



St. Gregory's Episcopal Church  
THE HOLY EUCHARIST - RITE II  
LENT II

MARCH 16, 2025

10:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT  
THE REVEREND DR. ROBYN M. NEVILLE, PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.  
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.  
Hymn numbers refer to the blue Hymnal 1982, located in the pew racks. The service of worship begins with the music of the organ.  
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*  
**Please turn off all cell phones.**

THE ORGAN PRELUDE

*All stand, as able, as the bells peal. All join in singing*

THE PROCESSIONAL HYMN 401 THE GOD OF ABRAHAM PRAISE

LEONI

THE PENITENTIAL ORDER

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE ***His mercy endures for ever.***

THE DECALOGUE

*The Celebrant continues while the People kneel, praying responsively.*

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*Deacon or Celebrant* Let us confess our sins against God and our neighbor. *Silence is kept.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE KYRIE *Sung by all.*

WILLAN

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**O** God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **AMEN.**

**T**he word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

READER	The Word of the Lord.
PEOPLE	<b><i>Thanks be to God.</i></b>

**THE PSALM** *Sung by the Choir.*

*PSALM 27/Chant: Neswick*

1 The LORD is my light and my salvation;  
whom then shall I fear?  
the LORD is the strength of my life;  
of whom then shall I be afraid?  
2 When evildoers came upon me to eat up my  
flesh,  
it was they, my foes and my adversaries, who  
stumbled and fell.  
3 Though an army should encamp against me,  
yet my heart shall not be afraid;  
4 And though war should rise up against me,  
yet will I put my trust in him.  
5 One thing have I asked of the LORD;  
one thing I seek;  
that I may dwell in the house of the LORD  
all the days of my life;  
6 To behold the fair beauty of the LORD  
and to seek him in his temple.  
7 For in the day of trouble he shall keep me safe  
in his shelter;  
he shall hide me in the secrecy of his  
dwelling and set me high upon a rock.  
8 Even now he lifts up my head  
above my enemies round about me.  
9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call;  
have mercy on me and answer me.  
11 You speak in my heart and say,  
"Seek my face."  
Your face, LORD, will I seek.  
12 Hide not your face from me,  
nor turn away your servant in displeasure.  
13 You have been my helper;  
cast me not away;  
do not forsake me, O God of my salvation.  
14 Though my father and my mother  
forsake me,  
the LORD will sustain me.  
15 Show me your way, O LORD;  
lead me on a level path, because of my  
enemies.  
16 Deliver me not into the hand of my  
adversaries,  
for false witnesses have risen up against me,  
and also those who speak malice.  
17 What if I had not believed  
that I should see the goodness  
of the LORD  
in the land of the living!  
18 O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart;  
wait patiently for the LORD.

## A READING FROM THE EPISTLE TO THE PHILIPPIANS

[3:17-4:1]

Maggie Brockman, Lector.

**B**rothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

*The People stand for*

### THE SEQUENCE HYMN 455

O LOVE OF GOD, HOW STRONG AND TRUE

OLIVET

### THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

[13:31-35]

PEOPLE



Glo - ry to You, Lord Christ.

**S**ome Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

READER The Gospel of the Lord.

PEOPLE



Praise to You, Lord Christ.

*The People are seated.*

### THE SERMON THE REVEREND DR. ROBYN M. NEVILLE, SENIOR ASSOCIATE RECTOR

*The People stand for*

### THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively. Jeff Miller, Leader.*

During this Holy Season of Lent, we pray for the Church, that we might be re-centered in Christ and renewed by the grace and power of the Holy Spirit.

Lord, in your mercy,

**Hear our prayer.**

As we take up the way of the cross and a Christ-centered life, we pray for the grace to examine and amend our lives, and the power to have our love for God, our neighbors and ourselves strengthened.

Lord, in your mercy,

**Hear our prayer.**

We pray that our lives might reflect your life, that our wills would align with your will so that through us this hurting, broken world might see the presence and love of Jesus.

Lord, in your mercy,

**Hear our prayer.**

We pray for Sean our Presiding Bishop, Peter and Greg, our Bishops, and for all bishops, priests, and deacons.

Lord, in your mercy,

**Hear our prayer.**

We pray for all who exercise leadership in our nation and our world that they be guided by your wisdom and work for justice, freedom, and peace.

Lord, in your mercy,

**Hear our prayer.**

We pray for the human family and ask for peace for those experiencing warfare, justice for the oppressed, mercy for the suffering, strength for the weak and grace for all.

