

The Father, Son, and Holy Spirit

St. Gregory's Episcopal Church

The Holy Eucharist—Rite II

The Seventeenth Sunday after Pentecost

September 20, 2026

10:00 AM

The Very Reverend Dr. Mary Ellen Cassini, *Celebrant*

The Reverend Christopher Harding, *Preacher*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

The Organ Prelude

All stand, as able, as the bells peal, and sing together

The Hymn in Procession 9 *(1982)*

Not here for high and lowly things *Morning*

Song

The People remain standing for

The Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

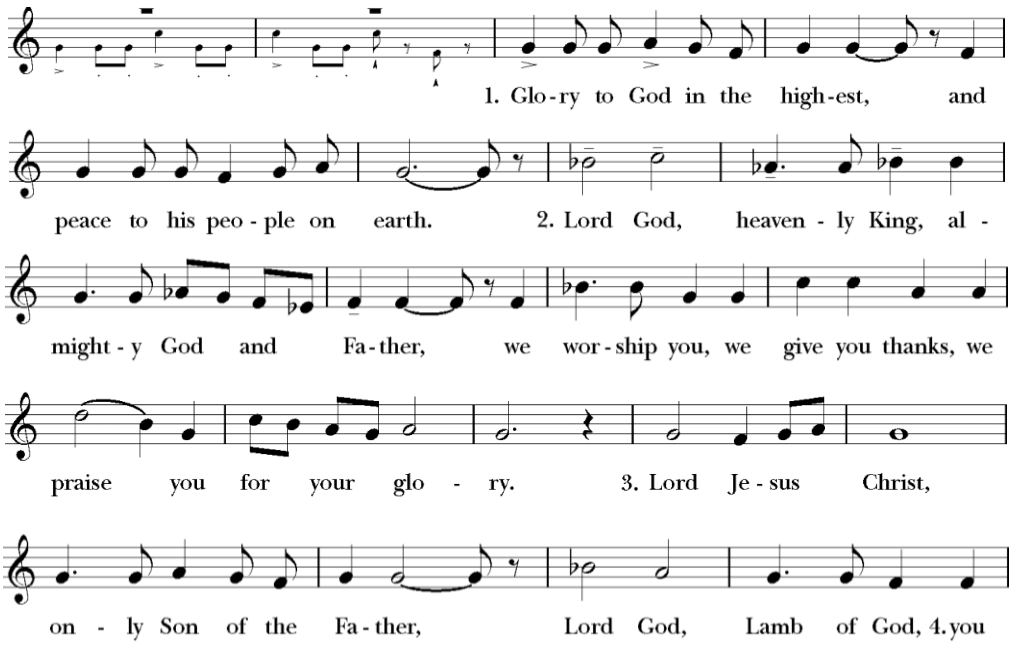
People ***And blessed be his kingdom, now and for ever. Amen.***
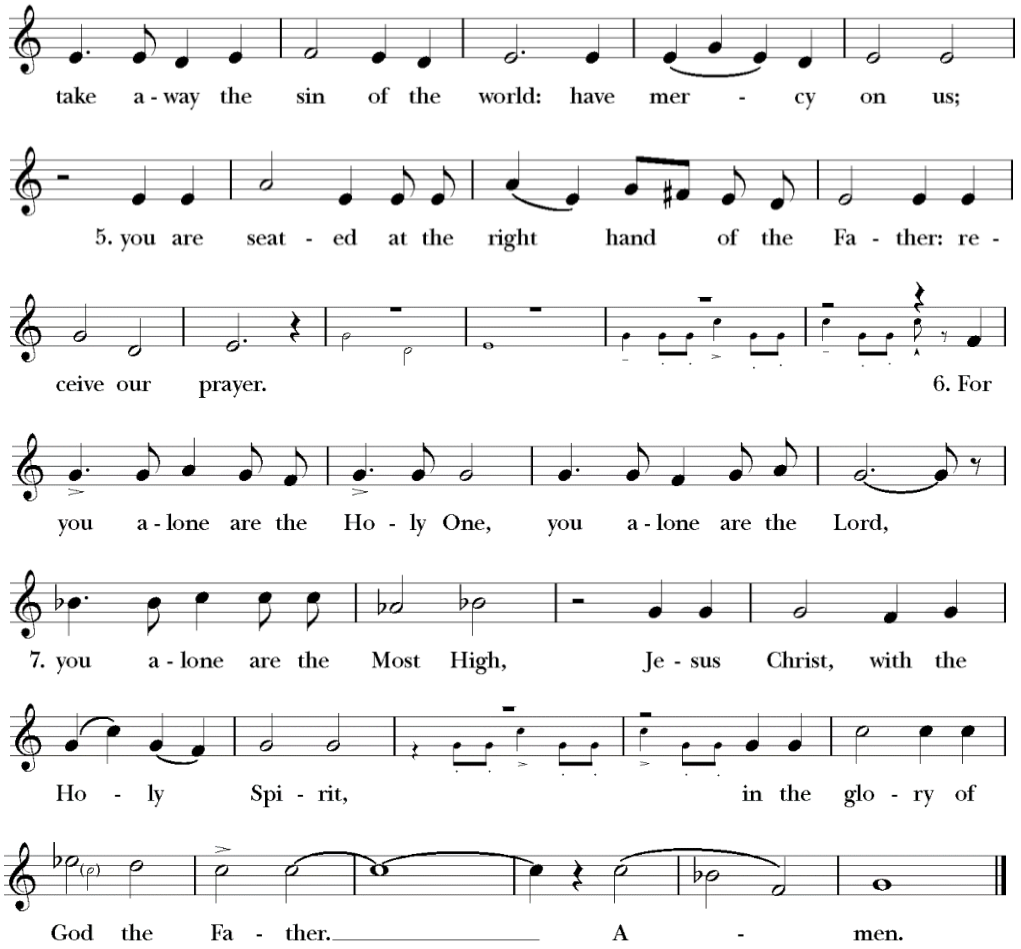
The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria

