



# St. Gregory's Episcopal Church

## THE HOLY EUCHARIST - RITE II

FEBRUARY 7, 2021

THE FIFTH SUNDAY AFTER THE EPIPHANY

10:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*

THE REVEREND HENRY "HANK" DRUMMOND, *PREACHER*

*The Cultural and Sacred Hub  
of  
Arts and Service*

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*Welcome back to Saint Gregory's! We invite you to join us in active participation in the worship of God.*

*This leaflet contains the congregational portions of the liturgy taken from the Book of Common Prayer. The service of worship begins with the music of the organ. Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace. **We will be observing strict safety protocols and ask that everyone adhere to all established safety measures** which include, but are not limited to, no choral singing and a shortened liturgy.*

*Please follow the direction of the Clergy, Ushers, and Worship Leaders. All attendees shall wear a face mask covering their mouth and nose at all times.*

*Masks are available upon request. Please maintain a social distance of at least six feet.*

*Please use hand sanitizer frequently. Hygiene stations are located at the entrance. There will be no Coffee Hour.*

*Please feel free to take this Order of Worship bulletin with you, or please place it in the marked bin upon your departure.*

### THE PRELUDE

*Timothy J. Brumfield, Organist*

*The Bells peal. All stand as the Procession enters. The organ sounds in fanfare.*

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

### THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**S**et us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

*The People are seated for*

### A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

*I CORINTHIANS 9:16-23*

**I**f I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

PEOPLE *Glory to you Lord Christ.*

**A**fter Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

READER The Gospel of the Lord.

PEOPLE *Praise to you Lord Christ.*

*The People are seated for*

THE SERMON THE REVEREND HENRY "HANK" DRUMMOND, ASSOCIATE RECTOR

*Silence follows. The People stand for*

THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM III

*Deacon or other leader*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you:

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.***

*The Celebrant says,*

***Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. AMEN.***

*The Ministers and People greet one another in the name of the Lord with a nod or bow.  
Announcements, Birthday and Anniversary blessings are shared. All are seated.*

## THE HOLY COMMUNION

*All stand as able for*

### THE GREAT THANKSGIVING

*EUCCHARISTIC PRAYER B*

	The Lord be with you.
PEOPLE	<b><i>And also with you.</i></b>
CELEBRANT	Lift up your hearts.
PEOPLE	<b><i>We lift them to the Lord.</i></b>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<b><i>It is right to give our thanks and praise.</i></b>

*Then, facing the Holy Table, the Celebrant proceeds,*

***I***t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS AND BENEDICTUS QUI VENIT

***H***oly, holy, holy Lord, God of power and might, heaven and earth are full of your glory. *Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The People stand or kneel as the Celebrant continues*

***W***e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and

when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death, We proclaim his resurrection, We await his coming in glory.***

*The Celebrant continues*

**A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Gregory, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD’S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

## THE BREAKING OF THE BREAD

CELEBRANT Alleluia, Christ our Passover is sacrificed for us.

PEOPLE ***Therefore let us keep the feast, Alleluia.***

*The People shall be seated and wait for an Usher who will direct you to receive the Bread.  
Please maintain social distance of at least six feet. If you desire a blessing only, cross your arms in front of you.*

## THE COMMUNION SOLO

***AIN’A THAT GOOD NEWS!***

*AFRICAN-AMERICAN SPIRITUAL*

*I got a robe up in-a that kingdom...I got a crown up in-a that kingdom...I got a savior in-a that kingdom...*

## THE POST COMMUNION PRAYER

*After Communion the Celebrant says* Let us pray.

**A**lmighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. **AMEN.**

## THE BLESSING AND DISMISSAL

**I**n this season where we celebrate the incarnation—God taking flesh to live among us that we may live with God—may the blessing of God almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **AMEN.**

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

*The Trumpets shall sound.*

*I CORINTHIANS 15:52*

## THE ORGAN VOLUNTARY

*We welcome Sam Cucci as our guest soloist this morning.*

*Diverse—Dynamic—Traditional*



FACEBOOK AND INSTAGRAM

