

St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
CHRIST THE KING
NOVEMBER 22, 2026
10:00 AM
THE VERY REVEREND DR. MARY ELLEN CASSINI, *CELEBRANT*
THE REVEREND ANDREW J. SHERMAN, *PREACHER*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.
Please silence all cell phones.
Please refrain from bringing food or drink into the sanctuary.

THE ORGAN VOLUNTARY

All stand, as able, as the bells peal.

THE HYMN IN PROCESSION 494 *(1982)*

CROWN HIM WITH MANY CROWNS *DIADEMATA*

The People remain standing for

THE OPENING ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE ***And blessed be his kingdom, now and forever, AMEN.***

CELEBRANT There is one Body and one Spirit;
PEOPLE ***There is one hope in God's call to us;***
CELEBRANT One Lord, one Faith, one Baptism;
PEOPLE ***One God and Father of all.***

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***AMEN.***

The People are seated for

A Reading from the Book of the Prophet Ezekiel *[34:11-16, 20-24]*

Tim Beasor, Lector.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.
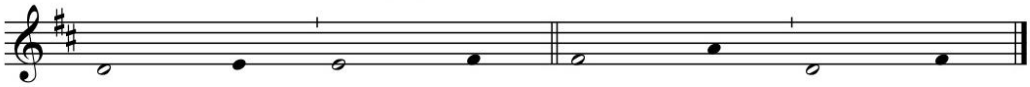
Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

The Psalm *Sung by All.* *[100]*

Verses are sung to chant below, changing notes on the words in ***BOLD***



1 Be joyful in the LORD, all you ***lands;***
serve the LORD with gladness
and come before his presence with a ***song.***
2 Know this: The LORD himself is ***God;***
he himself has made us, and we are his;
we are his people and the sheep of his ***pasture.***

3 Enter his gates with thanksgiving;
go into his courts with ***praise;***
give thanks to him and call upon his ***Name.***
4 For the LORD is good;
his mercy is everl***asting;***
and his faithfulness endures from age to ***age.***

A Reading from Paul's Letter to the Ephesians *[1:15-23]*

Elizabeth Hussein, Lector.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***
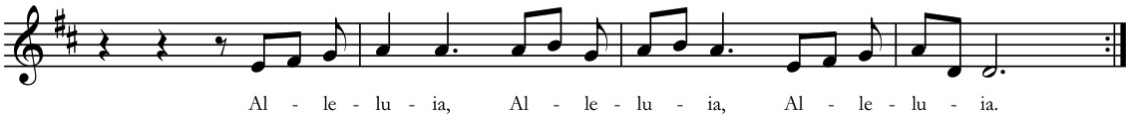
The People stand for

THE GRADUAL HYMN 483 *(1982)*

THE HEAD THAT ONCE WAS CROWNED WITH THORNS *ST. MAGNUS*

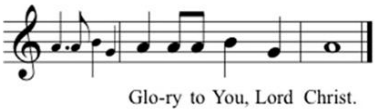
THE GREAT ALLELUIA *TIM BRUMFIELD*

Sung once by The Choir, then repeated with The People



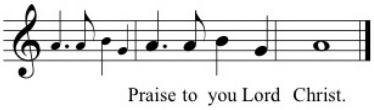
THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW *[25:31-46]*

PEOPLE



Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

GOSPELLER The Gospel of the Lord.
PEOPLE



All repeat the Alleluias.

The People are seated.

THE SERMON *THE REVEREND ANDREW J. SHERMAN*

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Candidate for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows.
PARENTS AND GODPARENTS I present *[Alessandra Cynthia Deokisingh, Ellie Elura Cooper Koehler,]* to receive the Sacrament of Baptism.

After each child is presented, the Celebrant asks the parents and godparents the following:
CELEBRANT Will you be responsible for seeing that *the children* you present *are* brought up in the Christian faith and life?
PARENTS AND GODPARENTS We will, with God's help.

CELEBRANT Will you by your prayers and witness help *them* to grow into the full stature of Christ?
PARENTS AND GODPARENTS We will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the candidates.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

After each child has been presented, the Celebrant then addresses the congregation, saying
Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?
PEOPLE ***We will.***

All stand as the Celebrant says,
Let us now stand and join with *these candidates* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

CELEBRANT Do you believe in God the Father?
PEOPLE ***I believe in God, the Father almighty, creator of heaven and earth.***

CELEBRANT Do you believe in Jesus Christ, the Son of God?
PEOPLE ***I believe in Jesus Christ, his only Son, our Lord.***
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

CELEBRANT Do you believe in God the Holy Spirit?
PEOPLE ***I believe in the Holy Spirit,***
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

CELEBRANT Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you proclaim by word and example the Good News of God in Christ?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you seek and serve Christ in all persons, loving your neighbor as yourself?
PEOPLE ***I will, with God's help.***

CELEBRANT Will you strive for justice and peace among all people, and respect the dignity of every human being?
PEOPLE ***I will, with God's help.***

The Prayers for the Candidates

The Celebrant then says to the congregation,
Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

Annmarie McLaughlin, Lay Leader, leads the following petitions.