Setting: Mathias





The Salutation and Collect of the Day

CELEBRANT The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***AMEN.***

The Word Of God

The People are seated for

A Reading from the Book of Exodus *[16:2-15]*

Liz Rockafellow, Lector.
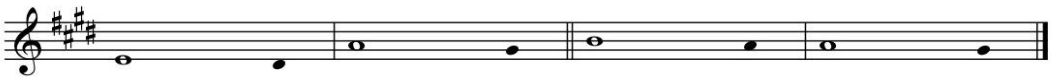
The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the

complaining that you utter against him—what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Sung by all while remaining seated.* *[105:1-6, 37-45]*

Sung by the choir and congregation, moving to next tone on the word or words in ***BOLD***



1 Give thanks to the LORD and call upon his
Name;
make known his deeds among the ***peoples.***
2 Sing to him, sing praises ***to him,***
and speak of all his marvelous ***works.***

3 Glory in his holy ***Name;***
let the hearts of those who seek
the LORD re***joice.***
4 Search for the LORD and his ***strength;***
continually seek his ***face.***

5 Remember the marvels he has ***done,***
his wonders and the judgments of his
mouth,
6 O offspring of Abraham his ***servant,***
O children of Jacob his ***chosen.***

37 He led out his people with silver and ***gold;***
in all their tribes there was not one that
stumbled.
38 Egypt was glad of their ***going,***
because they were afraid ***of them.***

39 He spread out a cloud for a covering
and a fire to give light in the night ***season.***
40 They asked, and quails ap***peared,***
and he satisfied them with bread from
heaven.

41 He opened the rock, and water ***flowed,***
so the river ran in the dry ***places.***
42 For God remembered his holy ***word***
and Abraham his ***servant.***

43 So he led forth his people with ***gladness,***
his chosen with shouts of ***joy.***
44 He gave his people the lands of the ***nations,***
and they took the fruit of others' ***toil,***

Sung to last half of chant.
45 That they might keep his statutes
and observe his ***laws.***
Halle***lujah!***

A Reading from Paul's Letter to the Philippians *[1:21-30]*

Jim Sorensen, Lector.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***
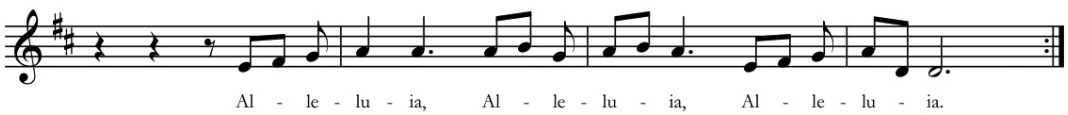
The People stand as able for

