

ST. GREGORY'S EPISCOPAL CHURCH  
THE HOLY EUCHARIST—RITE II  
THE SIXTH SUNDAY AFTER PENTECOST  
JULY 20, 2025  
10:00 AM

THE REVEREND DR. ROBYN M. NEVILE, CELEBRANT & PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.  
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.  
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.  
The service of worship begins with the music of the organ.  
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.  
**Please silence all cell phones.***

THE ORGAN VOLUNTARY *Susan Dodd, Guest Organist.*

*All stand, as able, as the bells peal.*

THE PROCESSIONAL HYMN 423 (1982)

IMMORTAL, INVISIBLE, GOD ONLY WISE

ST. DENIO

*The People remain standing for*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and forever, AMEN.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY ROBERT POWELL

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



## THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**A**lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

## THE WORD OF GOD

*The People are seated for*

### A READING FROM THE BOOK OF AMOS

[8:1-12]

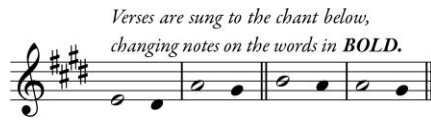
*Linda Kidwell, Lector.*

**T**his is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; hey shall run to and fro, seeking the word of the LORD, but they shall not find it.

READER The Word of the Lord.  
PEOPLE ***Thanks be to God.***

THE PSALM *Sung by all while remaining seated.*

[52]



- 1 You tyrant, why do you boast of **wickedness**  
against the godly all day **long?**
- 2 You plot ruin;  
your tongue is like a sharpened **razor**,  
O worker of de**ception**.
- 3 You love evil more than **good**  
and lying more than speaking the **truth**.
- 4 You love all words that **hurt**,  
O you deceitful **tongue**.
- 5 Oh, that God would demolish you **utterly**,  
topple you, and snatch you from your dwelling, and root you out of the land of the **living!**
- 6 The righteous shall see and **tremble**,  
and they shall laugh at him, **saying**,
- 7 "This is the one who did not take God for a **refuge**,  
but trusted in great wealth  
and relied upon **wickedness**."
- 8 But I am like a green olive tree in the house of **God**;  
I trust in the mercy of God for ever and **ever**.

*Sung to last half of chant:*

- 9 I will give you thanks for what you have **done**  
and declare the goodness of your Name in the presence of the **godly**.

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

[1:15-28]

*Elizabeth Rockafellow, Lector.*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

READER The Word of the Lord.  
PEOPLE ***Thanks be to God.***

*The People stand for*

## THE SEQUENCE HYMN 488 (1982)

BE THOU MY VISION

SLANE

## THE GREAT ALLELUIA

TIM BRUMFIELD

*Played once by the organ, then sung by all.*



## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

[10:38-42]

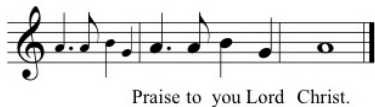
PEOPLE



**A**s Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

READER The Gospel of the Lord.

PEOPLE



*All repeat the Alleluias.*

*The People are seated.*

## THE SERMON THE REVEREND DR. ROBYN M. NEVILLE

*The People stand for*

## THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## THE PRAYERS OF THE PEOPLE *Led by Luciano Lazzarino.*

FORM III

*The Leader says*

Father, we pray for your holy Catholic Church;

*People*

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you:

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence is kept. The People may add their own petitions at this time.*

*The Celebrant adds the concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

FROM ENRICHING OUR WORSHIP

*Deacon or Celebrant*

Let us confess our sins to God.

*Silence is kept*

***G*od of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN.**

*The Celebrant stands and says,*

***A*lmighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. AMEN.**

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.  
All are welcomed formally as announcements are made.*

## THE HOLY COMMUNION



*An offering will be collected at this time.*

*To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.*

### THE OFFERTORY SOLO

### LET THE BRIGHT SERAPHIM

HANDEL

*Anja Yargici, soloist.*

*All stand for*

### THE PRESENTATION HYMN 380 (1982)

### PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

OLD 100TH

*Verse 3 only.*

### THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 1, FROM ENRICHING OUR WORSHIP

*The People remain standing as the Celebrant says*

	The Lord be with you.
PEOPLE	<b>And also with you.</b>
CELEBRANT	Lift up your hearts.
PEOPLE	<b>We lift them to the Lord.</b>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<b>It is right to give our thanks and praise.</b>

*The Celebrant proceeds*

**Y**ou have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit, you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### THE SANCTUS AND BENEDICTUS QUI VENIT