Lord, in your mercy,

**Hear our prayer.**

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds the concluding collect.*

## THE PEACE *All stand.*

CELEBRANT	The peace of the Lord be always with you.
PEOPLE	<b><i>And also with you.</i></b>

*The Ministers and People greet one another in the name of the Lord.  
Announcements, birthday and anniversary blessings are made.*

## THE HOLY COMMUNION



*An offering will be collected at this time.*

*To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.*

## THE OFFERTORY ANTHEM

### CAUSE US, O LORD

RON NELSON

*Cause us, O Lord our God, to lie down each night in peace and to awaken to renewed life and strength.*

*Lord, help us to order thy lives by thy counsel, lead us in the paths of righteousness,*

*Lord be thou our shield about us, protect us, shelter us beneath the shadow of your wings.*

*All stand as the Gifts are presented and sing together*

## THE PRESENTATION HYMN 675 TAKE UP YOUR CROSS, THE SAVIOR SAID

BOURBON

*Verses 1-3 only*

*The people remain standing for*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

*The Celebrant says*

	The Lord be with you.
PEOPLE	<b><i>And also with you.</i></b>
CELEBRANT	Lift up your hearts.
PEOPLE	<b><i>We lift them to the Lord.</i></b>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<b><i>It is right to give him thanks and praise.</i></b>

*The Celebrant proceeds,*

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS AND BENEDICTUS QUI VENIT *Sung by All.*

WILLAN

Ho - ly, ho - ly, ho - - - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel as able. The Celebrant continues,*

**H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

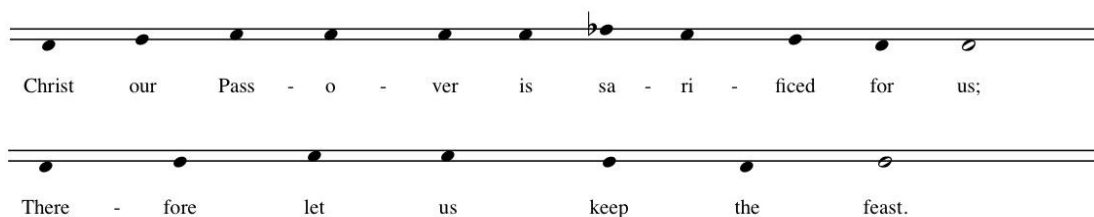
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

## THE BREAKING OF THE BREAD



## THE AGNUS DEI *Sung by All.*

WILLAN





## THE INVITATION TO COMMUNION

*The Celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION PROPER *Sung by the Schola.*

INTELLIGE CLAMOREM MEUM (MODE V)

Intellige clamorem meum: inténde vociorationis meae, Rex meus, et Deus meus: Quóniam ad te orábo, Dómine.

*Understand my cry, heed my voice in prayer, my King and my God, for to thee, Lord, shall I pray.*

## THE COMMUNION SOLO

PIÉTA, SIGNÓRE!

ALESSANDRO STRADELLA

*Sam Cucci, soloist*

Piéta, Signóre, di me dolénte! Signóre pieta, se a te giunge il mio pregar; non mi punísca il tuo rigor, meno sevéri, eleménti ognáóra, volgi I tuói sguárdi sopea di me, sopra di me. Non fia mai che nell'inférno Sia dannáto nel fuóco etérno Dal tuo rigor.  
Gran Dio, giammái sia dannáto nel fuoco etérno Dal tuo rigor, dal tuo rigor...

*O Lord, have mercy, I call upon thee, Lord, here my prayer, Grant me Thy favor, bear my prayer. Let not the hand with rigor fall, be wrathful never, forgiving ever, Shed Thy light upon me, Lord, heed my call, O heed my call! May I ne'er merit, that in perdition My soul may languish, but may contrition, and Thy grace heal all. Jehovah, O never may I be tortured by fires eternal, for Adam's first fall...*

*The People stand for*

## THE POST COMMUNION PRAYER

CELEBRANT Let us pray.

**A**lmighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. AMEN.

## THE BLESSING

**G**rant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord, **AMEN.**

## THE DISMISSAL

DEACON Let us bless the Lord.

PEOPLE **Thanks be to God.**

## THE CLOSING HYMN 636

HOW FIRM A FOUNDATION

BOURBON

*The Procession retires during*

## THE ORGAN VOLUNTARY

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*We welcome you* to our service of worship! The *Festival Trumpets* of the organ are silent, and we do not sing or say the *Alleluias* again until *The Great Vigil of Easter*.

