



The Father, Son, and
Holy Spirit

ST. GREGORY'S EPISCOPAL CHURCH
THE HOLY EUCHARIST—RITE II
THE FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 30, 2026

10:00 AM

THE VERY REVEREND DR. MARY ELLEN CASSINI, *CELEBRANT*
THE REVEREND ANDREW J. SHERMAN, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.*

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

THE ORGAN PRELUDE

All stand, as able, as the bells peal, and sing together

THE HYMN IN PROCESSION 401 (1982)

THE GOD OF ABRAHAM PRAISE

LEONI

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

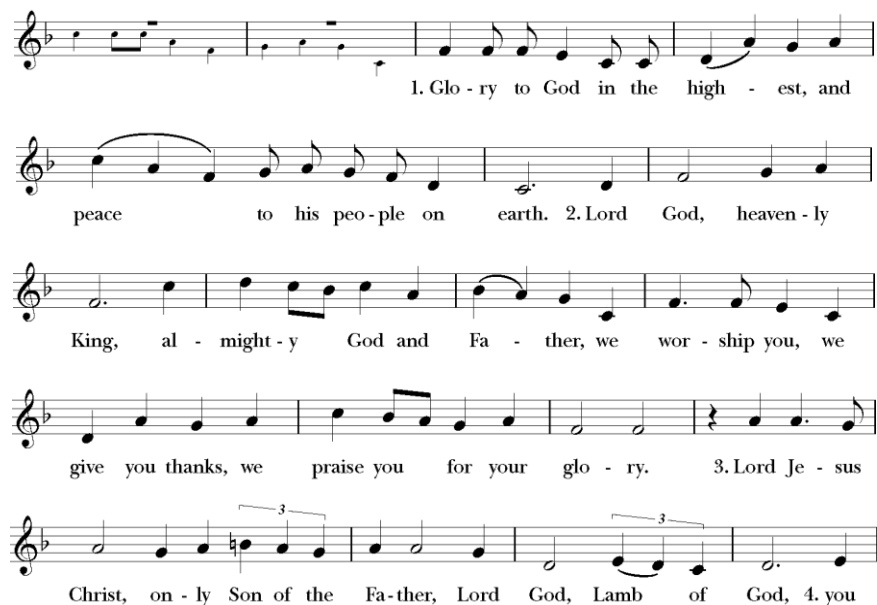
PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

POWELL





THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF EXODUS

[3:1-15]

Linda Kidwell, Lector.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever, and this my title for all generations.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Sung by Lovell Rose, cantor.*

[105:1-16, 23-26, 45C]

1 Give thanks to the LORD and call upon his
Name;
make known his deeds among the peoples.
2 Sing to him, sing praises to him,
and speak of all his marvelous works.
3 Glory in his holy Name;
let the hearts of those who seek
the LORD rejoice.
4 Search for the LORD and his strength;
continually seek his face.
5 Remember the marvels he has done,
his wonders and the judgments of his
mouth,

6 O offspring of Abraham his servant,
O children of Jacob his chosen.
23 Israel came into Egypt,
and Jacob became a sojourner in the land of
Ham.
24 The LORD made his people exceedingly
fruitful;
he made them stronger than their enemies;
25 Whose heart he turned, so that they hated his
people,
and dealt unjustly with his servants.
26 He sent Moses his servant,
and Aaron whom he had chosen.
45 Hallelujah!

A READING FROM PAUL’S LETTER TO THE ROMANS

[12:9-21]

Tony Hernandez, Lector.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

The People stand as able for

THE GRADUAL HYMN 577 (1982)

GOD IS LOVE AND WHERE TRUE LOVE IS

UBI CARITAS (MURRAY)

THE GREAT ALLELUIA

TIM BRUMFIELD

Played once by the organ, then sung by all.



THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[16:21-28]

PEOPLE



Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

GOSPELLER The Gospel of the Lord.

PEOPLE



All repeat the Alleluias.

The People are seated.

THE SERMON THE REVEREND ANDREW J. SHERMAN

Silence is kept. The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

*The Leader and People pray responsively. The people respond with **Hear our prayer.***

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant adds the concluding collect.

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE CONFESSION AND ABSOLUTION OF SINS

FROM ENRICHING OUR WORSHIP

Deacon or Celebrant

Let us confess our sins to God.

Silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **AMEN.**

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE OFFERTORY SOLO

STILL, STILL WITH THEE

H. B. STOWE/OLEY SPEAKS

Lovell Rose, soloist.

