



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE EIGHTEENTH SUNDAY AFTER PENTECOST
OCTOBER 13, 2019
10:00 AM

THE REVEREND BENJAMIN A. THOMAS JR., CELEBRANT
THE REVEREND ANDREW J. SHERMAN, PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 410 *PRAISE MY SOUL, THE KING OF HEAVEN*

LAUDA ANIMA

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE VENITE *Sung by all, standing.*

SETTING BY TIMOTHY BRUMFIELD

made it; Your hands fill the dry land. O come let us
 kneel to the Lord, and bow down before the Lord our ma-ker, The Lord is our
 God, we are the Lord's peo- ple and the sheep of God's Hand.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

The Celebrant continues,

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

JEREMIAH 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE PSALM *Sung by all.*

PSALM 66:1-11

*Verses are sung to chant below, changing notes on the words in **BOLD***

1 Be joyful in God, all you ***lands;*** *
 sing the glory of his Name;
 sing the glory of his ***praise.***

2 Say to God, "How awesome are your ***deeds!*** *
 because of your great strength your enemies
 cringe before you.

3 All the earth bows down ***before you,*** *
 sings to you, sings out your ***Name.***"
 4 Come now and see the works of ***God,*** *
 how wonderful he is in his doing toward all
people.

5 He turned the sea into dry land,
so that they went through the water
on *foot*, *
and there we rejoiced *in him*.
6 In his might he rules for ever;
his eyes keep watch over the *nations*; *
let no rebel rise up *against him*.

7 Bless our God, you *peoples*; *
make the voice of his praise to be *heard*;
8 Who holds our souls in *life*, *
and will not allow our feet to *slip*.

9 For you, O God, have *proved us*; *
you have tried us just as silver is *tried*.
10 You brought us into the *snare*; *
you laid heavy burdens upon our *backs*.

Sung to last half of chant.
11 You let enemies ride over our heads;
we went through fire and *water*; *
but you brought us out into a place of
refreshment.

A READING FROM THE SECOND LETTER TO TIMOTHY

2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The People stand for

THE SEQUENCE HYMN 628

HELP US, O LORD TO LEARN

ST. ETHELWALD

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People



THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

LUKE 17:11-19

PEOPLE



Glo-ry to You, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

All repeat the Alleluias.

The People are seated.

THE SERMON THE REVEREND ANDREW J. SHERMAN, RECTOR

The People stand for

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

The Leader and People pray responsively. The people respond with Hear our prayer.

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The People may add their own petitions at this time. The Celebrant adds the concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

BLESS THE LORD

PSALM 103:1/JOSEPH ROFF

Bless the Lord, O my soul, and all that is within me, bless his holy name. And forget not all his benefits: Who forgiveth all thine iniquities: Who healeth all thy diseases: Who redeemeth thy life from destruction: Who crowneth thee with loving kindness and tender mercies...

All stand for

THE PRESENTATION HYMN 567

THINE ARM, O LORD, IN DAYS OF OLD

Verses 1 & 3

ST. MATTHEW

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

EUCARISTIC PRAYER A

The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

Tis right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might; Heav'n and earth— are
 full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues as The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

PLAINSONG

Cantor

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - - ia.

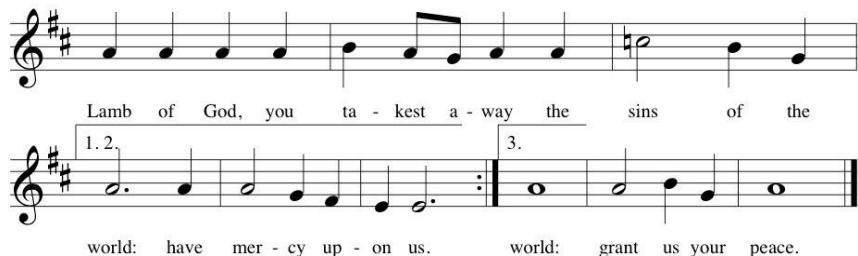
THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

BRUMFIELD



Lamb of God, you ta - kест a - way the sins of the
world: have mer - cy up - on us. world: grant us your peace.

THE COMMUNION PROPER

PSALM 95:8-9

Tollite hóstias, et introíte in átria eus: adoráte Dóminus in aula sancta ejus.

Take your offerings and enter his courts, worship the Lord in his holy house.

THE COMMUNION ANTHEM *BREAD OF THE WORLD, IN MERCY BROKEN*

BP. REGINALD HEBER/ JOHN WEST

Bread of the world, in mercy broken, Wine of the soul, in mercy shed; by Whom the words of life were spoken, and in Whose death our sins are dead;

Look on the heart by sorrow broken, look on the tears by sinners shed, and be Thy fest to us the token that by Thy grace our souls are fed,

And be Thy feast to us the token that by Thy grace our souls are fed. Amen.

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

May Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. AMEN.

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE PROCESSIONAL HYMN 493 *O FOR A THOUSAND TONGUES TO SING*

AZMON

The trumpet shall sound.

I CORINTHIANS 15:52

THE ORGAN VOLUNTARY

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it!

Today's congregational mass setting was composed by *Timothy J. Brumfield* during his tenure as *Cathedral Organist* at the *Cathedral Church of St. John the Divine*. The *Mixolydian Mode*, known as the "church mode," incorporates a lowered seventh within the major scale and is prominent throughout this setting which includes *The Venite* in place of *The Gloria*. Today's Offertory Anthem, *Bless the Lord*, was composed by *Joseph Roff* (1910-1993), a Roman Catholic priest who was ordained in England and served in the presbyterate of the Diocese of Brooklyn. With a double career as musician and priest he wrote over a thousand compositions for the liturgy of the Church before and after the Second Vatican Council in which he strove to write for parish choirs of the church, composing psalmody and anthems which he felt were more accessible for parish choirs of the day. This setting of Psalm 103 is one of his classic anthems which utilizes a simple melodic strain, ending with a triumphant exclamation. The music for today's Communion Anthem, *Bread of the World in Mercy Broken*, was composed by *John Ebenezer West* (1863-1929), a British organist and composer of the late 19th and early 20th centuries. The timeless and traditional text was written by English Bishop *Reginald Heber* (1783-1826) who served as Bishop of Calcutta. Bp. Heber was one of the church's most prolific hymn-writers with his poems recognized the world over having been set to music by countless composers. One of his most famous, *Holy, Holy, Holy, Lord God Almighty*, is a favorite hymn for Trinity Sunday.

SAINT GREGORY'S EPISCOPAL CHURCH
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