*A Lenten Choral Evensong* will be held this evening at 6 PM and will be dedicated to the memory of choir member Hugh Strachan who passed away March 6. Led by the Choir of St. Gregory's, Timothy Brumfield, Director of Music and Organist.



### *The Rite of Reconciliation Will Be Offered on Fridays in Lent*

In the Episcopal tradition, the ministry of The Reconciliation of a Penitent (as defined in the Book of Common Prayer) “is the rite in which those who repent of their sins may confess them to God in the presence of a priest and receive the assurance of pardon and the grace of absolution” (p. 861). It is often referred to as “private confession.” Reconciliation (or private confession) will be offered by the Rev. Dr. Robyn Neville in the Chapel every Friday in the liturgical season of Lent, from 10 a.m. to 12 noon, by appointment, starting on Friday, March 7. ***This is offered only by appointment.*** To make an appointment, please email Rev. Robyn directly at [rneville@st-gregorys.com](mailto:rneville@st-gregorys.com), or you may call her direct line at the church office at 561-931-3455.

*During the Lenten Season* Fr. Andrew will offer a daily five-minute meditation featuring a poem and a prayer from our Anglican/Episcopal tradition. All are invited to join him for this daily journey of listening and reflecting on God's call to us as it comes to us through the beauty of poetry and the holiness of prayer.

### *Lent and Easter Calendar of Services*

March 16	<i>Lenten Choral Evensong</i> , 6:00 PM
April 13	<i>Palm Sunday services</i> 8 AM; 10 PM; 6 PM
April 16	<i>Service of Tenebrae</i> , 6:30 PM
April 17	<i>Maundy Thursday</i> 12 noon and 6:30 PM
April 18	<i>Good Friday</i> 12 noon and 6:30 PM
April 19	<i>The Great Vigil of Easter</i> , 6:30 PM
April 20	<i>Easter Day</i> , 6:30 (Sunrise Beach Eucharist); 7:30 AM; 9 AM; 11:15 AM; 6 PM

## CLERGY AND STAFF

**RECTOR** *THE REVEREND ANDREW J. SHERMAN*  
**SENIOR ASSOCIATE RECTOR** *THE REVEREND DR. ROBYN M. NEVILLE*  
**PASTORAL COUNSELOR AND CLERGY ASSOCIATE** *THE REVEREND ELIZABETH PANKEY-WARREN*  
**CLERGY ASSOCIATE** *THE REVEREND JEAN BRUNO*  
**CLERGY ASSOCIATE** *THE REVEREND DAVID POTTER*  
**CLERGY ASSOCIATE** *THE REVEREND DR. EMILIO ROSOLEN*  
**CLERGY ASSOCIATE EMERITUS** *THE REVEREND DR. R. CRAIG BURLINGTON*  
**DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER** *TIMOTHY J. BRUMFIELD*  
**DIRECTOR OF OUTREACH AND PASTORAL SUPPORT** *GENA VALLEE*  
**YOUTH MINISTRIES PROGRAM COORDINATOR** *ANITA SHERMAN*  
**SENIOR VERGER** *JEFF MILLER*  
**PARISH ADMINISTRATOR** *KRISTEN CHANEY*  
**COMMUNICATIONS/MEDIA COORDINATOR** *DAWN RAHICKI*  
**AUDIO/VISUAL COORDINATOR** *LOUIS BIRRO*  
**FINANCIAL MANAGER** *LEANDA ROBINSON*  
**OFFICE MANAGER** *KAY HOLT*  
**FACILITIES MANAGER/SEXTON** *STEVE DEMOREUILLE*