The Gradual Hymn 694 *(1982)*

God be in my head *Lytlington*
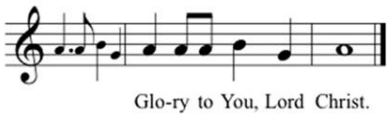
The Great Alleluia *Tim Brumfield*

Sung once by The Choir, then repeated with The People



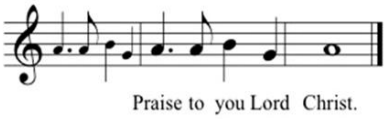
The Gospel of our Lord Jesus Christ According to Matthew *[20:1-16]*

PEOPLE



Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

GOSPELLER The Gospel of the Lord.
PEOPLE



All repeat the Alleluias.

The People are seated.

THE SERMON *THE REVEREND CHRISTOPHER HARDING*

Silence is kept. The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE *FORM VI*

The Leader and ***People*** *pray responsively. Luciano Lazzarino, Leader.*

In peace, we pray to you, Lord God.
Silence is kept.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Peter, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence is kept.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence is kept.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence is kept.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds the concluding collect.

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***AMEN.***

The Confession and Absolution of Sins

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***AMEN.***

The Peace

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.

The Holy Communion

An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

The Offertory Anthem — *Christ is the World's True Light*

Text: G. W. Briggs/Music: W. K. Stanton

Christ is the world's true Light, its Captain of salvation; The Day-Star clear and bright of ev'ry man and nation. New life, new hope awakes where e're men own his sway; Freedom her bondage breaks, and night is turned to day. In Christ all races meet, their ancient feuds forgetting, The whole round world complete, from sunrise to its setting. When Christ is throned as Lord, men shall forsake their fear; To ploughshare beat the sword, to pruning the hook the spear. One Lord, in one great Name unite us all who won thee; Cast out our pride and shame, that hinder to enthrone thee. The world has waited long, has travailed long in pain; To heal it's ancient wrong, Come Prince of Peace and reign.

As the Gifts are presented, all stand and sing together

THE PRESENTATION HYMN 482 *(1982)*

LORD OF ALL HOPEFULNESS *SLANE*

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The people remain standing. The Celebrant says

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

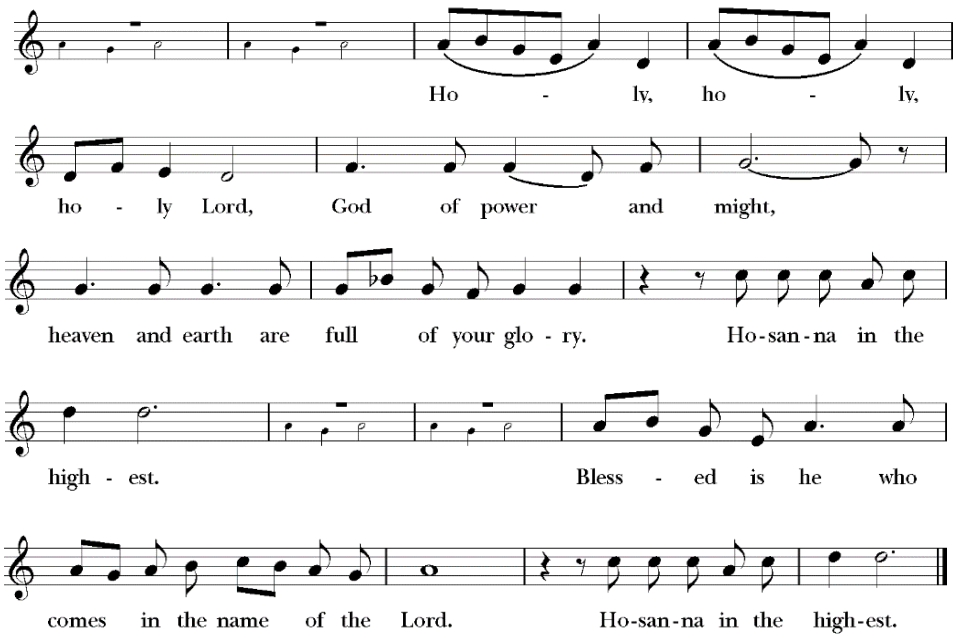
CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

MATHIAS



The People may kneel, stand, or sit as desired. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

