



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE FIFTH SUNDAY AFTER PENTECOST
JULY 14, 2019

10:00 AM

THE REVEREND DR. EMILIO ROSOLEN, *CELEBRANT*

THE REVEREND DR. HANK DRUMMOND, *PREACHER*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE ORGAN PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 390 *PRAISE TO THE LORD, THE ALMIGHTY*

LOBE DEN HERREN

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY ROBERT POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF AMOS

AMOS 7:7-17

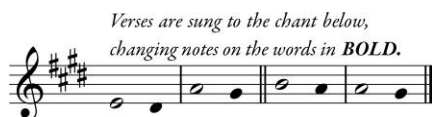
This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Sung by all while remaining seated.*

PSALM 82



PEOPLE



Glo-ry to You, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias**The People are seated.*

THE SERMON THE REVEREND DR. HANK DRUMMOND, CLERGY ASSOCIATE

*Silence is kept.**The People stand for*THE NICENE CREED *Sung by All, monotone.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM III

Deacon or other leader

Father, we pray for your holy Catholic Church;

*People****That we all may be one.***

Grant that every member of the Church may truly and humbly serve you:

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

THE OFFERTORY SOLO

THE LORD IS MY LIGHT AND MY SALVATION

PSALM 27/ ALLITSEN

PHIL DENNY, SOLOIST

The Lord is my light and my salvation. Whom, then, shall I fear? The Lord is the strength of life, of whom then, shall I be afraid? Though all host of men were laid against me. Yet shall not my heart be afraid; And though there rose up war against me, yet will I put my trust in Him. For, in the time of trouble, He shall hide me in His tabernacle. Yea, in the secret places of His dwelling shall He hide me, and set me up upon a rock of stone.

All stand for

THE PRESENTATION HYMN 304 I COME WITH JOY TO MEET MY SAVIOR

LAND OF REST

Verses 1-3 only.

The people remain standing for

THE GREAT THANKSGIVING

The Celebrant faces them and says

EUCCHARISTIC PRAYER A

	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give him thanks and praise.</i>

Then, facing the Holy Table, the Celebrant proceeds,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand or kneel as able. The Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

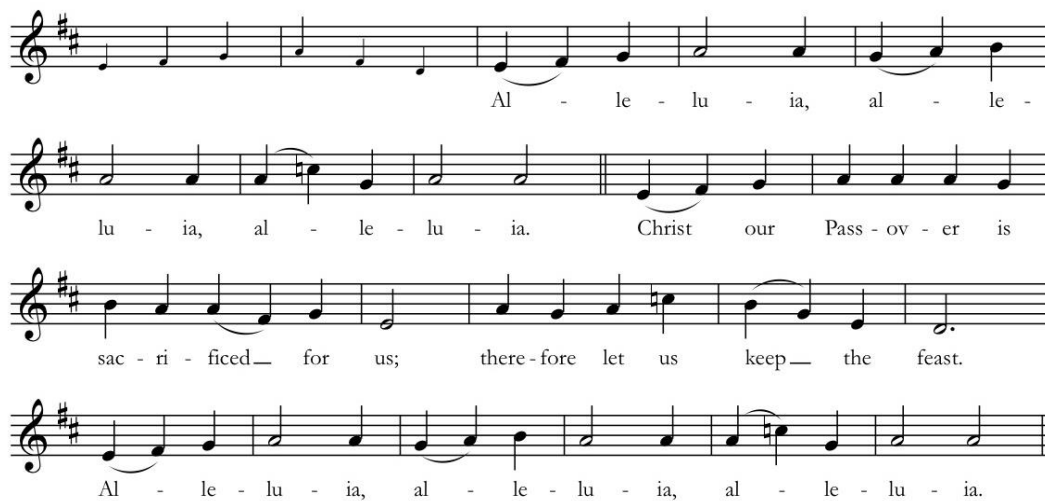
And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

SETTING BY GERALD NEAR



THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION MEDITATION GREAT IS THY FAITHFULNESS

CHISHOLM/RUNYAN

PHIL DENNY, SOLOIST

Great is thy faithfulness, O God my Father, there is no shadow of turning with Thee; Thou changest not, Thy compassions, they fail not; as Thou has been Thou forever wilt be. Summer and winter, and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to Thy great faithfulness, mercy, and love. Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me!

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

God of Abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **AMEN.**

THE BLESSING

I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love, I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

THE PROCESSIONAL HYMN 344 LORD, DISMISS US WITH THY BLESSING

SICILIAN MARINERS

The trumpets sound.

THE ORGAN VOLUNTARY

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it! *Father Andrew J. Sherman, Rector*, and *Father Benjamin A. Thomas, Assistant Rector*, and their families are on vacation and we pray they have a restful and much deserved time away! If you have pastoral needs, be sure to let the office know of your concerns.

The Choir of St. Gregory's is on summer vacation and will return to our service of worship mid-September. ***We are pleased to welcome*** Mr. Phil Denny, one of our newest choral section leaders of the choir, as our soloist this morning. Phil studied opera at the University of North Carolina at Chapel Hill and also sings with The Master Chorale of South Florida. We are pleased to welcome Phil this morning to our service of worship.

If you are interested in joining the *Choir of St. Gregory's*, please contact *Tim Brumfield, Director of Music Ministries*. Would you like to lead the congregation in singing the hymns and service music at the 10 am service? If so, consider joining our *Summer Choir*! There are no rehearsals, no vestments to wear, no age limit, and all are welcome including children and youth! Please be in the Organ Loft by 9:55 AM each Sunday.

SAINT GREGORY'S EPISCOPAL CHURCH
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