



The Father, Son, and
Holy Spirit

ST. GREGORY'S EPISCOPAL CHURCH
THE HOLY EUCHARIST—RITE II
THE THIRD SUNDAY AFTER PENTECOST
JUNE 14, 2026

10:00 AM

THE VERY REVEREND DR. MARY ELLEN CASSINI, *CELEBRANT*
THE REVEREND ANDREW J. SHERMAN, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

THE ORGAN PRELUDE

All stand, as able, as the bells peal, and sing together

THE HYMN IN PROCESSION 686 (1982) 111 (LEVAS II)

COME, THOU FOUNT OF EVERY BLESSING

NETTELTON

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE VENITE *Sung by all, standing.*

SETTING BY TIMOTHY BRUMFIELD

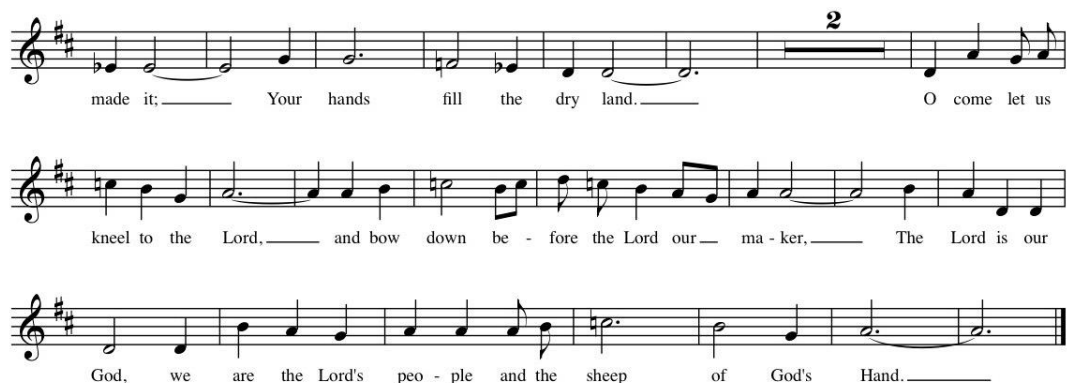
O come let us sing to the Lord! _____ Let us shout with joy to the

Rock of our sal - va - tion. _____ Come in-to God's pre - sence with thanks, raise a loud

shout to God _____ with psalms! _____ For You are a great _____ God, _____

— The Great One a - bove all gods; _____ In _____ Your hand are the depths of the earth, _____

— the _____ heights of the hills are Yours for - e - ver; _____ The sea is Yours and You



THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Keepest, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF EXODUS

[19:2-8]

Linda Kidwell, Lector.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

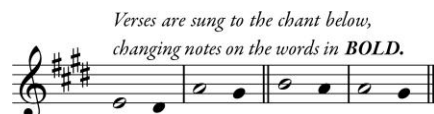
So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

LECTOR The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE PSALM *Sung by all while remaining seated.*

[100]



- 1 Be joyful in the LORD, all you **lands**;
serve the LORD with gladness
and come before his presence with a **song**.
- 2 Know this: The LORD himself is **God**;
he himself has made us, and we are his;
we are his people and the sheep of his
pasture.

- 3 Enter his gates with thanksgiving;
go into his courts with **praise**;
give thanks to him and call upon his **Name**.
- 4 For the LORD is good;
his mercy is **everlasting**;
and his faithfulness endures from age to
age.

George Koshy, Lector.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

LECTOR The Word of the Lord.

PEOPLE *Thanks be to God.*

The People stand as able for

THE SEQUENCE HYMN 455 (1982)

O LOVE OF GOD, HOW STRONG AND TRUE

DUNEDIN

THE GREAT ALLELUIA

TIM BRUMFIELD

Played once by the organ, then sung by all.



THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[9:35-10:8-23]

PEOPLE



Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

GOSPELLER The Gospel of the Lord.
PEOPLE



Praise to you Lord Christ.

All repeat the Alleluias

The People are seated.

THE SERMON THE REVEREND ANDREW J. SHERMAN

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE Led by Arielle Russell.

The Leader and People pray responsively. The people stand or kneel as able. The Leader says

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

For the peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world, for the welfare of the holy church of God, and for the unity of all peoples.

Glory and praise to you, O living God.

For this gathering, and for all who seek with faith and humility, the spirit of the living God.

Glory and praise to you, O living God.

For all those who are baptized, illumined by the light of Christ

Glory and praise to you, O living God.

