



The Father, Son, and
Holy Spirit

ST. GREGORY'S EPISCOPAL CHURCH
THE HOLY EUCHARIST—RITE II
THE THIRTEENTH SUNDAY AFTER PENTECOST
AUGUST 23, 2026

10:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*
THE VERY REVEREND DR. MARY ELLEN CASINNI, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

THE ORGAN PRELUDE

All stand, as able, as the bells peal, and sing together

THE HYMN IN PROCESSION 525 (1982)

THE CHURCH'S ONE FOUNDATION

AURELIA

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT OF THE DAY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

PEOPLE There is one Body and one Spirit;
There is one hope in God's call to us;

CELEBRANT One Lord, one Faith, one Baptism;

PEOPLE ***One God and Father of all.***

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF EXODUS

[1:8-2:10]

Elizabeth Rockafellow, Lector.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Sung by the Cantor, Sam Cucci.*

[124]

1 If the LORD had not been on our side,
let Israel now say;
2 If the LORD had not been on our side,
when enemies rose up against us;
3 Then would they have swallowed us up alive
in their fierce anger toward us;
4 Then would the waters have overwhelmed us
and the torrent gone over us;
5 Then would the raging waters *
have gone right over us.

6 Blessed be the LORD!
he has not given us over to be a prey for
their teeth.
7 We have escaped like a bird from the snare of
the fowler;
the snare is broken, and we have escaped.
8 Our help is in the Name of the LORD,
the maker of heaven and earth.

A READING FROM PAUL'S LETTER TO THE ROMANS

[12:1-8]

Luciano Lazzarino, Lector.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

The People stand as able for

THE GRADUAL HYMN 513 (1982)

LIKE THE MURMUR OF THE DOVE'S SONG

BRIDEGROOM

THE GREAT ALLELUIA

TIM BRUMFIELD

Played once by the organ, then sung by all.



THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[16:13-20]

PEOPLE



When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

GOSPELLER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

All repeat the Alleluias.

The People are seated.

THE SERMON THE VERY REVEREND DR. MARY ELLEN CASINNI

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

CELEBRANT The candidate for Holy Baptism will now be presented.

PARENTS AND GODPARENTS I present *Andrew Wyatt Rama* to receive the Sacrament of Baptism.

After the candidate is presented, the Celebrant asks the following of the candidate:

CELEBRANT Do you desire to be baptized?

CANDIDATE I do.

Then the Celebrant asks the following questions of the candidate.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant then addresses the congregation, saying

Will you who witness these vows do all in your power to support *this person* in *his* life in Christ?

PEOPLE ***We will.***

All stand as the Celebrant says,

Let us now stand and join with *Andrew* who is committing *himself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

CELEBRANT Do you believe in God the Father?

PEOPLE ***I believe in God, the Father almighty, creator of heaven and earth.***

CELEBRANT Do you believe in Jesus Christ, the Son of God?

PEOPLE ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

CELEBRANT Do you believe in God the Holy Spirit?
 PEOPLE ***I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.***

CELEBRANT Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
 PEOPLE ***I will, with God's help.***

CELEBRANT Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
 PEOPLE ***I will, with God's help.***

CELEBRANT Will you proclaim by word and example the Good News of God in Christ?
 PEOPLE ***I will, with God's help.***

CELEBRANT Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 PEOPLE ***I will, with God's help.***

CELEBRANT Will you strive for justice and peace among all people, and respect the dignity of every human being?
 PEOPLE ***I will, with God's help.***

THE PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation,
 Let us now pray for *this person* who *is* to receive the Sacrament of new birth.

Shelly Jones, Lay Leader, leads the following petitions.

LEADER Deliver *him*, O Lord, from the way of sin and death.
 PEOPLE ***Lord, hear our prayer.***

LEADER Open *his heart* to your grace and truth.
 PEOPLE ***Lord, hear our prayer.***

LEADER Fill *him* with your holy and life-giving Spirit.
 PEOPLE ***Lord, hear our prayer.***

LEADER Keep *him* in the faith and communion of your holy Church.
 PEOPLE ***Lord, hear our prayer.***

LEADER Teach *him* to love others in the power of the Spirit.
 PEOPLE ***Lord, hear our prayer.***

LEADER Send *him* into the world in witness to your love.
 PEOPLE ***Lord, hear our prayer.***

LEADER Bring *him* to the fullness of your peace and glory.
 PEOPLE ***Lord, hear our prayer.***

The Celebrant says,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **AMEN.**

THE THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying,

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

The Celebrant continues.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **AMEN.**

THE BAPTISM

All are seated.

The candidate is presented by name to the Priest, who then immerses, or pours water upon the candidate, saying,

Andrew, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and says,

Andrew, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **AMEN.**

A candle is then presented to the candidate as the Priest says, "Receive the Light of Christ".

