



ST. GREGORY'S EPISCOPAL CHURCH  
THE HOLY EUCHARIST—RITE II

PENTECOST 22  
OCTOBER 20, 2024

8:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT & PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the congregational portions of the liturgy taken from the Book of Common Prayer. The service of worship begins with the music of the organ. Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace. Please turn off all electronic devices including cell phones.*

THE ORGAN PRELUDE

*All stand as the Procession enters and the bells peal.*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.  
PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

*The Congregation remains standing for*

THE GLORIA

**G**lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. **AMEN.**

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
PEOPLE ***And also with you.***  
CELEBRANT Let us pray.

**A**lmighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

## THE WORD OF GOD

*The People are seated for*

### A READING FROM THE BOOK OF JOB

[38:1-7, 34-41]

*Maria Provost, Lector.*

**T**he LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

LECTOR      The Word of the Lord.

PEOPLE      ***Thanks be to God.***

**THE PSALM** *Said by all responsively by whole verse.*

[104:1-9, 25, 37B]

1 Bless the LORD, O my soul;

O LORD my God, how excellent is your greatness! you are clothed with majesty and splendor.

**2 You wrap yourself with light as with a cloak  
and spread out the heavens like a curtain.**

3 You lay the beams of your chambers in the waters above;  
you make the clouds your chariot;  
you ride on the wings of the wind.

**4 You make the winds your messengers  
and flames of fire your servants.**

5 You have set the earth upon its foundations,  
so that it never shall move at any time.

**6 You covered it with the Deep as with  
a mantle;  
the waters stood higher than the mountains.**

7 At your rebuke they fled;  
at the voice of your thunder they hastened away.

**8 They went up into the hills and down to the valleys beneath,  
to the places you had appointed for them.**

9 You set the limits that they should not pass;  
they shall not again cover the earth.

**25 O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.**

**37b Hallelujah!**

Mary Herin, Lector.

**E**very high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

LECTOR The Word of the Lord.

PEOPLE *Thanks be to God.*

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK

[ 10:35-45 ]

PEOPLE *Glory to you, Lord Christ.*

**J**ames and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So, Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

GOSPELLER The Gospel of the Lord.

PEOPLE *Praise to you Lord Christ.*

*The People are seated.*

THE SERMON THE REVEREND ANDREW J. SHERMAN, RECTOR

*The People stand for*

## THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

*The Leader and **People** pray responsively. Leader, Luciano Lazzarino.*

Let us pray for the church and the world.

We pray for the church universal, through which you call us to be stewards of your mission in the world. May it seek to serve your glory, and not its own. May its leaders, ordained and lay, reach out and be Christ's hands and heart in this world.

Generous God,  
**Hear our prayer.**

We pray for the world, which you created and are redeeming. We know you call us to steward our society and your creation. We pray for the victims of war, natural disasters, violence, oppression, and degradation. We pray for a just peace, in which the dignity of every human being is recognized and lifted.

Generous God,  
**Hear our prayer.**

We pray for our nation. We pray that our leaders may make decisions for the common Good. May we be better stewards of all you have given us.

Generous God,  
**Hear our prayer.**

We pray for our city of Boca Raton and all cities and towns, and our stewardship of them. We pray that through our lives and resources these communities may be places of hope, love, and justice.

Generous God,  
**Hear our prayer.**

We pray for all those who are suffering. We know that you call us to care for and love those who are ill, in pain, in prison, lonely, or destitute. In our own journeys, may we be faithful companions.

Generous God,  
**Hear our prayer.**

We pray those who have departed this life to join you in the next. We pray for those who mourn their loved ones.

Generous God,  
**Hear our prayer.**

We offer our thanksgivings and gratitude for the many gifts you have given us. We give thanks for the many blessings of our lives. Inspire us to turn our gratitude into generosity.

Generous God,  
**Hear our prayer.**

*The Celebrant adds a concluding collect.*

**G**enerous God, we offer all these prayers up to you. In your abundance, answer these prayers as you will. In our love, teach us to be your hearts and hands in this World. Help us to feel your presence, to know your love, and to be your stewards in this world. We offer all this up in the name of the Holy Trinity, one God. Amen.