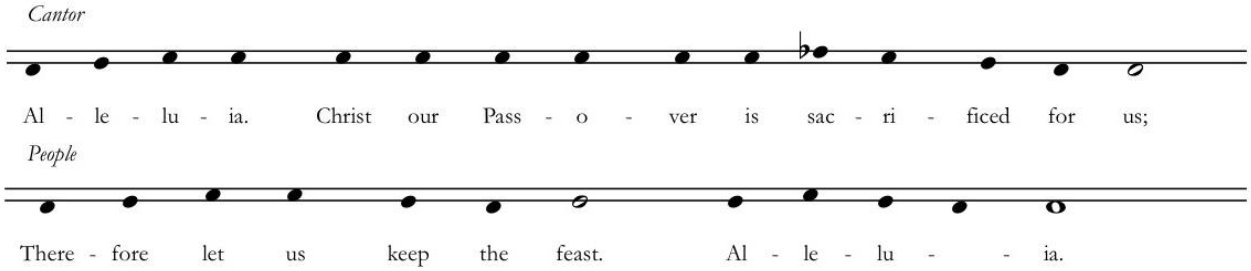
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread



The Invitation to Communion

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing. Please cross your arms over your chest to indicate your preference for a blessing.

The Communion Anthem

Panis Angelicus — *C. Franck*

Sam Cucci, Soloist.

Panis Angelicus fit panis hominum; Dat panis caelicus, figuris terminum: O res mirabilis! Manducat Dominum:
Pauper, servus, et humilis, pauper, pauper, servus, et humilis.

Bread of the angel host sent down from God above; Body of Christ our Lord in token of his love: O gift most wonderful! Christ as our sacrament: Humble, lowly, all share his sacred feast; humble lowly, all share his sacred feast.

The Post Communion Prayer

After Communion, all stand as the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

The Blessing

Beannacht (Blessing) by John O'Donohue

On the day when the weight deadens on your shoulders and you stumble, may the clay dance to balance you. And when your eyes freeze behind the grey window and the ghost of loss gets into you, may a flock of colors, indigo, red, green and azure blue, come to awaken in you a meadow of delight. When the canvas frays in the currach of thought and a stain of ocean blackens beneath you, may there come across the waters a path of yellow moonlight to bring you safely home. May the nourishment of the earth be yours, may the clarity of light be yours, may the fluency of the ocean be yours, may the protection of the ancestors be yours. And so may a slow wind work these words of love around you, an invisible cloak to mind your life. And may the blessing of God the Father, God the Son, and God the Holy Spirit be with you this day and always. ***AMEN.***

The Dismissal

Deacon Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

People ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

The Hymn in Procession 541 *(1982)*

Come, Labor On *Ora Labora*

The Trumpets shall sound.

The Organ Voluntary

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

The Choir of St. Gregory's returns today! *We welcome the choir back to our service of worship after their summer vacation!*



