

ST. GREGORY'S EPISCOPAL CHURCH
MAY 24, 2026
8:00 A.M.



“COME, HOLY SPIRIT, COME”



St. Gregory's Episcopal Church

Choral Eucharist—Rite II

THE DAY OF PENTECOST

MAY 24, 2026

8:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT & PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please turn off all cell phones.

THE ORGAN VOLUNTARY

All stand, as able. The Procession enters as the bells peal.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Alleluia. Christ is risen.

PEOPLE ***The Lord is risen indeed. Alleluia.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

The Congregation remains standing for

THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. **AMEN.**

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE ACTS OF THE APOSTLES

[2:1-21]

Maria Provost, Lector.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE PSALM *Said responsively by whole verse.*

[104:25-35, 37]

25 O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**

27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

**28 All of them look to you
to give them their food in due season.**

29 You give it to them; they gather it;
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles;
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

35 May these words of mine please him;
I will rejoice in the LORD.

**37 Bless the LORD, O my soul.
Hallelujah!**

A READING FROM THE EPISTLE TO THE ROMANS

[8:14-17]

Michelle Santarelli, Lector.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[20:19-23]

PEOPLE ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

READER The Gospel of the Lord.

PEOPLE ***Praise to you Lord Christ.***

The People are seated.

THE SERMON *THE REVEREND ANDREW J. SHERMAN, RECTOR*

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN.**

THE PRAYERS OF THE PEOPLE *Led by Jeff Miller.*

The Leader and People pray responsively.

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

For peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world,
for the welfare of the holy churches of God,
and for the unity of all.

Glory and praise to you, O living God.

For this gathering, and for all who seek
with faith and humility, the spirit of the living God.

Glory and praise to you, O living God.

For all those who are baptized, illumined by the light of Christ

Glory and praise to you, O living God.

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop,
Peter, our Bishop, and for all bishops, priests, and deacons,
that Christ's body may be one, and for all the holy people of God.

Glory and praise to you, O living God.

For Donald, our President, and for the leaders of the nations
that they may work for justice, mercy, and peace.

Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed,
refugees and prisoners, the dying and the dead.

Glory and praise to you, O living God.

For ourselves, our families, and those we love.

Glory and praise to you, O living God.

Remembering our blessed Mother Mary,
blessed Gregory, and all the saints,
let us offer ourselves and one another
to the living God through Christ.

To you, O Lord.

Blessed are you, God our Father, who sends us the Spirit of truth.
Hear the prayers we offer this day and breathe upon your holy people;
through Jesus Christ our Lord. **AMEN.**

The Celebrant adds the concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

All are welcomed formally as announcements, birthday, and anniversary blessings are made.

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

All stand as the gifts are presented.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

The Celebrant faces the People and sings

	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give him thanks and praise.</i>

Then, facing the Holy Table, the Bishop proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS AND BENEDICTUS QUI VENIT

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. *Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The People stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Gregory and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.** And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

CELEBRANT Alleluia, Christ our Passover is sacrificed for us.

PEOPLE **Therefore let us keep the feast, Alleluia.**

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing. Please cross your arms over your chest to indicate your preference for a blessing.

THE POST COMMUNION PRAYER

After Communion, all stand as the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

THE BLESSING

May the Spirit,
who hovered over the waters when the world
was created,
breathe into you the life he gives. **AMEN.**

May the Spirit,
who overshadowed the Virgin when the eternal Son came
among us,
make you joyful in the service of the Lord. **AMEN.**

May the Spirit,
Who set the church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
AMEN.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
Be among you and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

The Trumpets sound as the Procession retires.

THE ORGAN VOLUNTARY

In Loving Memory of these, our loved ones,
who have served our country in the armed forces.

Nathan Craig Brown, LTJG Robert W. Bunn, Howard Gustavson, Thomas Guzik,
John T. Hancock, Peter Holt, Carl House, Col. Edward Joseph,
Uncle Joe, George Lago, James Lago, Philip Lago,
Robert Lago, Dwain Loyd, Walter G. Merza,
Fredrick Meyer, Uncle Rudy,
LCPL Ryan J. Sorensen, Robert Stroud

In Honor of these members and friends
who are currently serving our country in the armed forces.

Maggie Adams, Christina Conte,
Dale Gregory Jr., Kelly Harrington, Laz Marrero,
John Pankey, William Pankey,
Alistair Thompson

We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!