LEADER Deliver *them,* O Lord, from the way of sin and death.
PEOPLE ***Lord, hear our prayer.***

LEADER Open *their hearts* to your grace and truth.
PEOPLE ***Lord, hear our prayer.***

LEADER Fill *them* with your holy and life-giving Spirit.
PEOPLE ***Lord, hear our prayer.***

LEADER Keep *them* in the faith and communion of your holy Church.
PEOPLE ***Lord, hear our prayer.***

LEADER Teach *them* to love others in the power of the Spirit.
PEOPLE ***Lord, hear our prayer.***

LEADER Send *them* into the world in witness to your love.
PEOPLE ***Lord, hear our prayer.***

LEADER Bring *them* to the fullness of your peace and glory.
PEOPLE ***Lord, hear our prayer.***

The Celebrant says,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***AMEN.***

THE THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying,

The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE ***It is right to give him thanks and praise.***

The Celebrant continues.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***AMEN.***

All are seated.

THE BAPTISM

The candidates are presented by name to the Priest, who then immerses, or pours water upon the candidate, saying,
N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***AMEN.***

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and says,
N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***AMEN.***

A candle is then presented to the candidate as the Priest says, "Receive the Light of Christ".

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the candidates, saying
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them* O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***AMEN.***

All stand as able as the Celebrant says
Let us welcome the newly baptized.

Celebrant and People
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord. All are welcomed formally as announcements are made.

THE HOLY COMMUNION

An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE OFFERTORY ANTHEM *THOU, O GOD, ART PRAISED IN SION*

PSALMS 23, 67; ISAIAH 23/MUSIC: MALCOLM BOYLE

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is the man whom Thou choosest and receivest unto Thee. He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house, e'en of Thy holy temple. Thou wilt keep him in perfect peace whose mind is stayed on Thee. Thou wilt keep him in perfect peace because he trusteth in Thee. Trust ye in the Lord for ever, for tin the Lord, the Lord Jehovah is everlasting strength. Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee…Let the people praise Thee, O God, yea, let all the people praise thee. Then shall the earth bring forth her increase: and God shall give us His blessing, shining in the perfect day. Amen.

All stand for
THE PRESENTATION HYMN 382 *(1982)*

KING OF GLORY, KING OF PEACE *GENERAL SEMINARY*

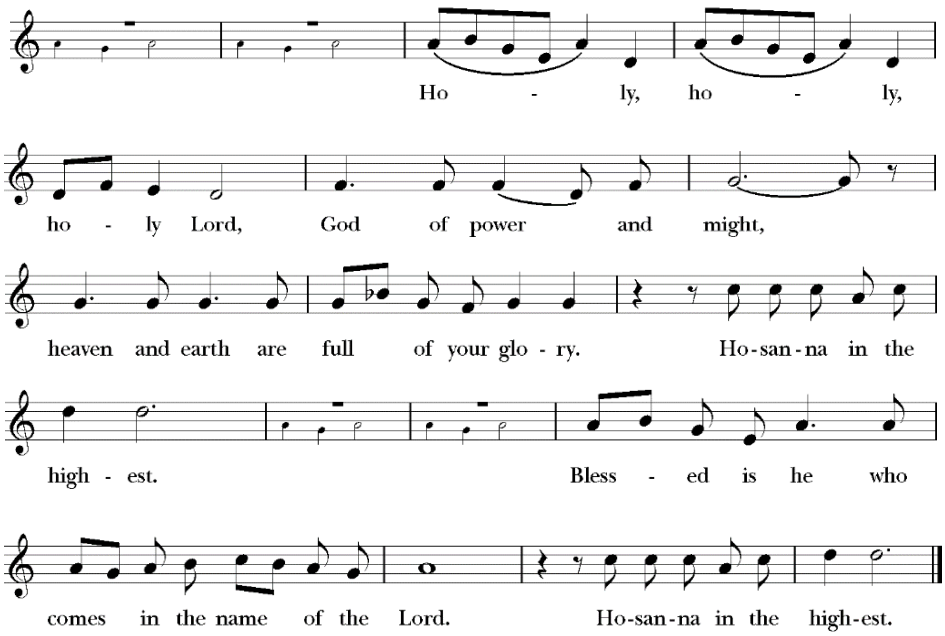
THE GREAT THANKSGIVING *EUCHARISTIC PRAYER D*

The people remain standing. The Celebrant faces them and says
The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Lift up your hearts.
PEOPLE ***We lift them to the Lord.***
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE ***It is right to give our thanks and praise.***