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the candidate, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him* O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **AMEN.**

All stand as able as the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

All are welcomed formally as announcements, birthday, and anniversary blessings are made.

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE OFFERTORY SOLO LET ALL THE WORLD IN EVERY CORNER SING

TEXT: GEORGE HERBERT/MUSIC: FIVE MYSTICAL SONGS BY RALPH VAUGHAN WILLIAMS

Sam Cucci, soloist

*Let all the world in every corner sing, My God and King. The Heavens are not too high, his praise by thither fly:
The earth is not too low, his praises there by grow. Let all the world in every corner sing, My God and King.
The Church with psalms must shout, no door can keep them out: but above all, the heart must bear the longest part.
Let all the world in every corner sing, My God and King.*

As the Gifts are presented, all stand and sing together

THE PRESENTATION HYMN (1982)

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

The people remain standing. The Celebrant says

	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give him thanks and praise.</i>

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS QUI VENIT

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand, sit, or kneel as able. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you." This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

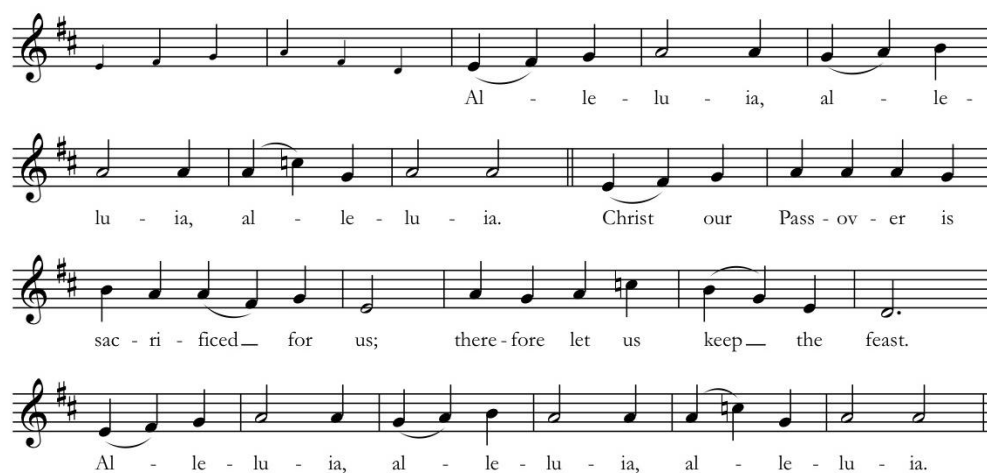
And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD *Sung by all.*

SETTING BY GERALD NEAR



THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE COMMUNION SOLO

VOUCHSAFE, O LORD

G. F. HANDEL

Sam Cucci, soloist

Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee.

THE POST COMMUNION PRAYER

After Communion, the People stand as able as the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

THE BLESSING

May the Spirit,
who hovered over the waters when the world
was created,
breathe into you the life he gives. **AMEN.**

May the Spirit,
who overshadowed the Virgin when the
eternal Son came among us,
make you joyful in the service of the Lord. **AMEN.**

May the Spirit,
Who set the church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
AMEN.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE HYMN IN PROCESSION 522 (1982)

GLORIOUS THINGS OF THEE ARE SPOKEN

AUSTRIA

The Trumpets shall sound.

THE ORGAN VOLUNTARY



We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

We welcome The Very Reverend Dr. Mary Ellen Casinni and Mr. Tim Brumfield back from vacations this morning.

The Choir of St. Gregory's is on summer vacation and will return to our service of worship September 20. *We welcome choir member Sam Cucci* as our soloist this morning. Sam will be singing a poem by Welsh-born English poet and priest George Herbert (1593-1633), set to music by English composer Ralph Vaughan Williams (1872-1958). Vaughan Williams set to music four of Herbert's poems dividing one, "Easter" into two parts, and entitled the work "Five Mystical Songs" of which "Let all the World in Every Corner Sing" is a part. This as well as all of his English poems were originally published in a book entitled "The Temple". Herbert said of his work "...he shall find in it a picture of the many spiritual conflicts that have passed between God and my soul, before I could subject mine to the will of Jesus, my Master." Sam will also sing "Vouchsafe O Lord" from G. F. Handel's (1685-1759) *Te Deum* in D Major. Handel composed this work to celebrate King George II's victory at the Battle of Dettingen in 1743 and it was first performed in the Chapel Royal at St. James' Palace in London. The *Te Deum* dates to the 4th century with Handel's setting being one of the most familiar.

Welcome Back!

REGISTRATION IS OPEN!

