



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 27, 2019
10:00 AM

THE REVEREND BENJAMIN A. THOMAS JR., CELEBRANT
THE REVEREND ANDREW J. SHERMAN, PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 398 *I SING THE ALMIGHTY POWER OF GOD*

FOREST GREEN

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE VENITE *Sung by all, standing.*

SETTING BY TIMOTHY BRUMFIELD

4

O come let us sing to the Lord! Let us shout with joy to the

Rock of our salvation. Come into God's presence with thanks, raise a loud

shout to God with psalms! For You are a great God,

The Great One above all gods; In Your hand are the depths of the earth, the

heights of the hills are Yours for ever; The sea is Yours and You

made it; Your hands fill the dry land. O come let us
 kneel to the Lord, and bow down be - fore the Lord our ma - ker, The Lord is our
 God, we are the Lord's peo - ple and the sheep of God's Hand.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF JOEL

JOEL 2:23-32

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

Verses are sung to chant below, changing notes on the words in **BOLD**

1 You are to be praised, O God, in **Zion**; *
to you shall vows be performed in
Jerusalem.

2 To you that hear prayer shall all flesh **come**, *
because of their **transgressions**.

3 Our sins are stronger than we **are**, *
but you will blot them **out**.

4 Happy are they whom you choose
and draw to your courts to **dwell there!** *
they will be satisfied by the beauty of your
house, by the holiness of your **temple**.

5 Awesome things will you show us in your
righteousness, O God of our **salvation**, *
O Hope of all the ends of the earth
and of the seas that are far **away**.

6 You make fast the mountains by your **power**; *
they are girded about with **might**.

7 You still the roaring of the **seas**, *
the roaring of their waves,
and the clamor of the **peoples**.

8 Those who dwell at the ends of the earth will
tremble at your marvelous **signs**; *

you make the dawn and the dusk to sing for
joy.

9 You visit the earth and water it abundantly;
you make it very **plenteous**; *
the river of God is full of **water**.

10 You prepare the **grain**, *
for so you provide for the **earth**.

11 You drench the furrows and smooth out the
ridges; *
with heavy rain you soften the ground and
bless its **increase**.

12 You crown the year with your **goodness**, *
and your paths overflow with **plenty**.

13 May the fields of the wilderness be rich for
grazing, *
and the hills be clothed with **joy**.

14 May the meadows cover themselves with
flocks, and the valleys cloak themselves with
grain; *
let them shout for joy and **sing**.

A READING FROM THE SECOND LETTER TO TIMOTHY

2 TIMOTHY 4:4-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 553 *FIGHT THE GOOD FIGHT WITH ALL THY MIGHT*

RUSHFORD

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People



PEOPLE



Glo-ry to You, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias.**The People are seated.*

THE SERMON THE REVEREND ANDREW J. SHERMAN, RECTOR

*The People stand for*THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

The Leader and People pray responsively. The people respond with Hear our prayer.

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The People may add their own petitions at this time. The Celebrant adds the concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

UBI CARITAS

MUSIC: DURUFLÉ

Ubi caritas et amor, Deus ibi est. Congregávit nos in unum Christi amor. Exsultémus, et in ipso jucundémur.

Timeámus et amémus Deum vimum. Et ex corde diligámus non sincéro. Amen.

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him.

Let us fear, and let us love the Living God. And may we love each other with a sincere heart. Amen.

All stand for

THE PRESENTATION HYMN 656 BLEST ARE THE PURE IN HEART

FRANCONIA

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

EUCARISTIC PRAYER A

PEOPLE The Lord be with you.
 CELEBRANT **And also with you.**
 PEOPLE Lift up your hearts.
 CELEBRANT **We lift them to the Lord.**
 PEOPLE Let us give thanks to the Lord our God.
 PEOPLE **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

BRUMFIELD

Ho-ly, Ho-ly, Ho-ly Lord, God of po-ter and might; Heav'n and earth— are
 full of your glo-ry, Ho-san-na in the high-est. Bles-sed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues as The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

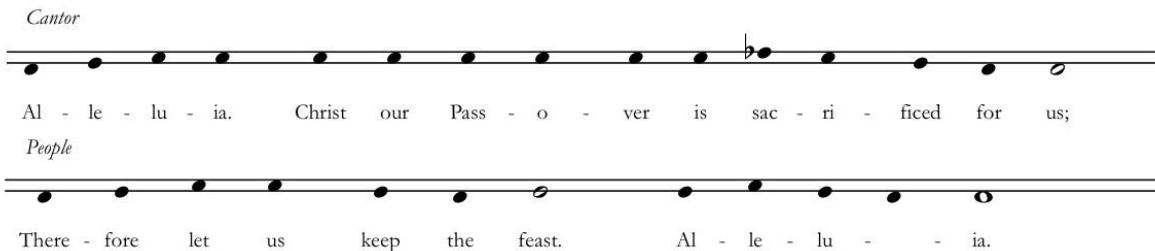
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

THE BREAKING OF THE BREAD

PLAINSONG

Cantor



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - - - ia.

