



The Father, Son, and
Holy Spirit

St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 11, 2026

8:00 AM

THE REVEREND CHRISTOPHER HARDING, *CELEBRANT*
THE REVEREND ANDREW J. SHERMAN, *ASSISTING PRIEST*
THE VERY REVEREND DR. MARY ELLEN CASSINI, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the congregational portions of the liturgy taken from the Book of Common Prayer.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

THE ORGAN PRELUDE

The Bells peal. All stand, as able, as the Procession enters and remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Said by all.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. **AMEN.**

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF EXODUS

[32:1-14]

Maria Provost, Lector.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Recited by all responsively by whole verse, saying the text in **BOLD** print.*

[106:1-6; 19-23]

1 Hallelujah!

Give thanks to the LORD, for he is good,
for his mercy endures for ever.

**2 Who can declare the mighty acts of
the LORD
or show forth all his praise?**

3 Happy are those who act with justice
and always do what is right!

**4 Remember me, O LORD, with the favor you
have for your people,
and visit me with your saving help;**

5 That I may see the prosperity of your elect
and be glad with the gladness of your
people,
that I may glory with your inheritance.

**6 We have sinned as our forebears did;
we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb
and worshiped a molten image;

**20 And so they exchanged their Glory
for the image of an ox that feeds on
grass.**

21 They forgot God their Savior,
who had done great things in Egypt,

**22 Wonderful deeds in the land of Ham,
and fearful things at the Red Sea.**

23 So he would have destroyed them,
had not Moses his chosen stood before him
in the breach,
to turn away his wrath from consuming
them.

45 That they might keep his statutes
and observe his laws.

Hallelujah!

Jackie Rogers, Lector.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

LECTOR The Word of the Lord.

PEOPLE ***Thanks be to God.***

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[22:1-14]

PEOPLE ***Glory to You, Lord Christ.***

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

GOSPELLER The Gospel of the Lord.

PEOPLE ***Praise to You, Lord Christ.***

The People are seated for

THE SERMON THE VERY REVEREND DR. MARY ELLEN CASSINI

Silence is kept. The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN.**

THE PRAYERS OF THE PEOPLE

FORM VI

*The Leader and **People** pray responsively. Gena Vallee, Leader.*

In peace, we pray to you, Lord God.

Silence is kept.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Peter, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence is kept.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence is kept.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence is kept.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds the concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **AMEN.**

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

THE HOLY COMMUNION

*An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference.
Thank you for walking in love and responding in faith.*



The People stand as the gifts are brought forward.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing. The Celebrant says

The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. *Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The People may kneel, stand, or sit as desired. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

CELEBRANT	Alleluia. Christ our Passover is sacrificed for us.
PEOPLE	<i>Therefore let us keep the feast. Alleluia.</i>

THE INVITATION TO COMMUNION

Facing the People, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

For those desiring a blessing of healing, a priest will be available to administer a blessing in the Chapel of St. Mary.

THE POST COMMUNION PRAYER

After Communion, the People stand as able the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

THE BLESSING

BEANNACHT (BLESSING) BY JOHN O'DONOHUE

On the day when the weight deadens on your shoulders and you stumble, may the clay dance to balance you. And when your eyes freeze behind the grey window and the ghost of loss gets into you, may a flock of colors, indigo, red, green and azure blue, come to awaken in you a meadow of delight. When the canvas frays in the currach of thought and a stain of ocean blackens beneath you, may there come across the waters a path of yellow moonlight to bring you safely home. May the nourishment of the earth be yours, may the clarity of light be yours, may the fluency of the ocean be yours, may the protection of the ancestors be yours. And so may a slow wind work these words of love around you, an invisible cloak to mind your life. And may the blessing of God the Father, God the Son, and God the Holy Spirit be with you this day and always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

The Trumpets shall sound.

THE ORGAN POSTLUDE

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place.



We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!



LIVING WATER
Rector's Bible Study

**LIVING WATER:
RECTOR'S BIBLE STUDY
WITH FATHER ANDREW**
JOIN FR. ANDREW FOR LIVING WATER:
RECTOR'S BIBLE STUDY, WHERE
SCRIPTURE COMES TO LIFE THROUGH
REFLECTION, DISCUSSION, AND SHARED
INSIGHTS IN A WELCOMING AND
ENGAGING SETTING.



