



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE SIXTH SUNDAY OF EASTER
MAY 10, 2026

8:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*
THE RIGHT REVEREND GREGORY RICKEL, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the congregational portions of the liturgy taken from the Book of Common Prayer.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

THE ORGAN VOLUNTARY

The Bells peal. All stand, as able, as the Procession enters and remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Alleluia. Christ is risen.

PEOPLE ***The Lord is risen indeed. Alleluia.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Said by all.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. **AMEN.**

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE ACTS OF THE APOSTLES

[17:22-31]

Michelle Santarelli, Lector.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE PSALM *Recited by all in unison by whole verse.*

[66:7-18]

7 Bless our God, you peoples;
make the voice of his praise to be heard;

**8 *Who holds our souls in life,
and will not allow our feet to slip.***

9 For you, O God, have proved us;
you have tried us just as silver is tried.

**10 *You brought us into the snare;
you laid heavy burdens upon our backs.***

11 You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of
refreshment.

**12 *I will enter your house with burnt-offerings
and will pay you my vows,
which I promised with my lips
and spoke with my mouth when I was in
trouble.***

13 I will offer you sacrifices of fat beasts
with the smoke of rams;
I will give you oxen and goats.

**14 *Come and listen, all you who fear God,
and I will tell you what he has done for
me.***

15 I called out to him with my mouth,
and his praise was on my tongue.

**16 *If I had found evil in my heart,
the Lord would not have heard me;***

17 But in truth God has heard me;
he has attended to the voice of my prayer.

**18 *Blessed be God, who has not rejected my
prayer,
nor withheld his love from me.***

A READING FROM THE FIRST LETTER OF PETER

[3:13-22]

Betsy Wenzel, Lector.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a

few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

READER The Word of the Lord.
PEOPLE *Thanks be to God.*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[14:15-21]

PEOPLE *Glory to You, Lord Christ.*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

GOSPELLER The Gospel of the Lord.
PEOPLE *Praise to You, Lord Christ.*

The People are seated for

THE SERMON THE RT. REVEREND GREGORY RICKEL, ASSISTING BISHOP, SE FLORIDA; BISHOP-IN-RESIDENCE, ALL SAINTS', FORT LAUDERDALE

Silence is kept.

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN.**

THE PRAYERS OF THE PEOPLE

The Reader and People pray responsively. The people stand or kneel as able. Jackie Rogers, Leader.

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we praise you for the gifts of Christ's resurrection. On this day and through our lives give us hope, to trust in your promise of abundant, eternal life, for Christ is risen:

Christ is risen indeed.

During this Eastertide, may we continue to commit ourselves to work toward the unity of the church, as we especially remember Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Peter, our Bishop, and for all bishops, priests, and deacons, that Christ's body may be one, for Christ is risen:

Christ is risen indeed.

Honoring the gift of Christ’s risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

Christ is risen indeed.

For all who have need of the gift of New Life; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

Christ is risen indeed.

For Donald, our President, and the leaders of all the nations that they may work for justice, freedom, and peace for all peoples, for Christ is risen:

Christ is risen indeed.

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God’s sign of life in our hurting world, for Christ is risen:

Christ is risen indeed.

May we be one in faith with all who died in Christ, for our life is hid with Christ in God; for Christ is risen:

Christ is risen indeed.

The Celebrant adds the concluding collect.

O Lord Jesus Christ, through your rising again hope has been renewed, joy has been restored, and life has been recreated for the whole world: Give us grace in this season of celebration to rise to you in our hearts, that with prayer and song we may re-echo that hymn of joy which your Resurrection began. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER C

The People stand as the gifts are brought forward. The Celebrant says

PEOPLE The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Lift up your hearts.
PEOPLE ***We lift them to the Lord.***
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE ***It is right to give him thanks and praise.***

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS AND BENEDICTUS QUI VENIT

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People stand, sit, or kneel as able. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We remember his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

CELEBRANT Alleluia. Christ our Passover is sacrificed for us.
PEOPLE ***Therefore let us keep the feast. Alleluia.***

THE INVITATION TO COMMUNION

Facing the People, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing. Please cross your arms over your chest to indicate your preference for a blessing.

THE POST COMMUNION PRAYER

After Communion, all stand as the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the Good Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

The trumpets sound as the Procession retires.

THE ORGAN VOLUNTARY

We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to receive information about all the opportunities and ministries offered at St. Gregory's!



We welcome The Right Reverend Gregory Rickel as our guest preacher this morning! Bishop Rickel will be celebrating and preaching at the 10am Confirmation Service today.



