, and the victims of abuse.

LEADER With St. Joseph of Arimethea, we pray that you will give eternal rest to all who have departed this life.

We especially pray for those who have lost their lives in wars, through gang warfare or because of school violence. We pray for those who have passed away because of illness, addiction or abuse. We pray for all the members of our church who have passed away.

LEADER With St. Brigid of Kildare, we give you praise for all your saints who have entered into joy.

We especially give thanks for all the saints and for our Daughters of the King ministry.

The Celebrant adds a concluding collect.

Generous God, we offer all these prayers up to you. In your abundance, answer these prayers as you will. In our love, teach us to be your hearts and hands in this World. Help us to feel your presence, to know your love, and to be your stewards in this world. We offer all this up in the name of the Holy Trinity, one God. Amen.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

ROOTED IN FAITH, LIVING IN LOVE: A TESTIMONY ON FAITHFUL STEWARDSHIP *Emily Gonzalez*

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE OFFERTORY ANTHEM

THE SAINTS OF GOD

JAMES BASSI

*The saints of God their conflict past, and life's long battle won at last, no more they need the shield or sword, they cast them down before their Lord:
O happy saints forever blest, at Jesus' feet how safe your rest. The saints of God their wand'rings done, no more their weary course they run,
no more they faint no more they fall, no foes oppress no fears appall, O happy saints forever blest, in that dear home how sweet your rest.
The saints of God life's voyage o'er, safe landed on that blissful shore, no stormy tempests now they dread, no roaring billows lift their head:
O happy saints forever blest, in that calm haven of your rest. The saints of God their vigil keep, while yet their mortal bodies sleep,
till from the dust they too shall rise and soar triumphant to the skies: O happy saints rejoice and sing: He quickly comes your Lord and King!*

TEXT BY WILLIAM DALRYMPLE MACLAGAN, LORD BISHOP OF LICHFIELD (1826-1910)

All stand for

THE PRESENTATION HYMN 231 (1982)

BY ALL YOUR SAINTS STILL STRIVING

KING'S LYNN

Verses 1 and 3 only.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The Celebrant says

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua, Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Celebrant continues. The People may stand, sit, or kneel as desired.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

Cantor



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis. Dona nobis pacem.

*O Lamb of God, you take away the sins of the world, have mercy upon us.
O Lamb of God, you take away the sins of the world, have mercy upon us.
O Lamb of God, you take away the sins of the world, have mercy upon us. Grant us peace.*

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

*Please cross your arms over your chest to indicate your preference for a blessing.
For those desiring a blessing of healing, a priest will be available to administer a blessing in the Chapel of St. Mary.*



*All are invited to come forward and light a votive candle as you receive Communion.
As the names of the Departed are read, the choir sings the following anthem.*

THE ANTHEM FOR THE DEPARTED

IN PARADISUM

REQUIEM, FAURÉ

In paradisum deducant angeli: in tuo adventu suscipiant te Martyres, et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem. Aeternam habeas requiem.

*God's holy angels lead you to paradise: may saints in their glory receive you at your journey's end, guiding your footsteps into the Holy City Jerusalem.
Choirs of angels sing you to your rest: and with Lazarus raised to eternal life, may you for evermore rest in peace.*

THE COMMUNION ANTHEM

AND I SAW A NEW HEAVEN

ISAIAH 65/REVELATION 21/EDGAR BAINTON

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold the tabernacle of God is with me, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away...

THE POST COMMUNION PRAYER

After Communion, all stand as the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

THE BLESSING

FROM THE BOOK OF OCCASIONAL SERVICES

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of God's faithful servants on your behalf, as God hears your prayers for them. **AMEN.**

May God, who has given us, in the lives of God's saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **AMEN.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE HYMN IN PROCESSION 618 (1982)

YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN

The Trumpets shall sound.

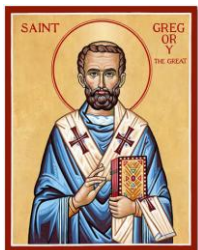
THE ORGAN POSTLUDE

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place.



We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

In our Anglican tradition, we pray with the saints, our companions of faith who encourage us on the journey. In celebration of All Saints Sunday, each of the petitions in the Prayers of the People offered today by our youth are affiliated with a saint. Below is a little background about each of them.