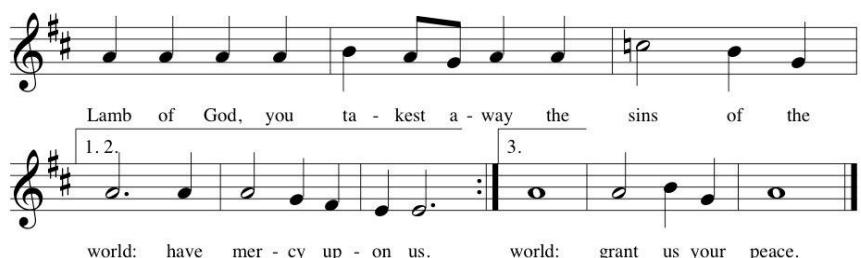
THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

BRUMFIELD



Lamb of God, you ta - kest a - way the sins of the
world: have mer - cy up - on us. world: grant us your peace.

THE COMMUNION PROPER

PSALM 118: 49-50

Meméto very tui servo tuo, Dómine, in quo mihi spem dedísti: haec me consoláta est in humilitáte mea.

Remember thy word to thy servant, Lord, which gave me hope; this has consoled me in my humiliation.

THE COMMUNION ANTHEMS

BLESSED ARE THE PURE IN HEART

Sung by the Choristers

H. WALFORD DAVIES

Blessed are the pure in heart, for they shall see our God: The secret of the Lord is theirs, Their soul is Christ's abode. Still to the lowly soul He doth himself impart, and for his dwelling and his throne chooseth the pure in heart.

LIKE AS THE HART

PSALM 42:1-3/ H. HOWELLS

Like as the hart desireth the water-brooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, "Where, where is now thy God?"

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

May Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE PROCESSIONAL HYMN 665 *ALL MY HOPE ON GOD IS FOUNDED*

MICHAEL

The trumpet shall sound.

I CORINTHIANS 15:52

THE ORGAN VOLUNTARY

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it!

Today's congregational mass setting was composed by *Timothy J. Brumfield* during his tenure as *Cathedral Organist* at the *Cathedral Church of St. John the Divine*. The *Mixolydian Mode*, known as the "church mode," incorporates a lowered seventh within the major scale and is prominent throughout this setting which includes *The Venite* in place of *The Gloria*. Today's Offertory Anthem, *Ubi Caritas*, was set to music by the French organist and composer *Maurice Duruflé* (1902-1986) in 1960 as part of his *Quatre motets sur des themes gregoriens, Op. 10*. Duruflé utilizes the ancient Gregorian chant *Ubi Caritas*, which dates to between 300 and 1100 although its actual origin is unknown. The words and chant have survived the ages and is one of the most recognized Gregorian chants known today. Typically performed on Maundy Thursday at the foot washing ceremony, we hear it today as the Gospel reminds us of being humble before God with a loving and sincere heart. *Sir Henry Walford Davies KCVO OBE* (1869-1941) composed the setting for *Blessed are the Pure in Heart*, using the text by John Keble, in 1933. An English composer and organist, Davies held the title *Master of the King's Music* and was an advisor to the *British Broadcasting Corporation* often lecturing on music and became a favorite radio personality from 1924-41. *Like as the Hart*, was composed by English composer and organist *Herbert Howells CH CBE* (1892-1983), a student at the *Royal College of Music* and whose teachers included Charles Villiers Stanford, Hubert Parry and Charles Wood. Greatly influenced by Ralph Vaughan Williams, Howells music has become the backbone of Anglican choral music. *Like as the Hart* is also part of a set of four anthems composed in London in January of 1941 during a German air assault. Originally conceived as a set of anthems "in time of war" he simply called them "Four Anthems." Included in the set are *O Pray for the Peace of Jerusalem*, *We Have Heard With Our Ears*, and *Let God Arise*. Composed in the span of one day on January 8, 1941, this mysterious and foreboding setting utilizes the text of Psalm 42.

Please join us this afternoon for *Enlightening Hearts Series: Evensong* at 5 PM with Tim Brumfield, Director of Music and Organist, the Choir of St. Gregory's, and The Reverend Benjamin A. Thomas, Officiant. Treat yourself to a time of reflection, beauty, and meditation with this most beautiful of all services featuring the music of Herbert Brewer, Robert Lee, and Maurice Duruflé.