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Celebrant continues*

**B**lessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, our savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Celebrant and People then say together*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

**R**emembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Gregory, Mary, and Martha, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

## THE BREAKING OF THE BREAD *Sung by all.*

SETTING BY GERALD NEAR

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

sac - ri - ficed — for us; there - fore let us keep — the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.*

*Please cross your arms over your chest to indicate your preference for a blessing.*

## THE COMMUNION HYMN 711(1982) SEEK YE FIRST THE KINGDOM OF GOD

LAFFERTY

## THE POST COMMUNION PRAYER

*After Communion, the People stand as the Celebrant says* Let us pray.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**

## THE BLESSING

**M**ay the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## THE CLOSING HYMN 77 (LEVAS) JESUS IS ALL THE WORLD TO ME

THOMPSON

## THE ORGAN VOLUNTARY Ms. Susan Dodd, Guest Organist.

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*We welcome you to this service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org) or follow us on Facebook, Instagram, and YouTube. God is doing extraordinary things among us. We invite you to be part of it!

*The Choir of St. Gregory's is on summer vacation* and will return to our service of worship mid-September. We welcome choral section leader *Anja Yargici* as our guest soloist this morning.

*We also welcome* Ms. Susan Dodd as our *Guest Organist* this morning while *Tim Brumfield* is away.





## JOIN US FOR YOGAMASS! SATURDAY, JULY 26 AT 4 PM IN THE CHAPEL. EVERYONE IS WELCOME!

For those looking for spiritual nourishment, grounding, a sense of peace, and even Union, in our current time of division and discord, try the monthly YogaMass in the beautiful St Mary's Chapel at St. Gregory's, Boca.

In our last class, I was so struck (and maybe particularly vulnerable) by the combination of graceful yoga, deep words of faith in the Eucharist, and contemplative meditation at the end to give one a sense of Holy Presence, an embodied spirituality that felt so genuine and uplifting. Breathing in God's voice hearing "I love you..." and breathing out my own, saying "I love you too," conveyed the Divine Union we believe in, but sometimes may find elusive.

Not so at YogaMass with Rev. Elizabeth and Fr Andrew leading us with a gentle, yet deep connection, that I found quite wonderfully contagious. As Reverend Elizabeth reminds us, the definition of Yoga is "quieting the disturbances of the mind" and Meditation is "stilling the mind", so Yoga is really a Moving Meditation.

We hope you will join us on the 4th Saturday of the month at 4 pm for an all-levels practice. Bring your yoga mat!

All are welcome & bring a friend 🤝  
**Fr. Craig Burlington, Clergy Associate Emeritus**

### WHAT TO BRING

Please wear comfortable yoga attire, and bring your own mat, and water bottle. Feel free to bring a friend or two with you! Everyone is warmly welcome!



**ST. GREGORY'S  
EPISCOPAL CHURCH**  
Boca Raton, Florida

**EVERYONE IS WELCOME**

**UPCOMING CLASSES**

**SATURDAY, JULY 26**

**SATURDAY, AUGUST 23**

**SATURDAY, SEPTEMBER 27**

All levels are warmly welcome!  
Prior experience is not needed.


### ABOUT ST. GREGORY'S

St. Gregory's Episcopal Church is a community that openly welcomes all who are seeking God's love and grace. All are welcome. Our unity is in Christ. Your family, children, friends, spouses, and partners are welcome. Individual diversity and uniqueness greatly enrich and expand our community.

### CONTACT INFORMATION

 [Stgregorysepiscopal.org](http://Stgregorysepiscopal.org)

 [office@st-gregorys.com](mailto:office@st-gregorys.com)

 561-395-8285

 100 NE Mizner Blvd.  
Boca Raton, FL 33432





ST. GREGORY'S  
EPISCOPAL CHURCH  
Boca Raton, Florida

# Summer Series

STAY CONNECTED THIS SUMMER

Wind down your summer with a spectacular evening of Piano and Poetry with our own Tim Brumfield.

This event is offered at no cost.

We can't wait to see you there!



PIANO AND POETRY  
THURSDAY, AUGUST 7  
6:00 PM - 8:00 PM  
In St. Gregory's  
Sanctuary.

Piano and Poetry is back by popular demand! Join us in the Sanctuary on **Thursday, August 7**, for an evening of poetry readings and the piano artistry of Tim Brumfield.