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Peter, our Bishop, and for all bishops, priests, and deacons, and for all the holy people of God, that Christ's body may be one.

Glory and praise to you, O living God.

For Donald, our President, and for the leaders of the nations
that they may work for justice, mercy, and peace.

Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed,
refugees and prisoners, the dying and the dead.

Glory and praise to you, O living God.

For ourselves, our families, and those we love.

Glory and praise to you, O living God.

Remembering our blessed Mother Mary, blessed Gregory, and all the saints,
let us offer ourselves and one another to the living God through Christ.

To you, O Lord, our living God.

Blessed are you, God our Father, who sends us the Spirit of truth.
Hear the prayers we offer this day and breathe upon your holy people;
through Jesus Christ our Lord. **AMEN.**

The Celebrant adds the concluding collect.

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in
Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of
you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. **AMEN.**

THE CONFESSION AND ABSOLUTION OF SINS

FROM ENRICHING OUR WORSHIP

Deacon or Celebrant

Let us confess our sins to God.

Silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied
your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that
enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through
our Savior Jesus Christ, that we may abide in your love and serve only your will. **AMEN.**

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

DEDICATION OF THE HYMNAL LEVAS II (LIFT EVERY VOICE AND SING II)

All stand, as able, as the following prayer of dedication is said responsively.

Led by Timothy J. Brumfield, Director of Music Ministry, Organist, and Choirmaster.

We thank you, Lord God, for the long tradition of worshipping in song:
***I will praise the name of God with a song;
I will praise the LORD with thanksgiving.*** (Ps. 69:30)

We thank you, gracious God, that despite our human frailty you have been faithful from the beginning:

***I will sing of your steadfast love, O LORD, for ever;
with my mouth I will proclaim your faithfulness to all generations.*** (Ps. 89:1)

We thank you, Lord God, that in every generation people have written songs for your worship:

***O sing to the Lord a new song;
sing to the LORD all the earth.*** (Ps. 96:1)

With all creation, O God, we sing your praise:

***Let the floods clap their hands;
let the hills sing together for joy.*** (Ps. 98:8)

Thank you, gracious God, that your love is for each of us, that each may respond:

***I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.*** (Ps. 104:33)

We praise you, Lord God,
for you call us into community with you.
Praise the Lord!

***How good it is to sing praises to our God;
for the LORD is gracious, and a song of praise is fitting.*** (Ps. 147:1)

Blessed are you, O Lord our God, sovereign of all that is;
worthy of all praise.

***We dedicate these hymn books to your praise and worship.
May our singing bring glory to your name, Lord God;
in Jesus' name. Amen.***

© Jeff Shrowder (<https://thebillabong.info>) Used with permission.

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE OFFERTORY SOLO

MY HEAVENLY FATHER WATCHES OVER ME

MARTIN/GABRIEL

(TAKEN FROM LEVAS II, PAGE 59)

Lovell Rose, Soloist.

I trust in God wherever I may be, upon the land or on the rolling sea; for come what may, from day to day, my heavenly Father watches over me.

I trust in God, I know He cares for me, on mountain bleak or on the stormy sea; though billows roll,

He keeps my soul, my heavenly Father watches over me.

He makes the rose an object of His care, He guides the eagle through the pathless air; and surely He remembers me...

I trust in God, for, in the lion's den, on battlefield, or in the prison pen, through praise or blame, through flood or flame...

The valley may be dark, the shadows deep, but oh, the shepherd guards His lonely sheep; and through the gloom He'll lead me home.,,

As the Gifts are presented, all stand and sing together

THE PRESENTATION HYMN 126 (LEVAS II)

HARK! THE VOICE OF JESUS CALLING

MARCH/LENDERMAN

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

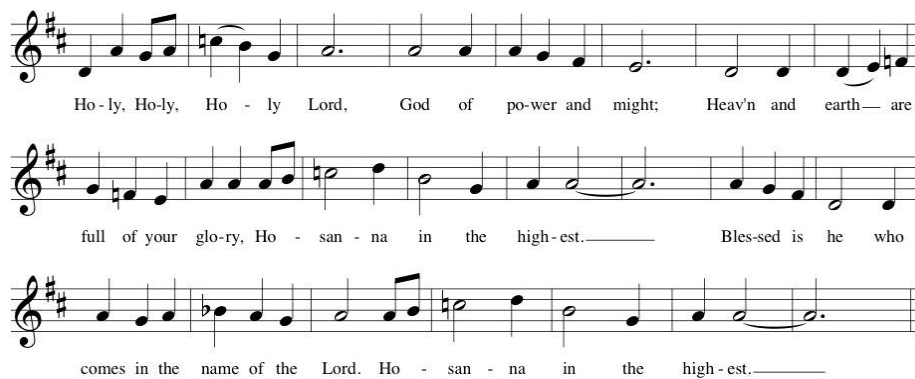
The people remain standing. The Celebrant says