## THE CONFESSION AND ABSOLUTION OF SINS

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

*The Celebrant says,*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.  
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

## WALK IN LOVE: A STEWARDSHIP TESTIMONY

WORSHIP AT ST. GREGORY'S Timothy J. Brumfield, Director of Music Ministry, Organist, and Choirmaster

## THE HOLY COMMUNION

*All stand as the gifts are presented.*

### THE GREAT THANKSGIVING

*EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

**W**e praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we proclaim:

## THE SANCTUS AND BENEDICTUS QUI VENIT

**H**oly, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues. The People may stand, sit, or kneel as desired.*

**G**lory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you" This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

### THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

### THE BREAKING OF THE BREAD

CELEBRANT Alleluia, Christ our Passover is sacrificed for us.

PEOPLE **Therefore let us keep the feast, Alleluia.**

### THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE POST COMMUNION PRAYER

*After Communion, the People stand as the Celebrant says* Let us pray.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ

### THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

**M**ay Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

*The Trumpets sound as the Procession retires.*

## THE ORGAN POSTLUDE

*We welcome you to our service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org) or follow us on Facebook, Instagram, or our St. Gregory's mobile app. God is doing extraordinary things among us. We invite you to be part of it!

## THE BEATTITUDES

**Blessed** are the poor in spirit,  
for theirs is the kingdom of heaven.

**Blessed** are those who mourn,  
for they shall be comforted.

**Blessed** are the meek,  
for they shall inherit the earth.

**Blessed** are those who hunger and thirst for righteousness,  
for they shall be filled.

**Blessed** are the merciful,  
for they shall obtain mercy.

**Blessed** are the pure in heart,  
for they shall see God.

**Blessed** are the peacemakers,  
for they shall be called sons of God.

**Blessed** are those who are persecuted for righteousness' sake,  
for theirs is the kingdom of heaven.

**Blessed** are you when they revile and persecute you,  
and say all kinds of evil against you falsely for My sake.  
Rejoice and be exceedingly glad, for great is your reward in heaven,  
for so they persecuted the prophets who were before you.

*From Matthew 5, The Sermon on the Mount*

## CLERGY AND STAFF

**RECTOR** *THE REVEREND ANDREW J. SHERMAN*  
**PASTORAL COUNSELOR AND CLERGY ASSOCIATE** *THE REVEREND ELIZABETH PANKEY-WARREN*  
**CLERGY ASSOCIATE** *THE REVEREND JEAN BRUNO*  
**CLERGY ASSOCIATE** *THE REVEREND DAVID POTTER*  
**CLERGY ASSOCIATE** *THE REVEREND DR. EMILIO ROSOLEN*  
**CLERGY ASSOCIATE EMERITUS** *THE REVEREND DR. R. CRAIG BURLINGTON*  
**DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER** *TIMOTHY J. BRUMFIELD*  
**DIRECTOR OF OUTREACH AND PASTORAL SUPPORT FOR CLERGY AND YOUTH** *GENA VALLEE*  
**YOUTH MINISTRIES PROGRAM COORDINATOR** *ANITA SHERMAN*  
**SENIOR VERGER** *JEFF MILLER*  
**PARISH ADMINISTRATOR** *KRISTEN CHANEY*  
**COMMUNICATIONS/MEDIA COORDINATOR** *DAWN RAHICKI*  
**AUDIO/VISUAL COORDINATOR** *LOUIS BIRRO*  
**FINANCIAL MANAGER** *LEANDA ROBINSON*  
**OFFICE MANAGER** *KAY HOLT*  
**FACILITIES MANAGER/SEXTON** *STEVE DEMOREUILLE*

*Transforming  
Hearts and  
Community  
through  
Jesus' Love*



### **SAINT GREGORY'S EPISCOPAL CHURCH** *The Cultural and Sacred Hub of Arts and Service*

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503  
BOCA RATON, FLORIDA 33429-1503  
[www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org)