Today is The Choir of St. Gregory's last Sunday to sing at the 10 AM service as they begin their summer vacation. The Choir returns mid-September. Please join us for Choral Evensong this evening at 6 PM as it will be our last Choral Evensong of the season until October.

CHORAL EVENSONG

AT ST. GREGORY'S EPISCOPAL CHURCH
SUNDAY, MAY 24
6 PM | SANCTUARY

Choral Evensong is one of the most beautiful and time-honored services in the Episcopal Church, rich in history and tradition. Over the centuries, some of the most profound and inspiring music has been composed specifically for Evensong. Led by the Choir of St. Gregory's under the direction of Tim Brumfield, Director of Music, Organist, and Choirmaster, you won't want to miss this very special Choral Evensong.



MEMORIAL DAY

REMEMBER AND HONOR

**IN OBSERVANCE OF MEMORIAL DAY
THE CHURCH OFFICE WILL BE CLOSED
MONDAY, MAY 25.**

WE WISH YOU A SAFE AND BLESSED HOLIDAY.



ST. GREGORY'S
EPISCOPAL CHURCH
Boca Raton, Florida

Summer Series

STAY CONNECTED THIS SUMMER

SUMMER SERIES KICKOFF - BEACHSIDE CELEBRATION!

JOIN US SEASIDE FOR AN EVENING BEACH EUCHARIST
 WITH SOME YOGA, AND A BEACH CLEAN-UP!
 FOOD AND REFRESHMENTS WILL BE PROVIDED BY ST. GREGORY'S!

SATURDAY, MAY 30 AT 5:30 PM AT RED REEF PARK IN BOCA RATON
 PAID PARKING IS AVAILABLE ACROSS THE STREET



FACILITATED
 BY
**ROSIE
 SANDOVAL**

LECTIO DIVINA PRAYER CIRCLE
FACILITATED BY ROSIE SANDOVAL
SATURDAY, JUNE 6 AT 10 AM IN ST. MARY'S CHAPEL

Join the Center for Spiritual Formation at St. Gregory's for a contemplative prayer experience in the Chapel. On the first Saturday of each month, the circle gathers for 30 to 40 minutes of lectio divina, an ancient Christian practice that uses Holy Scripture to center our prayer. Lectio divina is the practice of focusing on a short piece of Scripture and using the Word to concentrate and lift our hearts and prayers to God. This contemplative prayer group is open to all. Beginners are welcome -- come try this out with us! Make the deepening and expansion of your prayer life a lifelong commitment.

For more information, please reach out to Rosie Sandoval at Rose@rose-sandoval.com.



Please scan the QR code
for more information.

CELEBRATE JUNETEENTH AT ST. GREGORY'S

Saturday, June 20 | 5–8 PM | Sanctuary & Harris Hall

Join us on Saturday, June 20, at 5 PM in the Sanctuary for a festive Juneteenth celebration featuring music by the renowned Resurrection Steel Pan Orchestra. Following the service, continue the evening in Harris Hall with delicious food, fellowship, and more joyful music.

This festive family evening is open to all, so bring your loved ones and celebrate freedom, community, and culture together at St. Gregory's.

Everyone is encouraged to bring a dish to share—perhaps one that reflects your own heritage. Donations to the Beloved Community are gratefully accepted. For more information, please contact Cyndi Bloom at 617-461-3122 or cyndibloom65@me.com.

A HISTORY OF JUNETEENTH

Also known as Freedom Day, Jubilee Day, Liberation Day, and Emancipation Day,

Juneteenth is a holiday celebrating the emancipation of those who had been enslaved in the United States.

It recalls how the states of Louisiana and Texas heard the news that President Abraham Lincoln had signed the Emancipation Proclamation on January 1, 1863. Slavery continued in those two states for more than two years after the proclamation was signed because the word had yet to travel there.

Texas and Louisiana finally announced to all people the news on June 19, 1865. Former slaves broke out in spontaneous celebration. These were dangerous times.

Even in the face of resistance and threat, the formerly enslaved Africans found ways to give voice to the wide range of thoughts and emotions at the announcement of the end of legalized slavery in the United States of America.

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
CO-ORDINATOR FOR LITURGY AND THE ARTS,
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
LAY MINISTRY ASSOCIATE FOR WORSHIP,
FORMATION AND TRANSLATION *CHRISTEL BRUNO*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
MEALS WITH MEANING OPERATIONS MANAGER *ROSE VALLEE*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

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**ST. GREGORY'S
EPISCOPAL CHURCH**
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Diverse
Traditional
Dynamic

