



St. Gregory's Episcopal Church  
THE HOLY EUCHARIST - RITE II  
THE SEVENTEENTH SUNDAY AFTER PENTECOST  
OCTOBER 6, 2019

10:00 AM

THE REVEREND DR. EMILIO ROSOLEN, CELEBRANT & PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ. Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 11 *AWAKE, MY SOUL, AND WITH THE SUN*

MORNING HYMN

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE *And blessed be his kingdom, now and for ever. AMEN.*

The Celebrant continues,

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE VENITE Sung by all, standing.

SETTING BY TIMOTHY BRUMFIELD

4

O come let us sing to the Lord! Let us shout with joy to the

Rock of our sal - va - tion. Come in-to God's pre - sence with thanks, raise a loud

shout to God with psalms! For You are a great God,

— The Great One a - bove all gods; In Your hand are the depths of the earth,

— the heights of the hills are Yours for - e - ver; The sea is Yours and You

2

made it; \_\_\_\_\_ Your hands fill the dry land. \_\_\_\_\_

O come let us

kneel to the Lord, \_\_\_\_\_ and bow down be - fore the Lord our ma - ker, \_\_\_\_\_ The Lord is our

God, we are the Lord's peo - ple and the sheep of God's Hand. \_\_\_\_\_

## THE WORD OF GOD

### THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

*The Celebrant continues,*

**A**lmighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

*The People are seated for*

A READING FROM THE BOOK OF LAMENTATIONS

*LAMENTATIONS 1:1-6*

**H**ow lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

*VerSES are sung to chant below, changing notes on the words in **BOLD***



1 By the waters of Babylon we sat down and  
**wept, \***

when we remembered you, O **Zion.**

2 As for our harps, we hung them **up \***  
on the trees in the midst of that **land.**

3 For those who led us away captive asked us for a  
song, and our oppressors called for **mirth: \***  
"Sing us one of the songs of **Zion.**"

4 How shall we sing the LORD'S **song \***  
upon an alien **soil.**

5 If I forget you, O **Jerusalem, \***  
let my right hand forget its **skill.**

6 Let my tongue cleave to the roof of my mouth  
if I do not **remember you, \***  
if I do not set Jerusalem above my highest  
**joy.**

7 Remember the day of Jerusalem, O LORD,  
against the people of **Edom, \***  
who said, "Down with it! down with it!  
even to the **ground!**"

8 O Daughter of Babylon, doomed to  
**destruction, \***  
happy the one who pays you back  
for what you have done **to us!**

*Sung to last half of chant.*  
9 Happy shall he be who takes your **little ones, \***  
and dashes them against the **rock!**

## A READING FROM THE SECOND LETTER TO TIMOTHY

2 TIMOTHY 1:1-14

**P**aul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

*The People stand for*

THE SEQUENCE HYMN 671 *AMAZING GRACE! HOW SWEET THE SOUND*

NEW BRITAIN

## THE GREAT ALLELUIA

TIM BRUMFIELD

*Sung once by The Choir, then repeated with The People*



PEOPLE



Glo-ry to You, Lord Christ.

**T**he apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias.**The People are seated.*

THE SERMON THE REVEREND DR. EMILIO ROSOLEN, PRIEST ASSOCIATE

*Silence is kept.**The People stand for*THE NICENE CREED *Said by all.*

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

*The Leader and People pray responsively. The people respond with Hear our prayer.*

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

***Hear our prayer.***

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*The People may add their own petitions at this time. The Celebrant adds the concluding collect.*

### THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

*The Celebrant says,*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

### THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

*DRAW US IN THE SPIRIT'S TETHER*

HAROLD FRIEDELL

*Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be, Alleluia, Alleluia! We will serve thee faithfully.*

*All stand for*

#### THE PRESENTATION HYMN 655

*O JESUS, I HAVE PROMISED*

NYLAND

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant faces them and says*

EUCARISTIC PRAYER A

PEOPLE                    The Lord be with you.  
**And also with you.**  
 CELEBRANT              Lift up your hearts.  
 PEOPLE                    **We lift them to the Lord.**  
 CELEBRANT              Let us give thanks to the Lord our God.  
 PEOPLE                    **It is right to give him thanks and praise.**

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS AND BENEDICTUS QUI VENIT

BRUMFIELD

Ho-ly, Ho-ly, Ho - ly Lord, God of po-ter and might; Heav'n and earth— are  
 full of your glo-ry, Ho - san - na in the high-est. Bles-sed is he who  
 comes in the name of the Lord. Ho - san - na in the high-est.