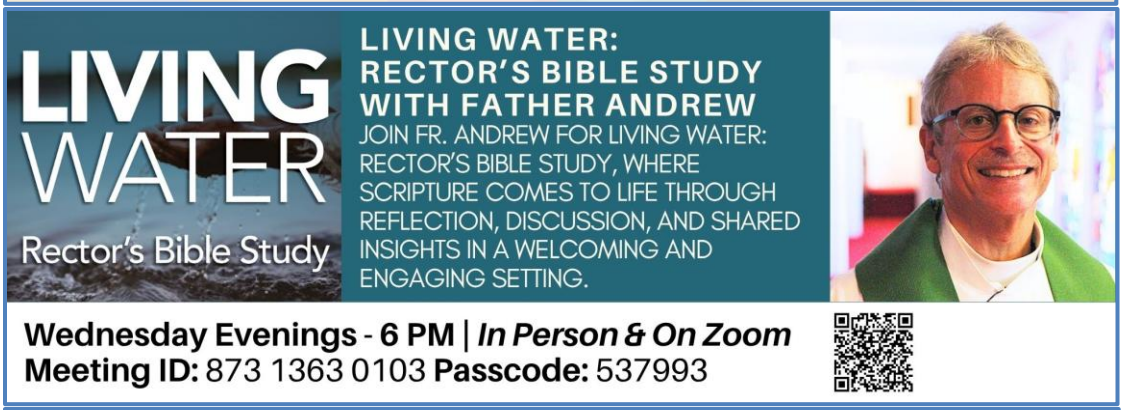


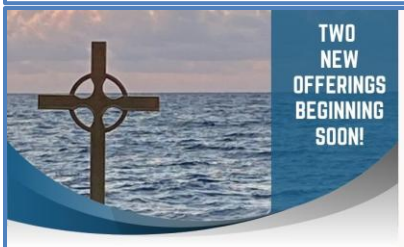
A BIBLICAL CONVERSATION WITH FR. ANDREW

Inclusion of All God's Children

Part 2: Sunday, September 20
11:45 AM | Second Floor Conference Room

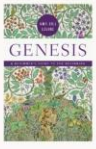
For the past 50 years, the Episcopal Church, led by the Holy Spirit, has given witness to the full inclusion of all God's children into life with God in Jesus Christ. This Sunday, September 20, following the 10 AM service, Fr. Andrew invites you to continue the deep dive into Holy Scripture to explore the biblical conversation regarding inclusion as we seek to build God's beloved community at St. Gregory's.
We will meet at 11:45 AM in the second-floor conference. Bring your open hearts and your Bibles.
All are welcome!





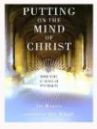
THE CENTER FOR SPIRITUAL FORMATION AT ST. GREGORY'S INVITES YOU TO TWO NEW OPPORTUNITIES FOR SPIRITUAL GROWTH, REFLECTION AND COMMUNITY.

CURIOUS, COURAGEOUS, COMPASSIONATE AND CONTEMPLATIVE
A Weekly Journey Into Silence and Stories
Wednesdays from 3–4 PM in the Sanctuary



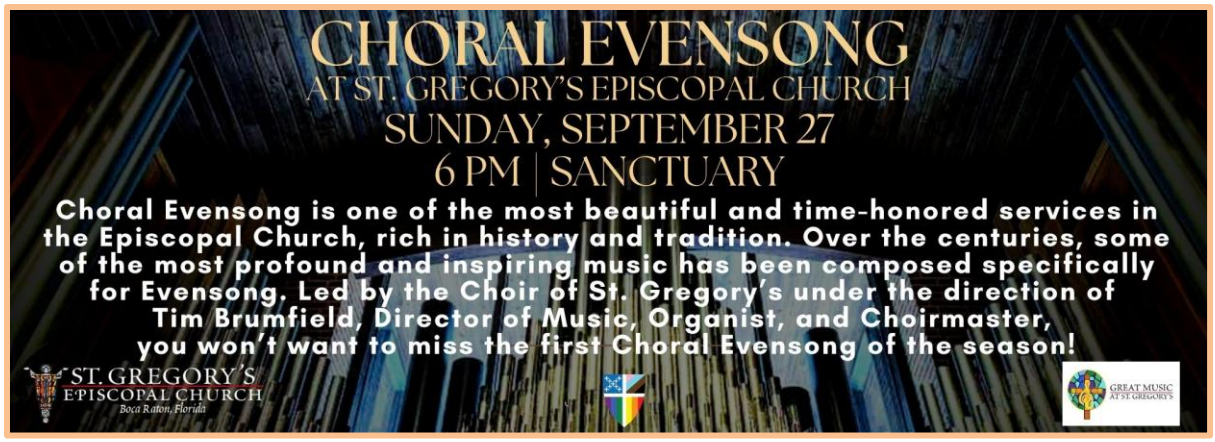
Join Jackie Rogers, Gena Vallee, and Mother Mary Ellen for Curious, Courageous, Compassionate, and Contemplative: A Weekly Journey into Silence and Stories. The group will begin with *Genesis: A Beginner's Guide to the Beginning* by Amy-Jill Levine. Each gathering will offer a balance of silence and meditation, along with discussion and reflection.

PUTTING ON THE MIND OF CHRIST
with Rev. Mary Ellen and Charley Cassini
Tuesdays at 6 PM on Zoom



Join Rev. Mary Ellen and Charley Cassini for a deeper exploration of *Putting on the Mind of Christ* by Jim Marion. Together, the group will read, reflect, and discuss this meaningful work in a welcoming online setting. All are welcome.
Please scan the QR code and use the codes below to access the class:
Zoom Meeting ID: 895 2610 6830 **Passcode:** 433714


JOIN US FOR YOGAMASS!
SATURDAY, SEPTEMBER 26 AT 4 PM
IN ST. MARY'S CHAPEL. EVERYONE IS WELCOME!
YOGAMASS
AT ST. GREGORY'S
JOIN US ON
SATURDAY, SEPTEMBER 26 AT 4 PM
IN THE CHAPEL
PLEASE WEAR COMFORTABLE CLOTHES
AND BRING YOUR OWN MAT,
AND A WATER BOTTLE.
EVERYONE IS WELCOME
SO PLEASE FEEL FREE TO
BRING YOUR FRIENDS.


