



ST. GREGORY'S EPISCOPAL CHURCH  
THE HOLY EUCHARIST—RITE II  
PENTECOST 15  
SEPTEMBER 1, 2024

10:00 AM

THE REVEREND DR. EMILIO ROSOLEN, *CELEBRANT*  
THE REVEREND DAVID POTTER, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.*

*The service of worship begins with the music of the organ.*

*Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*

*Please turn off all electronic devices including cell phones.*

THE ORGAN PRELUDE *Susan Dodd, Guest Organist.*

*All stand as the bells peal. The Procession enters as all sing together*

THE PROCESSIONAL HYMN 423 IMMORTAL, INVISIBLE, GOD ONLY WISE

ST. DENIO

*The People remain standing for*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY ROBERT POWELL

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



## THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**L**ord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **AMEN.**

## THE WORD OF GOD

*The People are seated for*

### A READING FROM THE SONG OF SOLOMON

[2:8-13]

*Bill Brockman, Lector.*

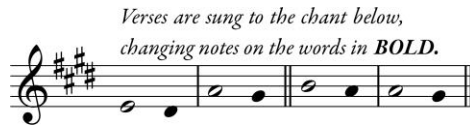
**T**he voice of my beloved!  
Look, he comes,  
leaping upon the mountains,  
bounding over the hills.  
My beloved is like a gazelle  
or a young stag.  
Look, there he stands  
behind our wall,  
gazing in at the windows,  
looking through the lattice.  
My beloved speaks and says to me:

"Arise, my love, my fair one,  
and come away;  
for now the winter is past,  
the rain is over and gone.  
The flowers appear on the earth;  
the time of singing has come,  
and the voice of the turtledove  
is heard in our land.  
The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away."

LECTOR The Word of the Lord.  
PEOPLE **Thanks be to God.**

THE PSALM *Sung by all, changing notes on the words in Bold.*

[45:1-2, 7-10]



1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the  
**king;**  
my tongue shall be the pen of a skilled  
**writer.**

2 You are the fairest of **men;**  
grace flows from your lips,  
because God has blessed you for **ever.**

7 Your throne, O God, endures  
for ever and **ever,**  
a scepter of righteousness is the scepter of

your kingdom;  
you love righteousness and hate **iniquity.**  
8 Therefore God, your God, has **anointed you**  
with the oil of gladness above your **fellows.**

9 All your garments are fragrant with myrrh, aloes,  
and **cassia,**  
and the music of strings from ivory palaces  
makes you **glad.**

10 Kings' daughters stand among the ladies of the  
**court;**  
on your right hand is the queen,  
adorned with the gold of **Ophir.**

A READING FROM THE EPISTLE OF JAMES

[1:17-27]

Matthew Deitz, Lector.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

LECTOR The Word of the Lord.  
PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 660

O MASTER, LET ME WALK WITH THEE

MARYTON

THE GREAT ALLELUIA

TIM BRUMFIELD



PEOPLE



Glo-ry to You, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles. So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

GOSPELLER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias**The People are seated.*

THE SERMON THE REVEREND DAVID POTTER, CLERGY ASSOCIATE

*The People stand for*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## THE PRAYERS OF THE PEOPLE

FORM III

*The Leader and people pray responsively. Jeff Miller, Leader.*

Father, we pray for your holy Catholic Church;

*People*

***That we all may be one.***

Grant that every member of the Church

may truly and humbly serve you:

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.***

*The Celebrant says,*

***A***lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***AMEN.***

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.*

*All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

## THE HOLY COMMUNION

### THE OFFERTORY SOLO

### PANIS ANGELICUS

C. FRANCK

*Sam Cucci, Soloist*

Panis Angelicus fit panis hominum; Dat panis caelicus, figuris terminum: O res mirabilis! Manducat Dominum:  
Pauper, servus, et humilis, pauper, pauper, servus, et humilis.

*Bread of the angel host sent down from God above; Body of Christ our Lord in token of his love: O gift most wonderful! Christ as our sacrament:  
Humble, lowly, all share his sacred feast; humble lowly, all share his sacred feast.*

*All stand as the Gifts are brought forward and sing together*

### THE PRESENTATION HYMN 380 PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

OLD 100TH

*Verses 3 only.*

### THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS AND BENEDICTUS QUI VENIT

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues. The People may stand, kneel, or sit, as desired.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**W**e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**


And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**


## THE BREAKING OF THE BREAD

*Cantor*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*



There - fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION SOLO

## THE LORD'S PRAYER

*Sam Cucci, Soloist*

*MALOTTE*

## THE POST COMMUNION PRAYER

*After Communion, the People stand as the Celebrant says* Let us pray.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**



## THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

**M**ay Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.  
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

## THE CLOSING HYMN 556

**REJOICE, YE PURE IN HEART**

MARION

*The Procession retires during*

**THE ORGAN POSTLUDE** *Susan Dodd, Guest Organist.*

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*We welcome you to our service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org) or follow us on Facebook, Instagram, or our St. Gregory's mobile app. God is doing extraordinary things among us. We invite you to be part of it!

*We welcome Susan Dodd as our Guest Organist this morning.*

*We welcome Sam Cucci to our worship this morning as our guest soloist. The Choir of St. Gregory's is on summer vacation and returns September 15.*

*Notes about today's music:* César Franck (1822-1890) was a French Romantic composer, pianist, organist, and music teacher in present-day Belgium. He studied in Paris and was an improviser extraordinaire holding the position of organist at the Basilica of St. Clotilde in Paris. He composed his beautiful setting of the *Panis Angelicus (Bread of Angels)* in 1872 for tenor voice, harp, cello, and organ, incorporating it into his *Messe à trois voix*.

Albert Hay Malotte (1895-1964) composed his setting of *The Lord's Prayer* in 1935, and it achieved almost overnight popularity. He dedicated it to baritone John Charles Thomas whose radio performances introduced it to the world. Malotte sang as a choir boy at Saint James Episcopal Church in Philadelphia, later studying organ in Paris. He played the organ for silent movies in Chicago and concertized throughout the USA and Europe, spending his later years as a composer in Hollywood, CA scoring films and animations for Disney Studios. Although winning several awards including an Academy Award for *Ferdinand the Bull* in 1939, he is most remembered for his religious compositions, most notably *The Lord's Prayer*.

Timothy Brumfield  
Director of Music

Transforming  
Hearts and  
Community  
through  
Jesus' Love



**SAINT GREGORY'S EPISCOPAL CHURCH**  
*The Cultural and Sacred Hub of Arts and Service*

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