Wednesday Evenings - 6 PM | In Person & On Zoom
Meeting ID: 873 1363 0103 Passcode: 537993

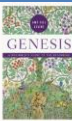




TWO NEW OFFERINGS BEGINNING SOON!

CURIOUS, COURAGEOUS, COMPASSIONATE AND CONTEMPLATIVE
A Weekly Journey Into Silence and Stories
 Wednesdays from 3-4 PM in the Sanctuary

Join Jackie Rogers, Gena Vallee, and Mother Mary Ellen for Curious, Courageous, Compassionate, and Contemplative: *A Weekly Journey into Silence and Stories*. The group will begin with *Genesis: A Beginner's Guide to the Beginning* by Amy-Jill Levine. Each gathering will offer a balance of silence and meditation, along with discussion and reflection.

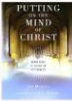


THE CENTER FOR SPIRITUAL FORMATION AT ST. GREGORY'S INVITES YOU TO TWO NEW OPPORTUNITIES FOR SPIRITUAL GROWTH, REFLECTION AND COMMUNITY.



PUTTING ON THE MIND OF CHRIST
 with Rev. Mary Ellen and Charley Cassini
 Tuesdays at 6 PM on Zoom

Join Rev. Mary Ellen and Charley Cassini for a deeper exploration of *Putting on the Mind of Christ* by Jim Marion. Together, the group will read, reflect, and discuss this meaningful work in a welcoming online setting. All are welcome. Please scan the QR code and use the codes below to access the class:
 Zoom Meeting ID: 895 2610 6830 Passcode: 433714



NEW LOCATION - SAME NAME!

LONG STORY SHORT WITH FR. CHRIS

COFFEE & CONVERSATION WITH FR. CHRIS
 WEDNESDAY MORNINGS
 AFTER MORNING PRAYER UNTIL 11 AM
SUBCULTURE COFFEE
 IN MIZNER PARK AT 437 PLAZA REAL, BOCA RATON
ALL ARE WELCOME!






ENJOY COFFEE & CONVERSATION WITH FR. CHRIS HARDING WEDNESDAY MORNINGS AT SUBCULTURE COFFEE IN MIZNER PARK.



FR. CHRIS WILL HOLD A WEEKLY OPEN OFFICE HOUR, FOLLOWING MORNING PRAYER & MUSICAL MEDITATIONS UNTIL 11:00 AM.



NO APPOINTMENT NEEDED: JUST COME BY SUBCULTURE, PURCHASE YOUR FAVORITE COFFEE OR BEVERAGE, AND ENJOY SOME CONVERSATION. ALL ARE WELCOME!

GREAT MUSIC AT ST. GREGORY'S



A THRILLING EVENING OF ENTERTAINMENT, PERFECT FOR GETTING INTO THE FALL SPIRIT!

THE PHANTOM OF THE OPERA

WITH LON CHANEY (1925)

You are invited to an unforgettable evening of live music and classic cinema as Great Music at St. Gregory's presents the iconic 1925 silent film *THE PHANTOM OF THE OPERA*, starring Lon Chaney. Tim Brumfield, St. Gregory's Director of Music Ministries, Organist, and Choirmaster, will accompany the film. Join Tim as he brings the film to life with a captivating performance on St. Gregory's magnificent Austin pipe organ.



THE BEHIND THE CURTAIN EXPERIENCE:
 \$75 - 5:30 PM

Enjoy a rare look into the world of silent film magic in this VIP experience!

GENERAL ADMISSION:
 FREE! - 7:00 PM

General admission seating for *The Phantom of the Opera* is offered at no cost!

FRIDAY, OCTOBER 30

Visit www.stgregorysepiscopal.org/phantom to learn more.

SAVE THE DATE

Holly - Versary

2026

CELEBRATING 73 YEARS OF COMMUNITY AND LEGACY
 AT ST. GREGORY'S EPISCOPAL CHURCH

SATURDAY
DECEMBER
2026

5

ST. GREGORY'S EPISCOPAL CHURCH
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 BOCA RATON, FLORIDA

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