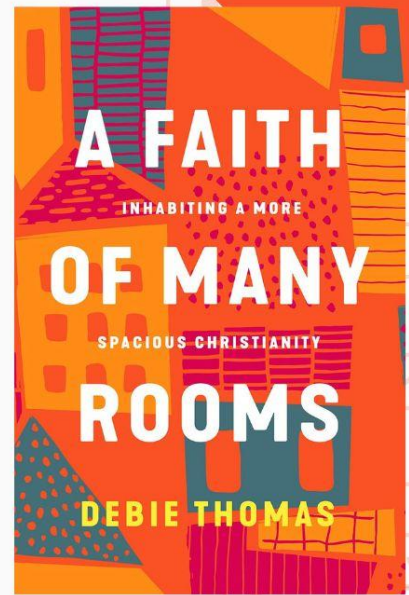
This relaxed gathering offers a blend of spoken word and music. Don't miss this celebration of art and expression. We look forward to sharing this memorable evening with you!

# THE BIG CHURCH READ



**BOOKS ARE AVAILABLE FOR SALE IN THE THRIFT STORE AND ON AMAZON.COM**

The Episcopal Church Women (ECW) are excited to invite the entire congregation of St. Gregory's to participate in **The Big Church Read**. The thought-provoking book is a perfect summer read, setting the stage for meaningful discussions at our fall gathering and fostering shared spiritual growth.



Book Selection: ***A Faith of Many Rooms*** by Debie Thomas  
**This selection is an ideal addition to your summer reading list!**

***"If you are curious about a faith capacious enough to embrace the entire world with reverence and humility, this story of one Malayalee woman's journey to bare her whole self to the God of the universe is a must-read."***

- Rev. Winnie Varghese, rector of St. Luke's Episcopal Church, Atlanta, Georgia

- **Author's Background:**

- Debie Thomas is the daughter of South Indian immigrants.
- She currently serves as the Minister for Lifelong Formation at St. Mark's Episcopal Church in Palo Alto, California.

- **Book's Focus:**

- Explores Debie Thomas's faith journey, addressing themes such as doubt, identity, belonging, and the expansiveness of faith

## **The Big Church Read Highlights:**

- **Facilitated Discussions:**

- Hosted by ECW (Episcopal Church Women) and Rev. Robyn.
- Will include small group discussions and a plenary discussion session.

- **Event Details:**

- To be held **Saturday morning, September 20** in Harris Hall.
- There will be a light lunch, and childcare will be available as needed.

- **Invitation:**

- Open to all St. Gregory's members

- **Contact**

- Contact Nancy Stroud or the church office for details.



## CLERGY AND STAFF

**RECTOR** *THE REVEREND ANDREW J. SHERMAN*  
**SENIOR ASSOCIATE RECTOR** *THE REVEREND DR. ROBYN M. NEVILLE*  
**PASTORAL COUNSELOR AND CLERGY ASSOCIATE** *THE REVEREND ELIZABETH PANKEY-WARREN*  
**CLERGY ASSOCIATE** *THE REVEREND JEAN BRUNO*  
**CLERGY ASSOCIATE** *THE REVEREND DAVID POTTER*  
**CLERGY ASSOCIATE** *THE REVEREND DR. EMILIO ROSOLEN*  
**CLERGY ASSOCIATE EMERITUS** *THE REVEREND DR. R. CRAIG BURLINGTON*  
**DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER** *TIMOTHY J. BRUMFIELD*  
**DIRECTOR OF OUTREACH AND PASTORAL SUPPORT** *GENA VALLEE*  
**YOUTH MINISTRIES PROGRAM COORDINATOR** *ANITA SHERMAN*  
**SENIOR VERGER** *JEFF MILLER*  
**PARISH ADMINISTRATOR** *KRISTEN CHANEY*  
**COMMUNICATIONS/MEDIA COORDINATOR** *DAWN RAHICKI*  
**AUDIO/VISUAL COORDINATOR** *LOUIS BIRRO*  
**FINANCIAL MANAGER** *LEANDA ROBINSON*  
**OFFICE MANAGER** *KAY HOLT*  
**FACILITIES MANAGER/SEXTON** *STEVE DEMOREUILLE*

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## SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist  
10:00 AM Choral Eucharist  
9:45 AM Church School  
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

## WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)  
Holy Eucharist every Tuesday and Thursday at 12 noon

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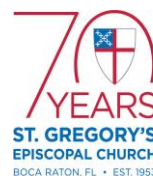
*Transforming  
Hearts and  
Community  
through  
Jesus' Love*



### SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503  
BOCA RATON, FLORIDA 33429-1503

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phone: 561-395-8285



Diverse  
Traditional  
Dynamic