



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 25, 2019
10:00 AM

THE REVEREND BENJAMIN A. THOMAS, CELEBRANT
THE REVEREND ANDREW J. SHERMAN, PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ. Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE ORGAN PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 8

MORNING HAS BROKEN

BUNESSAN

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

The People remain standing for

THE KYRIE *Sung by the Schola.*

SETTING BY TIMOTHY J. BRUMFIELD

Kýrie eléison, Chríste eléison, Kýrie eléison.
Lord, have mercy, Christ have mercy, Lord have mercy.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

JEREMIAH 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

THE PSALM *Sung by the Schola.*

1 In you, O LORD, have I taken refuge; *
 let me never be ashamed.
2 In your righteousness, deliver me and set me
 free; *
 incline your ear to me and save me.
3 Be my strong rock, a castle to keep me safe; *
 you are my crag and my stronghold.
4 Deliver me, my God, from the hand of the
 wicked, *

from the clutches of the evildoer and the
 oppressor.
5 For you are my hope, O Lord GOD, *
 my confidence since I was young.
6 I have been sustained by you ever since I was
 born;
 from my mother's womb you have been my
 strength; *
 my praise shall be always of you.

A READING FROM THE LETTER TO THE HEBREWS

HEBREWS 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 624

JERUSALEM THE GOLDEN

EWING

THE GREAT ALLELUIA

BRUMFIELD

Played once by the organ, then sung by all.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

PEOPLE



Glo-ry to You, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias**The People are seated.*THE SERMON *THE REVEREND ANDREW J. SHERMAN, RECTOR**Silence is kept.**The People stand for*THE NICENE CREED *Sung by All, monotone.*

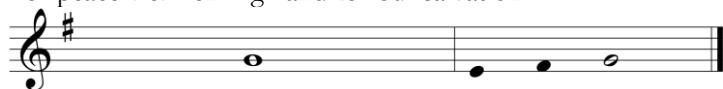
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

*SAM CUCCI, CANTOR**The Cantor sings*

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world. We pray to you saying, Glory and praise to you, O living God.

The Cantor and People pray responsively, singing
For peace from on high and for our salvation.



Glory and praise to you, O liv - ing God.

For the peace of the whole world,
for the welfare of the holy churches of God,
and for the unity of all.

Glory and praise to you, O living God.

For this gathering and for all those seek with faith,
reverence, and humility our holy and loving God.

Glory and praise to you, O living God.

For the newly baptized illumined by the light of Christ.

Glory and praise to you, O living God.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Peter, our Bishop
and the clergy, and for all the holy people of God.

Glory and praise to you, O living God.

For Donald, our President, and for the leaders of the nations that they may work for justice, mercy, and peace.

Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed,
refugees and prisoners, the dying and the dead.

Glory and praise to you, O living God.

For ourselves, our families, and those we love.

Glory and praise to you, O living God.

Remembering our blessed Mother Mary,
blessed Gregory, and all the saints,
let us offer ourselves and one another to the living God through Christ.



The Celebrant adds the concluding collect.

Blessed are you, God our Father, who sends us the Spirit of truth.
Hear the prayers we offer this day and breathe upon your holy people;
through Jesus Christ our Lord. **AMEN.**

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

THE OFFERTORY MOTET

THE EYES OF ALL WAIT UPON THEE

PSALM 48:8; 145:16, 17

MUSIC: GERALD NEAR

The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

We wait for thy loving-kindness, O God, in the midst of thy temple. Thou openest thine hand, and fillest all things living with plenteousness.

All stand for

THE PRESENTATION HYMN 304

I COME WITH JOY TO MEET MY LORD

LAND OF REST

Verses 1-3 only.

DESCANT: BRUMFIELD

THE GREAT THANKSGIVING

EUCARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

The people remain standing. The Celebrant faces them and says

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS QUI VENIT *Sung by the Choir.*

SETTING BY TIMOTHY J. BRUMFIELD

Sánctus, Sánctus, Sánctus Dóminus Déus Sábaoth, pléni sunt cóeli et terra glória túa, Hosánna in excélsis.

Benedictus qui vénit in nómine Dómini. Hosánna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues as The People stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you" This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

SETTING BY GERALD NEAR

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
sac - ri - ficed - for us; there - fore let us keep - the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI *Sung by the Schola.*

SETTING BY TIMOTHY J. BRUMFIELD

Agnus Déi, qui tollis peccáta móndi, miserére nóbis. Agnus Déi, qui tollis peccáta móndi, miserére nóbis.

