



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 20, 2019
10:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT
THE RT. REVEREND SAMITIANA JHONSON RAZAFINDRALAMBO, PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 372

PRAISE TO THE LIVING GOD

LEONI

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE VENITE *Sung by all, standing.*

SETTING BY TIMOTHY BRUMFIELD

4

O come let us sing to the Lord! Let us shout with joy to the

Rock of our salvation. Come into God's presence with thanks, raise a loud

shout to God with psalms! For You are a great God,

The Great One above all gods; In Your hand are the depths of the earth,

The heights of the hills are Yours for ever; The sea is Yours and You

2

made it; Your hands fill the dry land. O come let us
 kneel to the Lord, and bow down before the Lord our ma-ker, The Lord is our
 God, we are the Lord's peo- ple and the sheep of God's Hand.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

JEREMIAH 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

Verses are sung to chant below, changing notes on the words in **BOLD**

97 Oh, how I love your **law!** *
all the day long it is in my **mind.**
98 Your commandment has made me wiser than
my **enemies,** *
and it is always **with me.**

99 I have more understanding than all my
teachers, *
for your decrees are my **study.**
100 I am wiser than the **elders,** *
because I observe your com**mandments.**

101 I restrain my feet from every evil **way,** *
that I may keep your **word.**
102 I do not shrink from your **judgments,** *
because you yourself have **taught me.**

103 How sweet are your words to my **taste!** *
they are sweeter than honey to my **mouth.**
104 Through your commandments I gain
understanding; *
therefore I hate every lying **way.**

A READING FROM THE SECOND LETTER TO TIMOTHY

2 TIMOTHY 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 631 BOOK OF BOOK, OUR PEOPLE'S STRENGTH

LIEBSTER JESU

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People



THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

LUKE 18:1-8

PEOPLE



Glo-ry to You, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out

by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

All repeat the Alleluias.

The People are seated.

THE SERMON THE RT. REVEREND SAMITIANA JHONSON RAZAFINDRALAMBO,
ASSISTANT BISHOP, THE DIOCESE OF TOLLARA, MADAGASCAR

The People stand for

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

The Leader and People pray responsively. The people respond with Hear our prayer.

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The People may add their own petitions at this time. The Celebrant adds the concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

BE THOU MY VISION

IRISH/ARR. G. YOUNG

Sam Cucci, soloist

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art, thou my best thought, by day or by night, making or sleeping, thy presence my light. Be thou my wisdom, and thou my true word; I ever with thee and thou with me Lord; thou my great Father; thine own may be; thou in me dwelling, and I one with thee. High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!

Heart of my heart, whatever befall, still be my vision, O Ruler of all.

All stand for

THE PRESENTATION HYMN 709 **O GOD OF BETHEL, WHOSE BY HAND**

DUNDEE

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

EUCARISTIC PRAYER A

The Lord be with you.

And also with you.

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

BRUMFIELD

Ho-ly, Ho-ly, Ho-ly Lord, God of po-wer and might; Heav'n and earth— are
full of your glo-ry, Ho-san-na in the high-est. Bles-sed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues as The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

PLAINSONG

Cantor

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People There - fore let us keep the feast. Al - le - lu - - - ia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE AGNUS DEI

BRUMFIELD

Lamb of God, you ta - kest a - way the sins of the
world: have mer - cy up - on us. world: grant us your peace.

THE COMMUNION PROPER

PSALM 95:8-9

Tu mandásti mandáte tua custodíri nimis: útinam dirigántur viae meae, ad custodiéndas justificatiónes tuas.

Thou hast ordered thy commandments to be kept fully; may my way lead to the keeping of thy precepts.

THE COMMUNION HYMN 711 *SEEK YE FIRST THE KINGDOM OF GOD*

SEEK YE FIRST

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

May Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

THE PROCESSIONAL HYMN 530 *SPREAD, O SPREAD THE MIGHTY WORD*

GOTT SEI DANK

The trumpet shall sound.

1 CORINTHIANS 15:52

THE ORGAN VOLUNTARY

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it!

We welcome The Rt. Reverend Samitiana Jhonson Razafindralzmbo, *Assistant Bishop, The Diocese of Toliara, Madagascar* to our services of worship today! Bishop Samitiana (Bishop "Sami") was chosen the Assistant Bishop of Toliara in February 2018 serving under the supervision of Bishop Todd McGregor. He is married to Raholiana and they have five children. Bishop Sami was ordained a priest in 1991 and has held many church leadership positions in Madagascar as well as serving as the Provincial Secretary of the Anglican Church in the Indian Ocean. He is fluent in Malagasy, French and English.

Today's congregational mass setting was composed by *Timothy J. Brumfield* during his tenure as *Cathedral Organist* at the *Cathedral Church of St. John the Divine*. The *Mixolydian Mode*, known as the "church mode," incorporates a lowered seventh within the major scale and is prominent throughout this setting which includes *The Venite* in place of *The Gloria*. Today's Offertory Anthem, *Be Thou My Vision*, was arranged by American organist and sacred composer *Gordon Young (1919-1998)* using the Irish ballade *Slane*, and incorporating the ancient Irish text which dates to around the year 700.

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