PEOPLE The Lord be with you.
CELEBRANT ***And also with you.***
PEOPLE Lift up your hearts.
CELEBRANT ***We lift them to the Lord.***
PEOPLE Let us give thanks to the Lord our God.
CELEBRANT ***It is right to give him thanks and praise.***

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS QUI VENIT

BRUMFIELD



The People stand, sit, or kneel as able. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you" This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

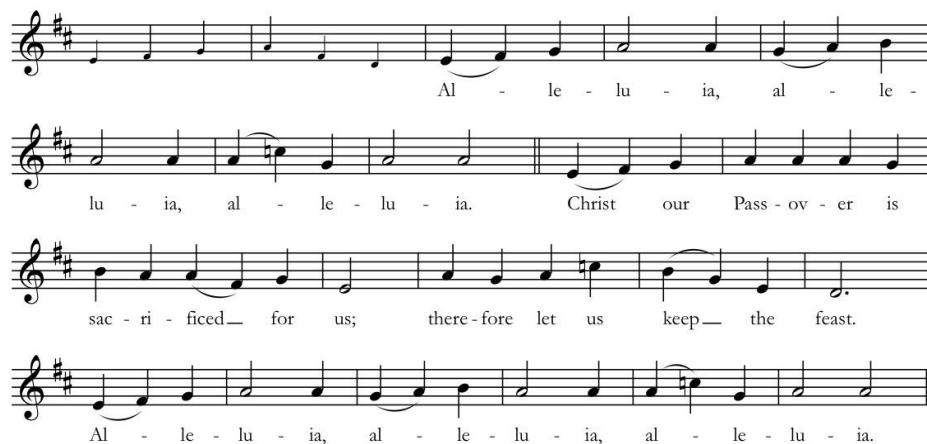
And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD *Sung by all.*

SETTING BY GERALD NEAR



THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE COMMUNION SOLO

GIVE ME JESUS

Lovell Rose, Soloist.

AFRICAN AMERICAN SPIRITUAL
(TAKEN FROM LEVAS II, PAGE 91)

In the morning when I rise...Give me Jesus...

Dark midnight was my cry...

O when I come to die...

THE POST COMMUNION PRAYER

After Communion, the People stand as able as the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

THE BLESSING

May the Spirit,
who hovered over the waters when the world
was created,
breathe into you the life he gives. **AMEN.**

May the Spirit,
who overshadowed the Virgin when the
eternal Son came among us,
make you joyful in the service of the Lord. **AMEN.**

May the Spirit,
Who set the church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
AMEN.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

THE HYMN IN PROCESSION 60 (LEVAS II)

HOW GREAT THOU ART

HINE/SWEDISH

The Trumpets shall sound.

THE ORGAN VOLUNTARY



We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

The Choir of St. Gregory's is on summer vacation and will return to our service of worship mid-September. We welcome choir member *Lovell Rose* as our soloist this morning.

ST. GREGORY'S Senior Gathering

TUESDAY, JUNE 16, 2026

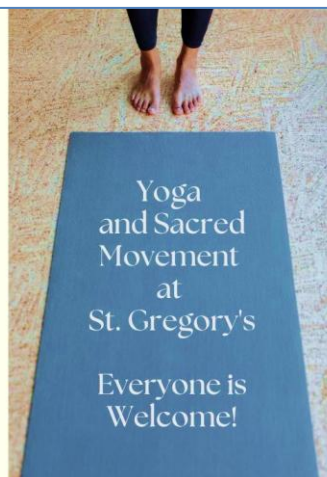
**Join us on Tuesday, June 16 at 12 noon
for a Healing Mass followed by lunch
sponsored by Meals with Meaning.
Included will be an important discussion
on Consumer Bank Fraud by Paradise Bank.
"Aging with Grace" discussions will round out
the afternoon in the Youth Room!**

FELLOWSHIP. FAITH. FRIENDSHIP. SUPPORT.