*Still, still with Thee, when purple morning breaketh, when the bird waketh, and the shadows flee; fairer than morning,
lovelier than the daylight, dawns the sweet consciousness, I am with Thee.*

*As in the dawning o'er the waveless ocean, the image of the morning-star doth rest, so in this stillness Thou beholdest only Thine image, in the waters
of my breast. When sings the soul, subdued by toil, to slumber, its closing eye looks up to Thee in pray'r, sweet the repose beneath Thy wings o'er
shading but sweeter still, to wake and find Thee there. So shall it be at last, in that bright morning, when the soul waketh and life's shadows flee;
O! In that hour fairer than daylight dawning, shall rise the glorious thought, I am with Thee...*

As the Gifts are presented, all stand and sing together

THE PRESENTATION HYMN 144 (LEVAS II)

I CAN HEAR MY SAVIOR CALLING

BLANDY/NORRIS

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

The people remain standing. The Celebrant says

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand, sit, or kneel as able. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

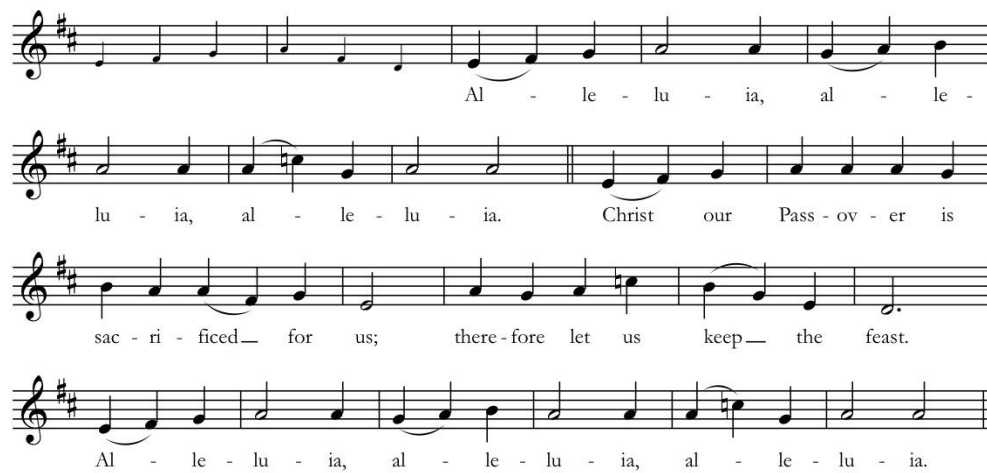
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you." This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**



THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE COMMUNION SOLO

HIS EYE IS ON THE SPARROW

MARTIN/GABRIEL

Lovell Rose, soloist.

*Why should I feel discouraged, why should the shadows come, why should my heart be lonely, and long for heaven and home;
 When Jesus is my portion? My constant friend is He: His eye is on the sparrow, and I know He watches me...
 "Let not your heart be troubled," His tender word I hear, and resting on His goodness, I lose my doubts and fears;
 Though by the path He leadeth, but one step I may see; His eye is on the sparrow, and I know He watches me...
 Whenever I am tempted, whenever clouds arise, when songs give place to sighing, when hope within me dies,
 I draw the closer to Him, from care He sets me free; His eye is on the sparrow, and I know He watches me...
 I sing because I'm happy, I sing because I'm free; for His eye is on the sparrow, and I know He watches me.*

THE POST COMMUNION PRAYER

After Communion, the People stand as able as the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

On the day when the weight deadens on your shoulders and you stumble, may the clay dance to balance you. And when your eyes freeze behind the grey window and the ghost of loss gets into you, may a flock of colors, indigo, red, green and azure blue, come to awaken in you a meadow of delight. When the canvas frays in the currach of thought and a stain of ocean blackens beneath you, may there come across the waters a path of yellow moonlight to bring you safely home. May the nourishment of the earth be yours, may the clarity of light be yours, may the fluency of the ocean be yours, may the protection of the ancestors be yours. And so may a slow wind work these words of love around you, an invisible cloak to mind your life.

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
 PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

THE HYMN IN PROCESSION 136 (LEVAS II)

I HAVE DECIDED TO FOLLOW JESUS

INDIAN FOLK MELODY, ARR. NORMAN JOHNSON

The Trumpets sound.

THE ORGAN VOLUNTARY



We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

The Choir of St. Gregory's is on summer vacation and will return to our service of worship September 20.

We welcome choir member Lovell Rose as our soloist this morning. Lovell will be singing "Still, Still with Thee" by American composer and songwriter Oley Speaks (1874-1948). Speaks is best-known for "On the Road to Mandalay", made famous by Frank Sinatra in a recording released in 1958, and he composed many religious songs during his lifetime, with "Still, Still with Thee" being one of his most popular and beautiful. Lovell will also sing a hymn which has become a favorite of so many, "His Eye is on the Sparrow" composed in 1905 by lyricist Civilla D. Martin (1866-1948) and composer Charles H. Gabriel (1856-1932). Martin was visiting a couple living with long-term disabilities in Elmira, New York, Mr. and Mrs. Doolittle, when Mrs. Doolittle expressed her faith saying, "His eye is on the sparrow, and I know He watches me". This declaration of faith inspired Martin to write the hymn that very same day, later sending it to Gabriel to compose the music.