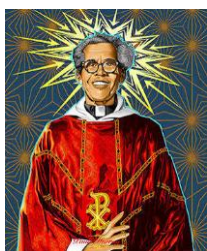
Universal Church: **St. Gregory the Great**

Gregory is the patron saint of our church here in Boca. He was a pope in the 5th century who sent Augustin of Canterbury to evangelize the English-speaking peoples. Gregory is also known for creating the Gregorian chant, a form of prayer used in worship. We hear an example of it in our worship service: *Christ our Passover is sacrificed for us, therefore let us keep the feast. Alleluia.*



Faithfulness of Believers: **St. Carmen Rendilles**

Mother Carmen is the first saint from Venezuela. She is a relative of the Lopez and Patton families, members of our church. In 1965, she founded the Servants of Jesus of Caracas (Servants of Jesus of Venezuela) to focus on education, parish missions, and care for the poor, serving as its first Superior General until her death.



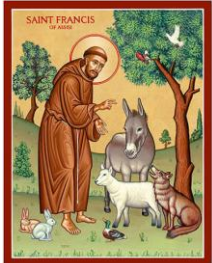
Ministers and Clergy: **The Rev. Dr. Pauli Murray**

Rev. Murray was American civil rights activist, advocate, legal scholar and theorist, author and an Episcopal priest. Her work influenced the civil rights movement and expanded legal protection for gender equality. She was the first Black person to earn a law degree from Yale Law School, a founder of the National Organization for Women and the first Black woman to be ordained an Episcopal priest.



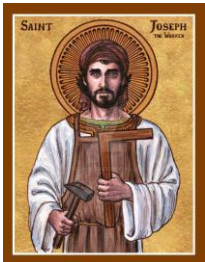
Civil Leaders and Nations: **St. Thomas More**

St. Thomas More was an English humanist, lawyer, author, and statesman best known for writing *Utopia* (1516) and for his martyrdom under King Henry VIII for refusing to accept the king as the Supreme Head of the Church of England. He was convicted of treason and executed in 1535, famously declaring on the scaffold that he was “the king’s good servant, but God’s first!”



Earth and All Creation: **St. Francis of Assisi**

St. Francis was an Italian mystic, poet and Catholic friar who founded the religious order of the Franciscans. Francis renounced the wealth of his family and dedicated himself to a life of radical poverty, prayer, and service to the poor and marginalized. Francis was honored for his deep love and respect for all living creatures and was formally designated as the patron saint of ecologists in 1979 by Pope John Paul II.



Daily Work and Purpose: **St. Joseph the Worker**

St. Joseph is the earthly father of Jesus. He is the patron saint of workers and craftsmen, Joseph models how quiet, daily, honest labor offered to God fulfills divine purpose in ordinary life. He was known as a *tekton* (carpenter, craftsman) and teaches that ordinary human work is not merely to earn money, but a participation in God's creative plan and a path to holiness.



The Suffering and Afflicted: **St. Dymphna**

As the patron saint of mental health, anxiety, and emotional distress, Dymphna's legacy lives on as a beacon of comfort and refuge for those carrying invisible burdens. According to Catholic and Orthodox tradition, Dymphna was born in Ireland in the seventh century and consecrated her life to Christ at the age of 14. Tradition also affiliates her with founding a hospice for the poor and sick. A sanctuary for those suffering from mental illness was founded in her honor in the 1300s.



The Faithful Departed: **St. Joseph of Arimathea**

St. Joseph was a follower of Jesus who courageously asked for Jesus' body after Jesus' death on the cross. He respectfully took the body and prepared it for burial and provided his own tomb, thus honoring the departed with dignity and hopeful care. Joseph is mentioned in all four of the canonical Gospels. The Gospel of John mentions that Joseph worked with Nicodemus in preparing Jesus' body for burial.



Heavenly Fellowship: **St. Brigid of Kildare**

St. Brigid is one of the three patron saints of Ireland. She founded the famous monastery of Kildare around 480 AD. It became a prominent double monastery for both women and men, as well as a center for art, learning, and care for the poor. People honor her feast day by weaving traditional St. Brigid's crosses from rushes and placing them in homes for protection and blessings. St. Brigid is also the patron saint of our chapter of the Daughters of the King here at St. Gregory's.