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus and Benedictus Qui Venit

Mathias



The People may kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

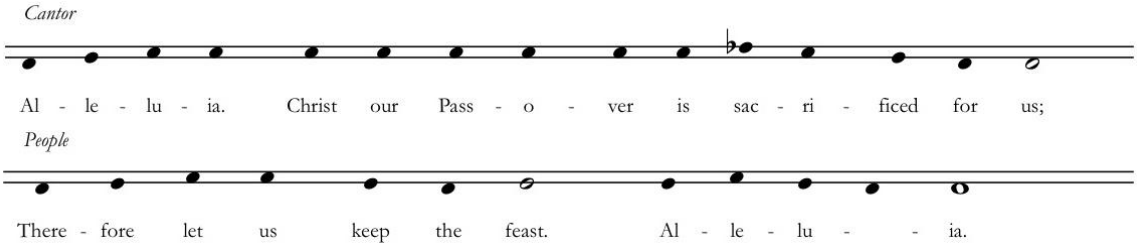
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Gregory and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***AMEN.***
And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread



The Invitation To Communion

Facing the people, the celebrant says
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.
Please cross your arms over your chest to indicate your preference for a blessing.
For those desiring a blessing of healing, a priest will be available to administer a blessing in the Chapel of St. Mary.

The Communion Anthem — *O Sacrum Convivium* — *Olivier Messiaen*

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius:
mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet, in which Christ is received; the memory of His Passion is renewed; the mind is filled with grace,
and a pledge of future glory is given to us. Alleluia.

The Post Communion Prayer

After Communion, the People stand as the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

The Blessing

From the New Zealand Book of Common Prayer

May God whom Jesus called "Abba" embrace you in love for ever;
may God the Redeemer bear your burdens with you;
may God the Holy Spirit grant you life in one another:
and may the blessing of God,
Abba, Redeemer, and Holy Spirit,
be with you and remain with you, always. ***Amen.***

The Dismissal

Deacon Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
People ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

The Hymn in Procession 460 *(1982)*

Alleluia! Sing to Jesus! *Hyfrydol*

The Trumpets sound as the Procession retires.

The Organ Voluntary

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

Notes on today's music by Tim Brumfield. Today's Offertory Anthem, *Thou, O God, art Praised in Sion*, is a triumphant and majestic setting of Psalm 65 by British composer Malcolm Boyle (1902-1976.) The extended organ introduction is symphonic in nature and builds with an exciting anticipation for the choir's entrance. Boyle's works are noted for their expressive and rich harmonic and melodic textures and today's anthem is a wonderful representation of his compositional style being a most fitting work for Christ the King Sunday. The Communion Anthem is a setting of the Antiphon, *O Sacrum Convivium* by French composer Olivier Messiaen (1908-1992). Often sung at Vespers on the feast of Corpus Christi, it is attributed to Saint Thomas Aquinas (c. 1225-1274). Messiaen is celebrated for his vivid harmonic color and textures, being deeply inspired by Catholic theology and nature, himself being an ornithologist.




LESSONS AND CAROLS FOR ADVENT
NOVEMBER 29, 2026 • ADVENT I • 6:00 PM
THE CHOIR OF ST. GREGORY'S
Timothy J. Brumfield, Director of Music and Organist
Featuring soloists Anja Yargici, Lovell Rose, and Sam Cucci
ST. GREGORY'S EPISCOPAL CHURCH • 100 NE Mizner Boulevard, Boca Raton, FL


Join Fr. Andrew at
The Blessing of the Creche
MONDAY / NOVEMBER 30 / 6 PM
Annual Blessing of the Creche in Sanborn Square Park
Monday, November 30 at 6 p.m.
Sanborn Square Park
72 N. Federal Highway, Boca Raton
This is a great family Christmas event!


ST. GREGORY'S EPISCOPAL CHURCH
RISE AND SHINE
RISE AND SHINE SERVICE WITH FR. CHRIS
SECOND SUNDAY OF ADVENT
SUNDAY, DECEMBER 6 AT 10 AM | HARRIS HALL
CELEBRATE THE SEASON OF ADVENT WITH RISE AND SHINE!
Celebrate the joy of the season with Father Chris at Rise and Shine. Join us in Harris Hall on Sunday, December 6, at 10 AM for a festive gathering filled with Christmas cheer, fellowship, and inspiration.



Clergy and Staff

Rector *The Reverend Andrew J. Sherman*
Assistant Rector *The Very Reverend Dr. Mary Ellen Cassini*
Assistant Rector *The Reverend Christopher Harding*
Pastoral Counselor and Clergy Associate *The Reverend Elizabeth Pankey-Warren*
Clergy Associate *The Reverend Jean Bruno*
Clergy Associate *The Reverend David Potter*
Clergy Associate *The Reverend Dr. Emilio Rosolen*
Clergy Associate Emeritus *The Reverend Dr. R. Craig Burlington*
Co-Ordinator for Liturgy and the Arts,
Director of Music Ministry, Organist and Choirmaster *Timothy J. Brumfield*
Director of Outreach and Pastoral Support *Gena Vallee*
Youth Ministries Program Coordinator *Anita Sherman*
Lay Ministry Associate for Worship,
Formation and Translation *Christel Bruno*
Senior Verger *Jeff Miller*
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