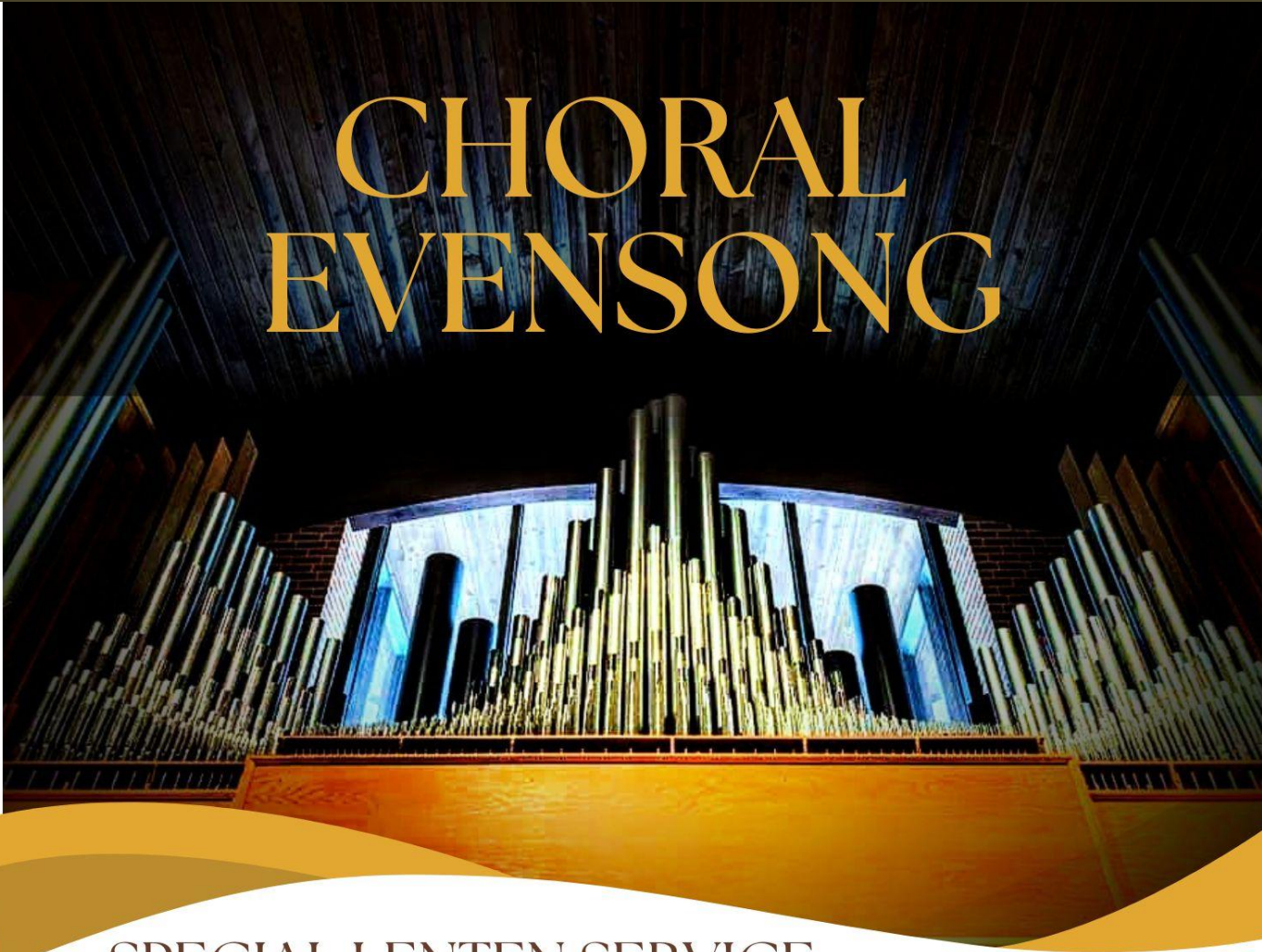
*Transforming  
Hearts and  
Community  
through  
Jesus' Love*



### **SAINT GREGORY'S EPISCOPAL CHURCH** *The Cultural and Sacred Hub of Arts and Service*

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[www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org)





# CHORAL EVENSONG

## SPECIAL LENTEN SERVICE SUNDAY, MARCH 16 6 PM | SANCTUARY

Join us for this special Lenten Choral Evensong featuring the music of John Barnard, Herbert Howells, Balfour Gardiner, and Gilbert Martin sung by the Choir of St. Gregory's, Timothy Brumfield, Director of Music, Organist, and Choirmaster.

Responses: John Barnard

Canticle Setting: *Collegium Regale*, Howells

Introit: *Evening Hymn*, Gardiner

Anthem: *When I Survey the Wondrous Cross*, Martin

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FOR ADDITIONAL INFORMATION, EMAIL  
[OFFICE@ST-GREGORYS.COM](mailto:OFFICE@ST-GREGORYS.COM)