Agnus Déi, qui tollis peccáta móndi, miserére nóbis. Dóna nóbis pácem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. Grant us Thy peace.

THE COMMUNION PROPER

Exaltábo te, Dómine, quóniam suscepísti me, nec delectásti inimícos meos super me: Dómine, clamávi ad te, et sanásti me.

I will exalt thee, Lord, for thou hast raised me up and stopped my enemies gloating over me; Lord, I cried to thee, and thou hast healed me.

THE COMMUNION MOTET

SUMMER SUNS ARE GLOWING

BP. HOW/ PAUL HALLEY

Summer suns are glowing over land and sea, happy light is flowing bountiful and free. Ev'rything rejoices in the mellow rays, all earth's thousand voices swell the psalm of praise. God's free mercy streameth over all the world, and his banner gleameth, ev'rywhere unfurled.

Broad and deep and glorious as the heavn above, shines in might victorious His eternal love. Lord, upon our blindness radiance pour; Thy loving kindness make us love thee more. And when clouds are drifting dark across our sky, then, the veil uplifting, Father, be thou nigh. We will never doubt thee, though thou veil thy light: Life is dark without thee; Death with thee is bright. Light of Light!

Shine o'er us on our pilgrim way, go thou still before us to the endless day. Amen.

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

God of Abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **AMEN.**

THE BLESSING

I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love, I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE PROCESSIONAL HYMN 493 O FOR A THOUSAND TONGUES TO SING

AZMON

The trumpets sound.

THE ORGAN VOLUNTARY

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it!

The Choir of St. Gregory's is on summer vacation and will return to our service of worship mid-September. *We are pleased to welcome Adriana Portales, Jessica Reed-Hitchcock, Lori Snow, Sam Cucci, and Phil Denny as our Schola Singers this morning.* Today's Choral Mass setting, *Mass for The Cathedral Church of St. John the Divine* was composed in 1998 by *Tim Brumfield* during his tenure as *Cathedral Organist* at the Cathedral and was debuted at *Lincoln Center* in 2015 when it was performed in concert by the *National Chorale* at *David Geffen Hall* (formerly *Avery Fisher Hall*.) American composer *Gerald Near* was a student of *Leo Sowerby*, one of the foremost composers of church music, considered the "Dean of American Church Music." *Near's* music has become, along with *Sowerby's*, staples within the Anglican Choral Tradition and many of his hymns and arrangements are featured within the 1982 Hymnal. We sing several of his congregational mass settings including the Fraction Anthem which we are currently using. His beautiful setting of Psalm 145, *The Eyes of All Wait Upon Thee* is being sung today at the Offertory. The text of this psalm tie in beautifully with today's Gospel. Canadian organist *Paul Halley* served as Organist and Choir Master at the Cathedral Church of St. John the Divine from 1977-1989. His music has earned him three Grammy Awards and his musical setting of *Summer Suns Are Glowing* takes the words of the stirring prayer by Bishop W. Walsham How and transforms them into an inspiring anthem—*Light of Light! Shine o'er us on our pilgrim way, go thou still before us to the endless day. Amen.*

Are you interested in joining the Choir of St. Gregory's? Do you have a child who would like to join our choristers? Interested in playing in the hand-bell choir? Speak with Tim Brumfield, Director of Music Ministries or send him an email. Would you like to lead the congregation in singing the hymns and service music at the 10 am service? If so, consider joining our *Summer Choir*. There are no rehearsals, no vestments to wear, no age limit, and all are welcome including children and youth.

Sunday Service Schedule

8:00 AM Holy Eucharist and Sermon
10:00 AM Choral Eucharist and Sermon
9:45 AM Church School
6:00 PM Holy Eucharist and Sermon

Weekday Service Schedule

9:00 AM Morning Prayer
12 noon Holy Eucharist, Monday – Friday

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*

ASSISTANT RECTOR *THE REVEREND BENJAMIN A. THOMAS JR.*

PRIEST ASSOCIATE *THE REVEREND DR. R. CRAIG BURLINGTON*

PRIEST ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*

CLERGY ASSOCIATE *THE REVEREND DR. HANK DRUMMOND*

PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*

DEACON *THE REVEREND ANITA FORTINO THORSTAD*

DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*

DIRECTOR OF YOUTH MINISTRY AND OUTREACH COORDINATOR *GENA VALLEE*

SENIOR VERGER *ANNETTE BAKER*

PARISH ADMINISTRATOR *RON KNOWLTON*

COMMUNICATIONS/MEDIA COORDINATOR *BRIAN JONES*

OFFICE MANAGER *NANCY BROOKS*

FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*



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