



The Father, Son, and
Holy Spirit

St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2026

8:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*
THE VERY REVEREND DR. MARY ELLEN CASSINI, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the congregational portions of the liturgy taken from the Book of Common Prayer.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

THE ORGAN PRELUDE

The Bells peal. All stand, as able, as the Procession enters and remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Said by all.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. **AMEN.**

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF GENESIS

[12:1-9]

Michelle Santarelli, Lector.

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Recited by all in unison by whole verse.*

[33:1-12]

1 Rejoice in the LORD, you righteous;
it is good for the just to sing praises.

**2 Praise the LORD with the harp;
play to him upon the psaltery and lyre.**

3 Sing for him a new song;
sound a fanfare with all your skill upon the trumpet.

**4 For the word of the LORD is right,
and all his works are sure.**

5 He loves righteousness and justice;
the loving-kindness of the LORD fills the whole earth.

**6 By the word of the LORD were the heavens made,
by the breath of his mouth all the heavenly hosts.**

7 He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea.

**8 Let all the earth fear the LORD;
let all who dwell in the world stand in awe of him.**

9 For he spoke, and it came to pass;
he commanded, and it stood fast.

**10 The LORD brings the will of the nations to naught;
he thwarts the designs of the peoples.**

11 But the LORD's will stands fast for ever,
and the designs of his heart from age to age.

**12 Happy is the nation whose God is the LORD!
happy the people he has chosen to be his own!**

A READING FROM PAUL'S LETTER TO THE ROMANS

[4:13-25]

Jackie Rogers, Lector.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

PEOPLE *Glory to You, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

GOSPELLER The Gospel of the Lord.

PEOPLE *Praise to You, Lord Christ.*

The People are seated for

THE SERMON THE VERY REVEREND DR. MARY ELLEN CASSINI

Silence is kept.

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE Led by Walter Jones.

The Leader and People pray responsively. The people stand or kneel as able. The Leader says

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

For the peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world, for the welfare of the holy church of God, and for the unity of all peoples.

Glory and praise to you, O living God.

For this gathering, and for all who seek with faith and humility, the spirit of the living God.

Glory and praise to you, O living God.

For all those who are baptized, illumined by the light of Christ
Glory and praise to you, O living God.

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop,
Peter, our Bishop, and for all bishops, priests, and deacons,
and for all the holy people of God, that Christ's body may be one.
Glory and praise to you, O living God.

For Donald, our President, and for the leaders of the nations
that they may work for justice, mercy, and peace.
Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed,
refugees and prisoners, the dying and the dead.
Glory and praise to you, O living God.

For ourselves, our families, and those we love.
Glory and praise to you, O living God.

Remembering our blessed Mother Mary, blessed Gregory, and all the saints,
let us offer ourselves and one another to the living God through Christ.
To you, O Lord, our living God.

Blessed are you, God our Father, who sends us the Spirit of truth.
Hear the prayers we offer this day and breathe upon your holy people;
through Jesus Christ our Lord. **AMEN.**
The Celebrant adds the concluding collect.

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in
Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of
you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. **AMEN.**

THE CONFESSION AND ABSOLUTION OF SINS

FROM ENRICHING OUR WORSHIP

Deacon or Celebrant

Let us confess our sins to God.

Silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied
your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that
enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through
our Savior Jesus Christ, that we may abide in your love and serve only your will. **AMEN.**

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

The People stand as the gifts are brought forward. The Celebrant says

	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give him thanks and praise.</i>

The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we proclaim the hymn:

THE SANCTUS AND BENEDICTUS QUI VENIT

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. *Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The People stand, sit, or kneel as able. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you" This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

CELEBRANT Alleluia. Christ our Passover is sacrificed for us.
PEOPLE **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Facing the People, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing. Please cross your arms over your chest to indicate your preference for a blessing.

THE POST COMMUNION PRAYER

After Communion, the People stand as able the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

THE BLESSING

May the Spirit,
who hovered over the waters when the world
was created,
breathe into you the life he gives. **AMEN.**

May the Spirit,
who overshadowed the Virgin when the
eternal Son came among us,
make you joyful in the service of the Lord. **AMEN.**

May the Spirit,
Who set the church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
AMEN.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

The Trumpets shall sound.

