

ST. GREGORY'S EPISCOPAL CHURCH HOLY EUCHARIST—RITE II

THE TWENTY-SECOND SUNDAY AFTER PENTECOST NOVEMBER 9, 2025 8:00 A.M.

THE REVEREND DR. ROBYN M. NEVILLE, CELEBRANT THE REVEREND ANDREW J. SHERMAN, PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.

Please silence all cell phones.

THE PRELUDE Lori Snow, flute.

All stand as able, as the bells peal and the Procession enters the Sanctuary.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. AMEN.

CELEBRANT

lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *AMEN*.

THE GLORIA IN EXCELSIS Said by All.

lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. AMEN.

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you. PEOPLE *And also with you.*

CELEBRANT Let us pray.

God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF HAGGAI

[1:15B-2:9]

Michelle Santarelli, Lector.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

LECTOR The Word of the Lord. Thanks be to God. PEOPLE

THE PSALM Recited by all, by whole verse.

[145:1-5, 18-22]

1 I will exalt you, O God my King, and bless your Name for ever and ever. 2 Every day will I bless you and praise your Name for ever and ever. 3 Great is the Lord and greatly to be praised; there is no end to his greatness. 4 One generation shall praise your works to another

and shall declare your power.

5 I will ponder the glorious splendor of your majesty and all your marvelous works.

18 The Lord is righteous in all his ways and loving in all his works.

19 The Lord is near to those who call upon him, to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; he hears their cry and helps them. 21 The Lord preserves all those who love him,

but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; let all flesh bless his holy Name for ever and ever.

A READING FROM THE SECOND LETTER TO THESSALONIANS

[2:1-5, 13-17]

Jackie Rogers, Lector.

s to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every socalled god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

READER The Word of the Lord. PEOPLE Thanks be to God.

The People stand for

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

[[20:27-38]

PEOPLE Glory to you Lord Christ.

ome Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

GOSPELER The Gospel of the Lord.
PEOPLE **Praise to you Lord Christ.**

The People are seated for

THE SERMON THE REVEREND ANDREW J. SHERMAN

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

The Leader and People pray responsively. Jo Stanley, Lay Leader.

The People respond with **Hear our prayer**. (* a brief moment of silence is held.)

et us pray for the church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *

Lord, in your mercy

Hear our prayer.

Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

The Celebrant says,

A

lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *AMEN*.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE And also with you.

The Ministers and People greet one another in the name of the Lord.

All are welcomed formally as announcements, birthday, and anniversary blessings are made.

HOPE GROWS HERE Ed Bell.

THE HOLY COMMUNION



An offering will be collected at this time.

To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGE give to: 833-672-4095.

The People stand. All are invited to come forward and place your pledge card at the Altar as the Gifts are presented.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The Celebrant says

The Lord be with you.

PEOPLE And also with you.

CELEBRANT Lift up your hearts.

PEOPLE We lift them to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

oly, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant and People then say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

THE BREAKING OF THE BREAD

CELEBRANT Alleluia, Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast, Alleluia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE POST COMMUNION PRAYER

After Communion, the People stand as the Celebrant says Let us pray.

od of Abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. AMEN.

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

ay God whom Jesus called "Abba" embrace you in love for ever; may God the Redeemer bear your burdens with you; may God the Holy Spirit grant you life in one another: and may the blessing of God, Abba, Redeemer, and Holy Spirit, be with you and remain with you, always. *AMEN*.

THE DISMISSAL

DEACON Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

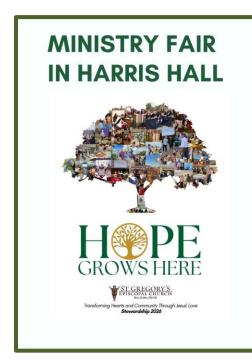
PEOPLE Thanks be to God. Alleluia, Alleluia!

THE POSTLUDE

We welcome Ms. Lori Snow as our guest musician this morning.

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!





LEARN MORE ABOUT OUR MINISTRIES!

SUNDAY, NOVEMBER 9

Canterbury Ministry
Environmental Committee

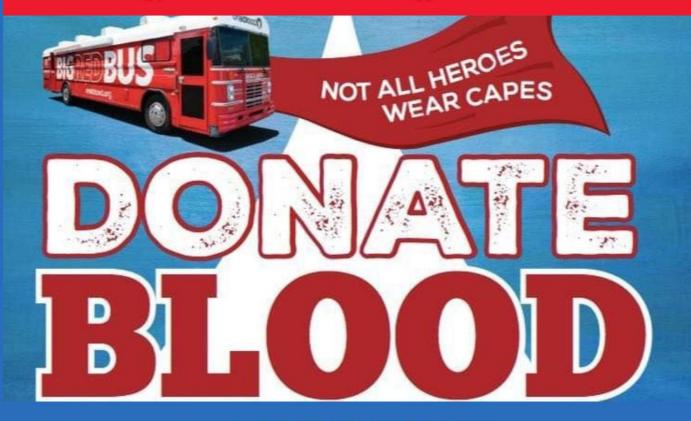
OUTREACH & EVANGELISM

Meals with Meaning
Family Promise
Madagascar/Andranovory
South Florida Haiti Project
Gentle Giant
Recovery Group
Sacred Ground: Becoming a Beloved Community
Thrift Store

SAVE THE DATE! St. gregory's is hosting a

BLOOD DRIVE SUNDAY, NOVEMBER 9 - 9 AM - 2 PM





SAVE THE DATE

St. Gregory's is Hosting a Blood Drive!
The Big Red Bus will be here on
Sunday, November 9
9 AM - 2 PM



CLERGY AND STAFF

RECTOR THE REVEREND ANDREW J. SHERMAN
SENIOR ASSOCIATE RECTOR THE REVEREND DR. ROBYN M. NEVILLE
PASTORAL COUNSELOR AND CLERGY ASSOCIATE THE REVEREND ELIZABETH PANKEY-WARREN
CLERGY ASSOCIATE THE REVEREND JEAN BRUNO
CLERGY ASSOCIATE THE REVEREND DAVID POTTER
CLERGY ASSOCIATE THE REVEREND DR. EMILIO ROSOLEN
CLERGY ASSOCIATE EMERITUS THE REVEREND DR. R. CRAIG BURLINGTON
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER TIMOTHY J. BRUMFIELD
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT GENA VALLEE
YOUTH MINISTRIES PROGRAM COORDINATOR ANITA SHERMAN
SENIOR VERGER JEFF MILLER
PARISH ADMINISTRATOR KRISTEN CHANEY
COMMUNICATIONS/MEDIA COORDINATOR DAWN RAHICKI

PARISH ADMINISTRATOR KRISTEN CHANEY
COMMUNICATIONS/MEDIA COORDINATOR DAWN RAHICKI
AUDIO/VISUAL COORDINATOR LOUIS BIRRO
FINANCIAL MANAGER LEANDA ROBINSON
OFFICE MANAGER KAY HOLT
FACILITIES MANAGER/SEXTON STEVE DEMOREUILLE



SAINT GREGORY'S EPISCOPAL CHURCH The Cultural and Sacred Hub of Arts and Service

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503
BOCA RATON, FLORIDA 33429-1503
www.stgregorysepiscopal.org; email: office@st-greogorys.com
phone: 561-395-8285