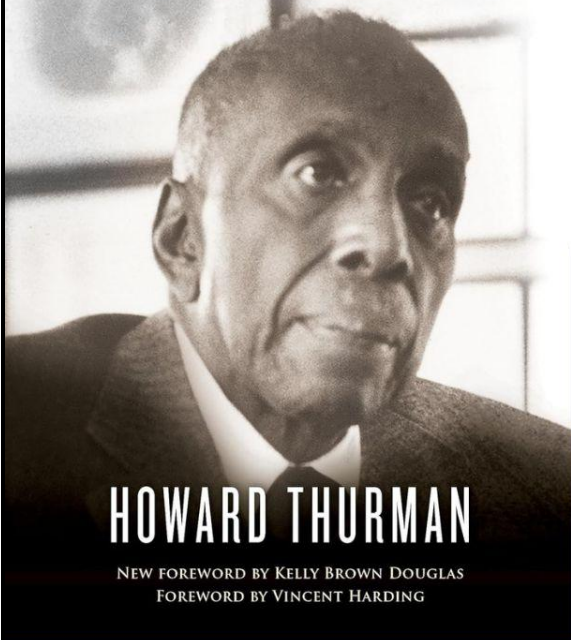
# LIVING WATER IN LENT REFLECTIONS ON HOWARD THURMAN'S *JESUS AND THE DISINHERITED* AND THE BEATITUDES

Fr. Andrew and Anita Sherman will co-lead this important discussion group during Lent. Sessions will be held on Wednesday evenings beginning March 12 from 6 PM - 7 PM (In Person & Zoom)



"No other publication in the twentieth century has upended antiquated theological notions, truncated political ideas, and socially constructed racial fallacies like *Jesus and the Disinherited*."—REV. OTIS MOSS III

## JESUS and the DISINHERITED



**JESUS AND THE  
DISINHERITED  
IS AVAILABLE ON  
AMAZON.COM**

Join Fr. Andrew and Anita for a very special Lenten journey as they discuss ***Jesus and the Disinherited***, the 1949 book by African-American minister, theologian, and civil rights leader Howard Thurman. In the book, Thurman interprets the teachings of Jesus through the experience of the oppressed and discusses nonviolent responses to fear, hatred, and oppression.

Our sessions will encompass reflections on the book and how The Beatitudes can frame our response to challenges such as marginalization, oppression, and fear. Please join us!

### EVERYONE IS WELCOME!

#### SESSIONS (HYBRID: ZOOM & IN PERSON)

#### ZOOM INFORMATION:

Meeting Link: Scan the QR Code to the right for the Zoom link.

Meeting ID: 897 0884 9093

Passcode: 864866



#### CONTACT:

Please contact Anita at [anitasherman561@gmail.com](mailto:anitasherman561@gmail.com) for book order information, study guides, and other details.





# THE CENTER FOR SPIRITUAL FORMATION AT ST. GREGORY'S EPISCOPAL CHURCH

The Rev. Dr. Robyn M. Neville, Ph.D.  
Senior Associate Rector

## MEDIEVAL MONASTIC SPIRITUALITY: HARVEST FOR THE SOUL

TUESDAY EVENINGS FROM 7:00 PM - 8:30 PM ON ZOOM  
THIS 5-PART LENTEN SERIES BEGINS ON MARCH 11

### DISCOVER TIMELESS WISDOM IN MONASTIC TRADITIONS

Christians throughout history have cultivated many ways for seeking out a meaningful and holy life.

In this Lenten series, we will explore five different ways in which medieval spiritual seekers sought religious fulfillment in community. In each of these five sessions, we will discover how various monastic writers (a.) understood and structured healthy community; (b.) understood and practiced meaningful worship, prayer, and praise; and (c.) envisioned the soul's journey into God.

Participants will have the opportunity to reflect on these practices and perspectives and "harvest" techniques and ideas that will be fruitful for their own spiritual journey.



#### ZOOM CLASS LINK

MEETING ID: 834 2138 5272

PASSCODE: 417223



### THE REV. DR. ROBYN M. NEVILLE, PH.D.

The Rev. Dr. Robyn M. Neville, Ph.D., Senior Associate Rector of St. Gregory's Episcopal Church leads ***The Center for Spiritual Formation***. A noted theologian, educator, and historian, Rev. Robyn holds a Ph.D. in Historical Studies in Theology and Religion from Emory University. Her scholarship focuses on early medieval Christianity, with expertise in Celtic spirituality, gender in the medieval church, and the lives of saints. She has guided numerous formation programs. Rev. Robyn combines her deep academic knowledge with a passion for helping individuals explore authentic and transformative spirituality. Rev. Robyn can be reached at [rneville@st-gregorys.com](mailto:rneville@st-gregorys.com)