YOGA AND SACRED MOVEMENT AT ST. GREGORY'S

**Sponsored by
The Center for
Spiritual Formation
at St. Gregory's**



**Thursday, June 18
at 4 pm**

**St. Gregory's
Episcopal Church
100 NE Mizner Blvd.
Boca Raton, Florida**

**For more information,
please email
the church office at
office@st-gregorys.com
or call us at (561) 395-8285.**



JOIN US FOR YOGAMASS!
SATURDAY, JUNE 27 AT 4 PM
IN ST. MARY'S CHAPEL. EVERYONE IS WELCOME!

YOGAMASS AT ST. GREGORY'S

JOIN US ON
SATURDAY, JUNE 27
AT 4 PM
IN THE CHAPEL

PLEASE WEAR COMFORTABLE CLOTHES
AND BRING YOUR OWN MAT
AND WATER BOTTLE.

EVERYONE IS WELCOME
SO PLEASE FEEL FREE TO
BRING YOUR FRIENDS.



Please scan the QR code
for more information.

CELEBRATE JUNETEENTH AT ST. GREGORY'S Saturday, June 20 | 5-8 PM | Sanctuary & Harris Hall

Join us on Saturday, June 20, at 5 PM in the Sanctuary for a festive Juneteenth celebration featuring music by the renowned Resurrection Steel Pan Orchestra. Following the service, continue the evening in Harris Hall with delicious food, fellowship, and more joyful music.

This festive family evening is open to all, so bring your loved ones and celebrate freedom, community, and culture together at St. Gregory's. Everyone is encouraged to bring a dish to share—perhaps one that reflects your own heritage. Donations to the Beloved Community are gratefully accepted. For more information, please contact Cyndi Bloom at 617-461-3122 or cyndibloom65@me.com.

CELEBRATING PRIDE, LOVE, AND INCLUSION

Honoring 50 Years of Inclusion
in The Episcopal Church



Join us for a Special Worship Service and Fellowship

SUNDAY, JUNE 28 | 10 AM SERVICE IN THE SANCTUARY
Followed by Coffee Hour in Harris Hall

LOVE GOD. LOVE EVERYONE.
WE WARMLY WELCOME ALL.

Sponsored by St. Gregory's Beloved Community LGBTQ+ Ministry





FACILITATED
BY
**ROSIE
SANDOVAL**



LECTIO DIVINA PRAYER CIRCLE
FACILITATED BY ROSIE SANDOVAL
SATURDAY, JULY 11 AT 10 AM IN ST. MARY'S CHAPEL

Join the Center for Spiritual Formation at St. Gregory's for a contemplative prayer experience in the Chapel. On the first Saturday of each month, the circle gathers for 30 to 40 minutes of lectio divina, an ancient Christian practice that uses Holy Scripture to center our prayer. Lectio divina is the practice of focusing on a short piece of Scripture and using the Word to concentrate and lift our hearts and prayers to God. This contemplative prayer group is open to all. Beginners are welcome -- come try this out with us! Make the deepening and expansion of your prayer life a lifelong commitment.

For more information, please reach out to Rosie Sandoval at Rose@rose-sandoval.com.



 **ST. GREGORY'S
EPISCOPAL CHURCH**
Boca Raton, Florida

Summer Series

STAY CONNECTED THIS SUMMER
ICE CREAM SOCIAL AT ST. GREGORY'S
SUNDAY, JULY 12 AFTER MORNING SERVICES

St. Gregory's invites you to an Ice Cream Social in Harris Hall on Sunday, July 12 during coffee hour. Here's the scoop - this fun event will be the perfect opportunity to cool down, connect, and enjoy fellowship with your St. Gregory's friends while enjoying delicious ice cream and your favorite toppings. Don't miss the chance to beat the heat and celebrate the joy of summer together!

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
ASSISTANT RECTOR *THE VERY REVEREND DR. MARY ELLEN CASSINI*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
CO-ORDINATOR FOR LITURGY AND THE ARTS,
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
LAY MINISTRY ASSOCIATE FOR WORSHIP,
FORMATION AND TRANSLATION *CHRISTEL BRUNO*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
MEALS WITH MEANING OPERATIONS MANAGER *ROSE VALLEE*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

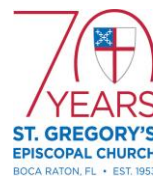
Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503
BOCA RATON, FLORIDA 33429-1503
www.stgregorysepiscopal.org; email: office@st-gregorys.com
phone: 561-395-8285



Diverse
Traditional
Dynamic