CHORAL EVENSONG
AT ST. GREGORY'S EPISCOPAL CHURCH
SUNDAY, SEPTEMBER 27
6 PM | SANCTUARY
Choral Evensong is one of the most beautiful and time-honored services in the Episcopal Church, rich in history and tradition. Over the centuries, some of the most profound and inspiring music has been composed specifically for Evensong. Led by the Choir of St. Gregory's under the direction of Tim Brumfield, Director of Music, Organist, and Choirmaster, you won't want to miss the first Choral Evensong of the season!
ST. GREGORY'S EPISCOPAL CHURCH
Boca Raton, Florida
GREAT MUSIC AT ST. GREGORY'S


THE ANNUAL YOUTH GROUP
PET FOOD & TOWEL
DRIVE IS ON!
THE YOUTH GROUP DRIVE RUNS FROM
SUNDAY, SEPTEMBER 20 - SATURDAY, OCTOBER 3
Here's what we need:
Canned or dry pet food (unopened, of course!)
Clean towels (used, for sure!)
Clean lightweight blankets (no larger than 4'x6')
Please bring your items to the church and place them in designated bins in Harris Hall during the collection days
Questions? Contact Anita Sherman
anitasheman561@gmail.com
FREE COMMUNITY EVENT!
EVERYONE IS WELCOME!
ST. GREGORY'S
BLESSING OF THE PETS
BRING FIDO AND FLUFFY!
ALL PETS ARE INVITED!
SATURDAY, OCTOBER 3 AT 9 AM
JOIN US
ON THE SOUTHWEST CORNER
OF ST. GREGORY'S ON
MIZNER BLVD AND
E BOCA RATON ROAD.


FACILITATED BY
ROSIE
SANDOVAL
LECTIO DIVINA PRAYER CIRCLE
FACILITATED BY ROSIE SANDOVAL
SATURDAY, OCTOBER 3 AT 10 AM IN ST. MARY'S CHAPEL
Join the Center for Spiritual Formation at St. Gregory's for a contemplative prayer experience in the Chapel. On the first Saturday of each month, the circle gathers for 30 to 40 minutes of lectio divina, an ancient Christian practice that uses Holy Scripture to center our prayer. Lectio divina is the practice of focusing on a short piece of Scripture and using the Word to concentrate and lift our hearts and prayers to God. This contemplative prayer group is open to all. Beginners are welcome -- come try this out with us! Make the deepening and expansion of your prayer life a lifelong commitment.
For more information, please reach out to Rosie Sandoval at Rose@rose-sandoval.com.



Clergy and Staff

Rector *The Reverend Andrew J. Sherman*
Assistant Rector *The Very Reverend Dr. Mary Ellen Cassini*
Assistant Rector *The Reverend Christopher Harding*
Pastoral Counselor and Clergy Associate *The Reverend Elizabeth Pankey-Warren*
Clergy Associate *The Reverend Jean Bruno*
Clergy Associate *The Reverend Dr. Emilio Rosolen*
Clergy Associate Emeritus *The Reverend Dr. R. Craig Burlington*
Co-Ordinator for Liturgy and the Arts,
Director of Music Ministry, Organist and Choirmaster *Timothy J. Brumfield*
Director of Outreach and Pastoral Support *Gena Vallee*
Youth Ministries Program Coordinator *Anita Sherman*
Lay Ministry Associate for Worship,
Formation and Translation *Christel Bruno*
Senior Verger *Jeff Miller*
Parish Administrator *Kristen Chaney*
Meals with Meaning Operations Manager *Rose Vallee*
Communications/Media Coordinator *Dawn Rahicki*
Audio/Visual Coordinator *Louis Birro*
Financial Manager *Leanda Robinson*
Office Manager *Kay Holt*
Facilities Manager/Sexton *Steve Demoreuille*

Sunday Service Schedule

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

Weekly Service Schedule

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

Transforming Hearts and Community through Jesus' Love



Saint Gregory's Episcopal Church
The Cultural and Sacred Hub of Arts and Service

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