Today's Choral Mass Setting, *Mass for The Cathedral Church of St. John the Divine*, was composed in 1998 by *Tim Brumfield* during his tenure as *Cathedral Organist*. It had its debut at the Cathedral in 1998 by the *Cathedral Choir and Choristers* and at *Lincoln Center* in 2015 when it was performed in concert by the *National Chorale* at *David Geffen Hall* (formerly *Avery Fisher Hall*.) *The Offertory Anthem*, *The Saints of God*, was composed by New York City composer *James Bassi*. A resident of Queens, New York, Jim was a choral section leader and resident composer at the *Cathedral Church of St. John the Divine*. He has served as musical director for several Broadway productions and his music has been premiered around the world and in the USA including *Carnegie Hall*, *Avery Fisher Hall*, and the *Cathedral of St. John the Divine*. *The Anthem for the Departed* is taken from the *Requiem* by *Gabriel Fauré* (1845-1924). *Requiem* was composed in the late 1800's and completed in 1900. Fauré wrote of the work "Everything I managed to entertain by way of religious illusion I put into my Requiem, which moreover is dominated from beginning to end by a very human feeling of faith in eternal rest." *The Communion Anthem*, *And I Saw a New Heaven*, was composed by British-born composer, *Edgar Bainton* (1880-1956). This is perhaps his best-known work as it so amply captures the beauty and mystery of the text from *The Revelation to John* with its rich melodic and harmonic textures.

We welcome Mr. Michael O'Gieblyn, violin, and Mr. Aziz Sapaev, cello, as our guest musicians this morning.

CHURCH BEAUTIFICATION DAY
SATURDAY, NOVEMBER 7 FROM 9 AM TO NOON
ALL HANDS ON DECK! WE NEED YOUR HELPING HANDS!

Join us as we come together to spruce up and beautify our beloved St. Gregory's. Whether you enjoy gardening, painting, cleaning, assembling, organizing, or simply lending a hand, there's something for everyone! Many hands make light work! Come share in the fellowship, fun, and joy of caring for our church home. Every helping hand makes a difference!

Have questions? Please email the church office at office@st-gregorys.com



ECW Fall Bazaar

Saturday, November 14 | 9 am – 3 pm in Harris Hall & the Courtyard at St. Gregory's Episcopal Church

Shop. Discover. Support.

Join us for a delightful day of shopping, treasures, and community—all for a good cause!



YAYA
Eco-Chic Boutique



Garage Sale
Items



Lots of
Artwork



Fall & Winter
Decor



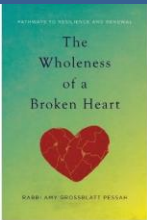
Thrift Store
Treasures

DONATIONS ARE NEEDED!



COFFEE AND CONVERSATION
With Special Guest Rabbi Amy Grossblatt Pessah
Sunday, November 15 following the 10 AM Service
Exploring Her New Book:
The Wholeness of a Broken Heart:
Pathways to Resilience and Renewal

Join us for an inspiring conversation with Rabbi Amy Grossblatt Pessah as she shares insights from her new book, exploring grief, healing, resilience, and finding hope and meaning through life's challenges. An award-winning author, spiritual director, and respected Jewish educator for more than 35 years, Rabbi Amy serves on the adjunct clergy team at Temple Beth El in Boca Raton. She holds a master's degree in Jewish Education and was ordained by ALEPH: Alliance for Jewish Renewal. All are welcome!





TICKETS ARE AVAILABLE!

Holly-Versary 2026

CELEBRATING 73 YEARS OF COMMUNITY AND LEGACY
AT ST. GREGORY'S EPISCOPAL CHURCH

**SATURDAY
DECEMBER
2026** | **5**

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DINNER • FELLOWSHIP • SILENT AND LIVE AUCTIONS

\$75 PER PERSON | \$750 PER TABLE

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A \$2 PROCESSING FEE WILL BE ADDED TO YOUR ONLINE ORDER.



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PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
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CLERGY ASSOCIATE *THE REVEREND DAVID POTTER*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
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FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

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