



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 29, 2019
10:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT
THE REVEREND BENJAMIN A. THOMAS JR., PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 494 CROWN HIM WITH MANY CROWNS

DLADEM

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE VENITE Sung by all, standing.

SETTING BY TIMOTHY BRUMFIELD

The musical score consists of five staves of music in G major, 4/4 time. The lyrics are as follows:

O come let us sing to the Lord! Let us shout with joy to the Rock of our salvation. Come into God's presence with thanks, raise a loud shout to God with psalms! For You are a great God, The Great One above all gods; In Your hand are the depths of the earth, — the heights of the hills are Yours for ever; The sea is Yours and You

2

made it; Your hands fill the dry land. O come let us
 kneel to the Lord, and bow down before the Lord our ma-ker, The Lord is our
 God, we are the Lord's peo- ple and the sheep of God's Hand.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

The Celebrant continues,

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

JEREMIAH 32:1-3A, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

Verses are sung to chant below, changing notes on the words in **BOLD**

1 He who dwells in the shelter of the
Most **High**, *
abides under the shadow of the Al**mighty**.

2 He shall say to the LORD,
"You are my refuge and my **stronghold**, *
my God in whom I put my **trust**."

3 He shall deliver you from the snare of the
hunter *
and from the deadly **pestilence**.

4 He shall cover you with his pinions,
and you shall find refuge under his **wings**; *
his faithfulness shall be a shield and
buckler.

5 You shall not be afraid of any terror by **night**, *
nor of the arrow that flies by **day**;

6 Of the plague that stalks in the **darkness**, *
nor of the sickness that lays waste at
mid-day.

14 Because he is bound to me in love,
therefore will I **deliver him**; *
I will protect him, because he knows my
Name.

15 He shall call upon me, and I will
answer him; *
I am with him in trouble;
I will rescue him and bring him to **honor**.

Sung to last half of chant.
16 With long life will I **satisfy him**, *
and show him my **salvation**.

A READING FROM THE FIRST LETTER TO TIMOTHY

1 TIMOTHY 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

READER The Word of the Lord.

PEOPLE **Thanks be to God.***The People stand for*

THE SEQUENCE HYMN 553

FIGHT THE GOOD FIGHT

RUSHFORD

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People

PEOPLE



Glo-ry to You, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias.**The People are seated.*

THE SERMON THE REVEREND BENJAMIN A. THOMAS JR., ASSISTANT RECTOR

*Silence is kept.**The People stand for*THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

The Leader and People pray responsively. The people respond with Hear our prayer.

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The People may add their own petitions at this time. The Celebrant adds the concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

TREASURES IN HEAVEN

MATTHEW 6/CLOKEY

*Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal,
but lay up for yourselves treasures in heaven, for where your treasure is, there will your heart be also.*

*Ask, and it shall be given you, seek and ye shall find; knock and it shall be opened unto you, for every one that asketh receiveth,
and he that seeketh findeth, and to him that knocketh it shall be opened.*

All stand for

THE PRESENTATION HYMN 568 *FATHER ALL LOVING, WHO RULEST IN MAJESTY*

WAS LEBET

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

EUCARISTIC PRAYER A

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

BRUMFIELD

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might; Heav'n and earth— are
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues as The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to pray,

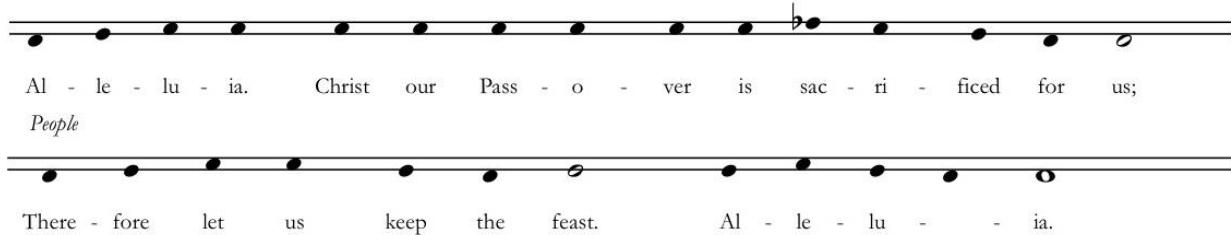
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

THE BREAKING OF THE BREAD

SETTING BY GERALD NEAR

Cantor



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - - - ia.

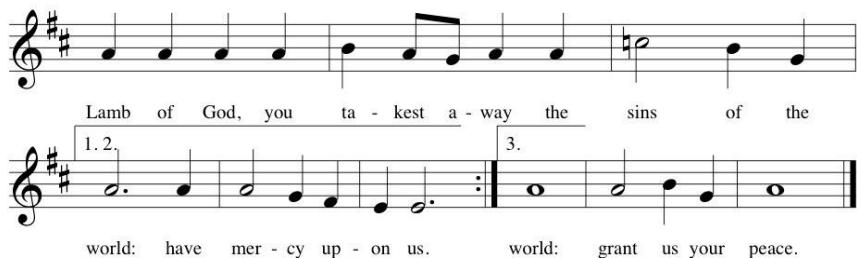
THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

BRUMFIELD



Lamb of God, you ta - kest a - way the sins of the
world: have mer - cy up - on us. world: grant us your peace.

THE COMMUNION PROPER

Domine, memorábor justítiae tuae solíus:

Deus, docuísti me a juventúte mea, et usque in senéctam et sénum, Deus, ne dereínquas me.

O Lord, I will be mindful of the justice of Thee alone:

O God, Thou hast taught me from youth of me, and all the way unto old age and gray hairs, O God, do not forsake me.

THE COMMUNION ANTHEM

JESU, JOY OF MAN'S DESIRING

J. S. BACH

Jesu, joy of man's desiring, Holy wisdom, Love most bright, Drawn by Thee, our souls aspiring, soar to uncreated light.

Word of God our flesh that fashioned, with the fire of life impassioned. Striving still to Truth unknown, soaring, dying, round Thy throne.

Through the way where Hope is guiding, Hark, what peaceful music rings, where the flock in Thee confiding, drink of joy from deathless springs.

Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure. Thou dost ever lead Thine own, in the love of joys unknown.

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

May Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE PROCESSIONAL HYMN 438 TELL OUT MY SOUL, THE GREATNESS OF THE LORD!

WOODLANDS

The trumpets sound.

THE ORGAN VOLUNTARY

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it!

Today's congregational mass setting was composed by *Timothy J. Brumfield* during his tenure as *Cathedral Organist* at the *Cathedral Church of St. John the Divine*. The *Mixolydian Mode*, known as the "church mode," incorporates a lowered seventh within the major scale and is prominent throughout this setting which includes *The Venite* in place of *The Gloria*. Today's Offertory Anthem, *Treasures in Heaven*, was composed by American composer and organist *Joseph Clokey* (1890-1960) who was a graduate of Miami University where he also taught organ and served as Dean of Fine Arts. *Treasures in Heaven* reminds us of the peril of the rich man in today's gospel who pleaded for a second chance from the horrors of Hell. The Communion Anthem is the beloved chorale *Jesu, Joy of Man's Desiring* by Johann Sebastian Bach. This most famous of all his chorales was composed in 1723 as part of the cantata *Herz und Mund und Tat und Leben, BWV 147* (Heart and Mouth and Deed and Life). Bach's use of the triplet figure in the accompaniment provides a lilting, joyful undertone to the beautiful and stately chorale. This work was originally scored for a quartet of solo voices, four-part choir, and an instrumental ensemble consisting of trumpet, oboe, violin, viola, and continuo.

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