**SUNDAY SCHOOL &
CONFIRMATION CLASSES**

**A new year of faith, friendship, fun,
and discovery is about to begin!**

Whether you're returning or joining us for the first time, we can't wait to welcome all children and youth for another wonderful year together.

Register Online for Fall Classes

Simply scan the QR code
and complete the short form.



Important Dates

Meet and Greet: Sunday, August 23

Fall Classes Begin: Sunday, August 30



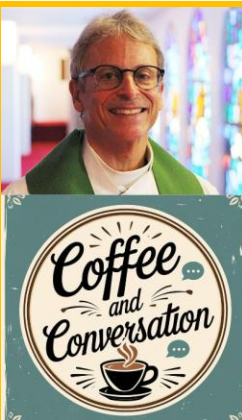
SOCIAL ACTION BEGINS WITH LISTENING AND CONVERSATION

**Sunday, August 30, Conference Room
11:45 am - 1:30 pm**

Are you curious or concerned about social issues affecting the daily lives of our congregants and our community? The Beloved Community at St. Gregory's is a place for you to tell your stories, ask your questions, and voice your concerns.

Since 1991, PEACE has been an interfaith organization that has actively identified and taken action on critical community issues.

**-Your Beloved Community Ministry
For more information, visit peacepbc.org**



COFFEE AND CONVERSATION

Father Andrew Discusses St. Gregory's 10-Year Strategic Plan

Sunday, September 6 following the 10 AM Service

Faithfully Planning for the Future

Join Father Andrew in Harris Hall after the 10 AM service on Sunday, September 6, for a special Coffee & Conversation exploring St. Gregory's Strategic Plan for the next 10 years. Learn more about the vision, priorities, and opportunities that will guide our parish in the years ahead, and how we can bring this exciting vision to life.

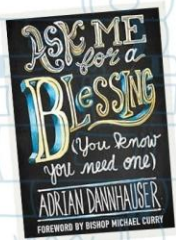


RISE AND SHINE SERVICE

SUNDAY, SEPT. 6 | 10 AM | HARRIS HALL

Calling all families of St. Gregory's!

**Join us in Harris Hall for
Rise and Shine on
Sunday, September 6 at 10 AM!**



The event is free to attend, with a suggested donation of \$10.



THE BIG CHURCH READ

Book Selection:

Ask Me for a Blessing (You Know You Need One)

HALF-DAY RETREAT

SATURDAY, SEPTEMBER 19

AT 10:00 AM IN HARRIS HALL

Doors open at 9:45 AM. We'll gather for coffee, tea, donuts, a discussion with the author via Zoom, and fellowship as we explore this year's book together.

A delicious light lunch, prepared by Meals with Meaning, will be graciously provided by the ECW.

and childcare will be available with advance notice.

RSVP Today! To RSVP, please scan the QR code or visit: www.stgregorysepiscopal.org/thebigchurchread



Author
Reverend
Adrian Dannhauser
will join us via
Zoom!

Special thanks to
the ECW and
The Very Reverend
Dr. Mary Ellen
Cassini
for hosting the
retreat.

A BIBLICAL CONVERSATION WITH FR. ANDREW

Inclusion of All God's Children

Sunday, September 13 & Sunday, September 20

11:45 AM | Second Floor Conference Room



For the past 50 years, the Episcopal Church, led by the Holy Spirit, has given witness to the full inclusion of all God's children into life with God in Jesus Christ. On Sunday, September 13, and Sunday, September 20, following the 10 AM service, Fr. Andrew invites you to join him for a deep dive into Holy Scripture to explore the biblical conversation regarding inclusion as we seek to build God's beloved community at St. Gregory's.

We will meet at 11:45 AM in the second-floor conference. Bring your open hearts and your Bibles.

All are welcome!

SAVE THE DATE

THE *Holly*-Versary 2026

CELEBRATING 73 YEARS OF COMMUNITY AND LEGACY
AT ST. GREGORY'S EPISCOPAL CHURCH

SATURDAY
DECEMBER
2026

5

ST. GREGORY'S EPISCOPAL CHURCH
100 NE MIZNER BOULEVARD
BOCA RATON, FLORIDA

DINNER • FELLOWSHIP • SILENT AND LIVE AUCTIONS

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
ASSISTANT RECTOR *THE VERY REVEREND DR. MARY ELLEN CASSINI*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
CO-ORDINATOR FOR LITURGY AND THE ARTS,
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
LAY MINISTRY ASSOCIATE FOR WORSHIP,
FORMATION AND TRANSLATION *CHRISTEL BRUNO*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
MEALS WITH MEANING OPERATIONS MANAGER *ROSE VALLEE*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

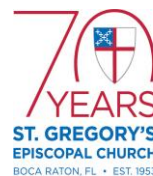
Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

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