*The Celebrant continues as The People stand or kneel.*

**H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

**W**e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**  
 And now, as our Savior Christ has taught us, we are bold to pray,

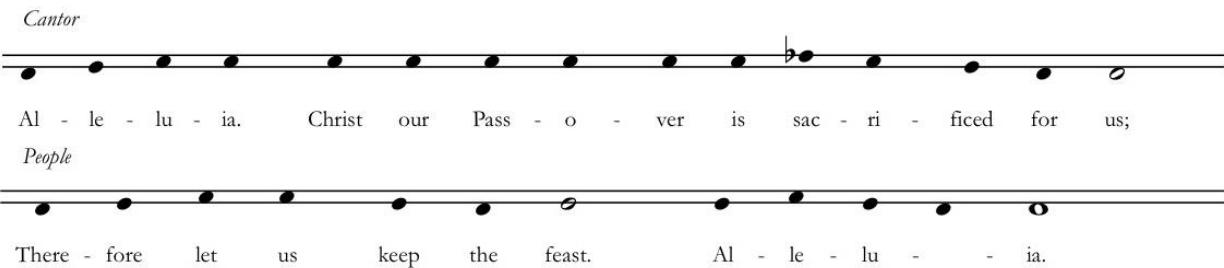
## THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

## THE BREAKING OF THE BREAD

PLAINSONG

*Cantor*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
People There - fore let us keep the feast. Al - le - lu - - - ia.

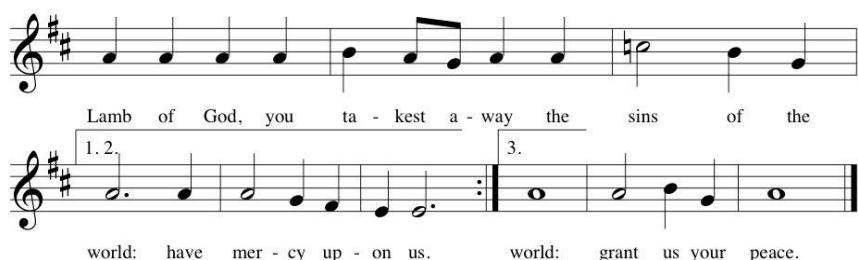
## THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE AGNUS DEI

BRUMFIELD



Lamb of God, you ta - kest a - way the sins of the  
world: have mer - cy up - on us. world: grant us your peace.

## THE COMMUNION PROPER

Vovéte, et réddite Dómino Deo vestro, omens qui in circúitu eius affértis múnera terríbili,  
et ei qui aufert spíritum príncipum: terríbili apud omnes reges terrae.

*Make good your promises to the Lord your God, all you who gather around him with gifts, around him who is to be feared, who taketh away the life of princes, who puts fear into all the kings of the earth.*

## THE COMMUNION ANTHEM

### THE BLUE BIRD

Lori Snow, soloist

LYRICS: MARY COLERIDGE/MUSIC: C. V. STANFORD

*The lake lay blue below the hill...blue. O'er it, as I looked, there flew across the waters, cold and still, a bird whose wings were palest blue. The sky above was blue at last...blue. The sky beneath me blue in blue, a moment, ere the bird had passed, it caught his image as he flew.*

## THE POST COMMUNION PRAYER

*After Communion the Celebrant says* Let us pray.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

## THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

**M**ay Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.  
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## THE PROCESSIONAL HYMN 535 *YE SERVANTS OF GOD, YOUR MASTER PROCLAIM*

PADERBORN

*The trumpets sound.*

## THE ORGAN VOLUNTARY

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We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org) or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it!

Today's congregational mass setting was composed by *Timothy J. Brumfield* during his tenure as *Cathedral Organist* at the *Cathedral Church of St. John the Divine*. The *Mixolydian Mode*, known as the "church mode," incorporates a lowered seventh within the major scale and is prominent throughout this setting which includes *The Venite* in place of *The Gloria*. Today's Offertory Anthem, *Draw Us in the Spirit's Tether* was composed by American composer and organist Harold Friedell (1905-1958) who served as organist at two prominent New York City Episcopal parishes, Calvary, and St. Bartholomew's. The Communion Anthem *The Bluebird*, was composed by Irish composer Charles Villiers Stanford (1852-1924). Stanford is known as one of the most prolific composers of Anglican Choral music who served as a great influence on later composers Gustav Holst and Ralph Vaughan Williams, both being students of his. In addition to serving as organist at Trinity College, Cambridge, he was one of the founding professors of the Royal College of Music and was a professor of music at Cambridge University. Stanford's beautiful setting of this poem by Mary Coleridge (1861-1907) is offered today in honor of The Feast of St. Francis.

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