**MOTHER'S DAY
BROTHERS BREAKFAST
SUNDAY, MAY 10**



MOTHER'S DAY 
BROTHERS BREAKFAST
SUNDAY, MAY 10 | HARRIS HALL
FOLLOWING BOTH MORNING SERVICES

St. Gregory's is celebrating all moms this Mother's Day! Bring Mom to *the Best Breakfast in Boca* in Harris Hall for a special Brothers Breakfast on Sunday, May 10.



**BELOVED COMMUNITY:
SACRED GROUND**



Learn more about St. Gregory's Sacred Ground Circles!

Learn More about the Sacred Ground Program

Join Sacred Ground Circles and learn about America's history with Black, Native American, Hispanic, Asian, and British and European peoples. Explore your own heritage and learn from the experiences of others.

We focus on Christian beliefs as they relate to our heritage and impact on the world.

Be a Part of this Important Program!

Join us!

The Next Sacred Ground Gathering is on Thursday, May 14
6-8 PM
Conference Room

For more information and to RSVP, contact Cyndi Bloom at 617-461-3122 or cyndibloom65@me.com.

**ST. GREGORY'S
Senior
Gathering**

TUESDAY, MAY 19, 2026

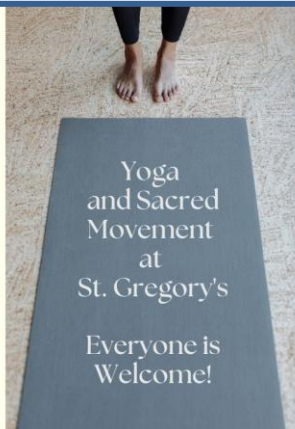
Join us on Tuesday, May 19, for Noon Healing Mass, Lunch sponsored by Meals with Meaning, a discussion with Gena Vallee on Meals with Meaning, fellowship time, followed by Aging with Grace time in the Youth Room!

FELLOWSHIP. FAITH. FRIENDSHIP. SUPPORT.



**YOGA
AND
SACRED
MOVEMENT
WITH
DAPHNE
LOMBARDO**

Sponsored by
The Center for
Spiritual Formation
at St. Gregory's



**Thursday, May 21
at 4 pm**

St. Gregory's
Episcopal Church
100 NE Mizner Blvd.
Boca Raton, Florida

For more information,
please email
the church office at
office@st-gregorys.com
or call us at (561) 395-8285.



JOIN US FOR YOGAMASS!
SATURDAY, MAY 23 AT 4 PM
IN ST. MARY'S CHAPEL. EVERYONE IS WELCOME!

YOGAMASS AT ST. GREGORY'S

JOIN FATHER ANDREW AND
ELIZABETH PANKEY-WARREN
SATURDAY, MAY 23
AT 4 PM IN THE CHAPEL

PLEASE WEAR COMFORTABLE CLOTHES
AND BRING YOUR OWN MAT
AND WATER BOTTLE.

EVERYONE IS WELCOME
SO PLEASE FEEL FREE TO
BRING YOUR FRIENDS.

CHORAL EVENSONG

AT ST. GREGORY'S EPISCOPAL CHURCH
SUNDAY, MAY 24
6 PM | SANCTUARY

Choral Evensong is one of the most beautiful and time-honored services in the Episcopal Church, rich in history and tradition. Over the centuries, some of the most profound and inspiring music has been composed specifically for Evensong. Led by the Choir of St. Gregory's under the direction of Tim Brumfield, Director of Music, Organist, and Choirmaster, you won't want to miss this very special Choral Evensong.



ST. GREGORY'S
EPISCOPAL CHURCH
Boca Raton, Florida

Summer Series

STAY CONNECTED THIS SUMMER

SUMMER SERIES KICKOFF - BEACHSIDE CELEBRATION!

JOIN US SEASIDE FOR A BEACH EUCHARIST,
YOGA, FOOD, AND A BEACH CLEAN-UP!

SATURDAY, MAY 30 AT 5:30 PM AT RED REEF PARK IN BOCA RATON
PAID PARKING IS AVAILABLE ACROSS THE STREET

Transforming
Hearts and
Community
through
Jesus' Love

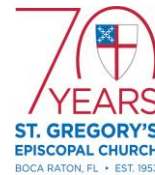


SAINT GREGORY'S EPISCOPAL CHURCH
The Cultural and Sacred Hub of Arts and Service

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503
BOCA RATON, FLORIDA 33429-1503

www.stgregorysepiscopal.org; email: office@st-greogorys.com

phone: 561-395-8285



Diverse
Traditional
Dynamic