



St. Gregory's Episcopal Church  
**THE HOLY EUCHARIST - RITE II**  
THE SECOND SUNDAY AFTER PENTECOST  
JUNE 23, 2019

10:00 AM

THE REVEREND EMILIO ROSOLEN, *CELEBRANT*  
THE REVEREND BENJAMIN A. THOMAS JR., *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.*

*Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ.*

*Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*

THE ORGAN PRELUDE

*All stand, as able, as the bells peal.*

THE PROCESSIONAL HYMN 388 O WORSHIP THE KING, ALL GLORIOUS ABOVE!

HANOVER

*The People remain standing for*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY ROBERT POWELL

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



## THE WORD OF GOD

### THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
 PEOPLE ***And also with you.***  
 CELEBRANT Let us pray.

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The People are seated for*

### A READING FROM THE FIRST BOOK OF KINGS

*1 KINGS 19:1-7, 8-15A*

**A**hab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are

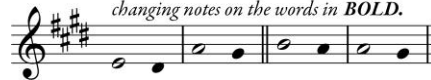
seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

READER The Word of the Lord.  
PEOPLE ***Thanks be to God.***

THE PSALM *Sung by all while remaining seated.*

PSALM 43

*Verses are sung to the chant below,  
changing notes on the words in **BOLD**.*



1 Give judgment for me, O God,  
and defend my cause against an ungodly  
**people; \***  
deliver me from the deceitful and the  
**wicked.**  
2 For you are the God of my strength;  
why have you put me **from you? \***  
and why do I go so heavily while the enemy  
**oppresses me?**

3 Send out your light and your truth, that they  
may **lead me, \***

and bring me to your holy hill  
and to your **dwelling;**

4 That I may go to the altar of God,  
to the God of my joy and **gladness; \***  
and on the harp I will give thanks to you, O  
God my **God.**

5 Why are you so full of heaviness, O my **soul? \***  
and why are you so disquieted with **in me?**

6 Put your trust in **God; \***  
for I will yet give thanks to him,  
who is the help of my countenance, and my  
**God.**

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

GALATIANS 3:23-29

**N**ow before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

READER The Word of the Lord.  
PEOPLE ***Thanks be to God.***

*The People stand for*

THE SEQUENCE HYMN 529

IN CHRIST THERE IS NO EAST OR WEST

McKEE

THE GREAT ALLELUIA

TIM BRUMFIELD

*Played once by the organ, then sung by all.*



PEOPLE



Glo-ry to You, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias**The People are seated.*

THE SERMON THE REVEREND BENJAMIN A. THOMAS JR., ASSISTANT RECTOR

*Silence is kept.**The People stand for*

THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

*The Leader says*

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

*The Leader and People pray responsively.*

For peace from on high and for our salvation.

***Glory and praise to you, O living God.***

For the peace of the whole world,  
for the welfare of the holy church of God,  
and for the unity of all.

***Glory and praise to you, O living God.***

For this gathering and for all those seek with faith,  
reverence, and humility our holy and loving God.

***Glory and praise to you, O living God.***

For the newly baptized illumined by the light of Christ

***Glory and praise to you, O living God.***

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Peter, our Bishop  
and the clergy, and for all the holy people of God.

***Glory and praise to you, O living God.***

For Donald, our President, and for the leaders of the nations that they may work for justice, mercy, and peace.

***Glory and praise to you, O living God.***

For all those in need, the suffering and the oppressed,  
refugees and prisoners, the dying and the dead.

***Glory and praise to you, O living God.***

For ourselves, our families, and those we love.

***Glory and praise to you, O living God.***

Remembering our blessed Mother Mary,  
blessed Gregory, and all the saints,  
let us offer ourselves and one another to the living God through Christ.

***To you, O Lord.***

Blessed are you, God our Father, who sends us the Spirit of truth.  
Hear the prayers we offer this day and breathe upon your holy people;  
through Jesus Christ our Lord. ***AMEN.***

*The Celebrant adds the concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

FROM ENRICHING OUR WORSHIP

*Deacon or Celebrant*

Let us confess our sins to God.

*Silence is kept*

***G***od of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. ***AMEN.***

*The Celebrant stands and says,*

***A***lmighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***AMEN.***

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

### THE HOLY COMMUNION

#### THE OFFERTORY SOLO

*IT IS WELL WITH MY SOUL*

SPAFFORD/BLISS; ARR. BRUMFIELD

*Phil Denny, soloist*

*All stand for*

#### THE PRESENTATION HYMN 686

*COME, THOU FOUNT OF EVERY BLESSING*

NETTLETON

#### THE GREAT THANKSGIVING

*EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

**W**e praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

#### THE SANCTUS AND BENEDICTUS QUI VENIT

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues as The People stand or kneel.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you" This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

#### THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

#### THE BREAKING OF THE BREAD

SETTING BY GERALD NEAR

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

sac - ri - ficed — for us; there - fore let us keep — the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

#### THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE POST COMMUNION PRAYER

*After Communion the Celebrant says* Let us pray.

**G**od of Abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **AMEN.**

## THE BLESSING

**I** pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love, I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **AMEN.**

## THE DISMISSAL

DEACON    Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.  
PEOPLE    ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

## THE PROCESSIONAL HYMN 493    *O FOR A THOUSAND TONGUES TO SING*

*AZMON*

## THE ORGAN VOLUNTARY

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We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org) or follow us on Facebook, Instagram, or our St. Gregory's mobile app. God is doing extraordinary things among us. We invite you to be part of it!

The Choir of St. Gregory's is on summer vacation and will return to our service of worship mid-September. We welcome Mr. Phil Denny as our soloist this morning. Phil is our newest choral section leader and sings also with the Master Chorale of South Florida.

***Would you like*** to lead the congregation in singing the hymns and service music at the 10 am service? If so, consider joining our *Summer Choir!* There are no rehearsals and no vestments to wear, no age limit, and all are welcome including children and youth! Please be in the Organ Loft by 9:55 AM each Sunday.

SAINT GREGORY'S EPISCOPAL CHURCH  
*The Cultural and Sacred Hub of Arts and Service*  
*Diverse—Dynamic—Traditional*

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