THE ORGAN POSTLUDE



We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

We Welcome The Very Reverend Dr. Mary Ellen Cassini today!



ST. GREGORY'S EPISCOPAL CHURCH is pleased to announce the addition of The Very Reverend Dr. Mary Ellen Cassini as she begins her ministry as Assistant Rector.

The Rev. Dr. Cassini most recently served as Associate Rector at St. Joseph's Episcopal Church, where she was a valued member of the clergy team beginning in August 2024. Known for her warm pastoral presence and deep commitment to parish life, Rev. Mary Ellen brings a passion for fostering meaningful community and sharing the spirit of Christ through worship and service.

"I am truly honored and excited to join the St. Gregory's community," said Rev. Mary Ellen. "I look forward to walking alongside Father Andrew and the congregation, growing in faith together, and sharing in the vibrant life and ministry that defines St. Gregory's."

A South Florida native, Rev. Mary Ellen grew up in Miami and holds a Doctor of Ministry in Practical Theology from Barry University. Her professional background includes leadership roles at several respected institutions, including Miami Country Day School, Saint Andrew's School, St. Christopher's Montessori School, and Palmer Trinity School. She also previously served in parish ministry at St. Mark's Episcopal Church, bringing a well-rounded and thoughtful approach to ministry shaped by both educational and congregational experience.

"Mary Ellen's gifts, energy, and pastoral heart are already a tremendous blessing to our parish," said the Rev. Andrew J. Sherman, Rector of St. Gregory's Episcopal Church. "We are delighted to welcome her into the life of St. Gregory's and look forward to introducing her to our congregation."

Outside of her ministry, Rev. Mary Ellen enjoys spending time with her husband, Charley, reading, walking her Cocker Spaniel, Simba, and being with friends and family.



BROTHERS BREAKFAST SUNDAY, JUNE 14

BROTHERS BREAKFAST

**SUNDAY, JUNE 14 | HARRIS HALL
FOLLOWING BOTH MORNING SERVICES**

**Bring the family and enjoy
the Best Breakfast in Boca
in Harris Hall on Sunday, June 14.**

**Special thanks to
the Brothers of St. Gregory's
for creating the delicious feast!**

ST. GREGORY'S Senior Gathering

TUESDAY, JUNE 16, 2026

Join us on Tuesday, June 16 at 12 noon
for a Healing Mass followed by lunch
sponsored by Meals with Meaning.
Included will be an important discussion
on Consumer Bank Fraud by Paradise Bank.
"Aging with Grace" discussions will round out
the afternoon in the Youth Room!

FELLOWSHIP. FAITH. FRIENDSHIP. SUPPORT.



Please scan the QR code
for more information.

CELEBRATE JUNETEENTH AT ST. GREGORY'S

Saturday, June 20 | 5-8 PM | Sanctuary & Harris Hall

Join us on Saturday, June 20, at 5 PM in the Sanctuary for a festive
Juneteenth celebration featuring music by the renowned Resurrection
Steel Pan Orchestra. Following the service, continue the evening in Harris
Hall with delicious food, fellowship, and more joyful music.

This festive family evening is open to all, so bring your loved ones and
celebrate freedom, community, and culture together at St. Gregory's.

Everyone is encouraged to bring a dish to share—perhaps one that
reflects your own heritage. Donations to the Beloved Community are
gratefully accepted. For more information, please contact Cyndi Bloom at
617-461-3122 or cyndibloom65@me.com.

CELEBRATING PRIDE, LOVE, AND INCLUSION

Honoring 50 Years of Inclusion
in The Episcopal Church



Join us for a Special Worship Service and Fellowship

SUNDAY, JUNE 28 | 10 AM SERVICE IN THE SANCTUARY

Followed by Coffee Hour in Harris Hall

LOVE GOD. LOVE EVERYONE.
WE WARMLY WELCOME ALL.

Sponsored by St. Gregory's Beloved Community LGBTQ+ Ministry



Transforming
Hearts and
Community
through
Jesus' Love



SAINT GREGORY'S EPISCOPAL CHURCH
The Cultural and Sacred Hub of Arts and Service

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ST. GREGORY'S
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Diverse
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