—Tim Brumfield



REGISTRATION IS OPEN!

SUNDAY SCHOOL &
CONFIRMATION CLASSES

A new year of faith, friendship, fun,
and discovery is about to begin!

Whether you're returning or joining us for the first time, we can't wait to welcome all children and youth for another wonderful year together.

Register Online for Fall Classes

Simply scan the QR code and complete the short form.

Fall Classes Begin Today
Sunday, August 30!







SOCIAL ACTION BEGINS WITH LISTENING AND CONVERSATION

**Sunday, August 30, Conference Room
11:45 am - 1:30 pm**

Are you curious or concerned about social issues affecting the daily lives of our congregants and our community? The Beloved Community at St. Gregory's is a place for you to tell your stories, ask your questions, and voice your concerns.

Since 1991, PEACE has been an interfaith organization that has actively identified and taken action on critical community issues.

-Your Beloved Community Ministry
For more information, visit peacepbc.org

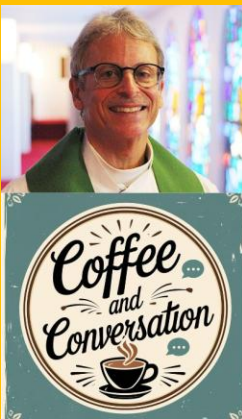


RISE AND SHINE SERVICE

SUNDAY, SEPT. 6 | 10 AM | HARRIS HALL

Calling all families of St. Gregory's!

**Join us in Harris Hall for
Rise and Shine on
Sunday, September 6 at 10 AM!**



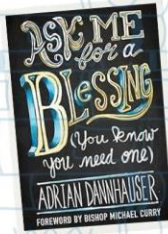
COFFEE AND CONVERSATION

Father Andrew Discusses St. Gregory's 10-Year Strategic Plan

Sunday, September 6 following the 10 AM Service

Faithfully Planning for the Future

Join Father Andrew in Harris Hall after the 10 AM service on Sunday, September 6, for a special Coffee & Conversation exploring St. Gregory's Strategic Plan for the next 10 years. Learn more about the vision, priorities, and opportunities that will guide our parish in the years ahead, and how we can bring this exciting vision to life.



The event is free to attend, with a suggested donation of \$10.



THE BIG CHURCH READ

Book Selection:

Ask Me for a Blessing (You Know You Need One)

HALF-DAY RETREAT

SATURDAY, SEPTEMBER 19

AT 10:00 AM IN HARRIS HALL

Doors open at 9:45 AM. We'll gather for coffee, tea, donuts, a discussion with the author via Zoom, and fellowship as we explore this year's book together.

A delicious light lunch, prepared by Meals with Meaning, will be graciously provided by the ECW. and childcare will be available with advance notice.

RSVP Today! To RSVP, please scan the QR code or visit: www.stgregorysepiscopal.org/thebigchurchread



Author
Reverend
Adrian Dannhauser
will join us via Zoom!

Special thanks to the ECW and The Very Reverend Dr. Mary Ellen Cassini for hosting the retreat.

A BIBLICAL CONVERSATION WITH FR. ANDREW

Inclusion of All God's Children

Sunday, September 13 & Sunday, September 20

11:45 AM | Second Floor Conference Room

For the past 50 years, the Episcopal Church, led by the Holy Spirit, has given witness to the full inclusion of all God's children into life with God in Jesus Christ. On Sunday, September 13, and Sunday, September 20, following the 10 AM service, Fr. Andrew invites you to join him for a deep dive into Holy Scripture to explore the biblical conversation regarding inclusion as we seek to build God's beloved community at St. Gregory's.

We will meet at 11:45 AM in the second-floor conference. Bring your open hearts and your Bibles.

All are welcome!

CHORAL EVENSONG

AT ST. GREGORY'S EPISCOPAL CHURCH

SUNDAY, SEPTEMBER 27

6 PM | SANCTUARY

Choral Evensong is one of the most beautiful and time-honored services in the Episcopal Church, rich in history and tradition. Over the centuries, some of the most profound and inspiring music has been composed specifically for Evensong. Led by the Choir of St. Gregory's under the direction of Tim Brumfield, Director of Music, Organist, and Choirmaster, you won't want to miss the first Choral Evensong of the season!



SAVE THE DATE

Holly-Versary
2026

CELEBRATING 73 YEARS OF COMMUNITY AND LEGACY
AT ST. GREGORY'S EPISCOPAL CHURCH

SATURDAY
DECEMBER
2026

5

ST. GREGORY'S EPISCOPAL CHURCH
100 NE MIZNER BOULEVARD
BOCA RATON, FLORIDA

DINNER • FELLOWSHIP • SILENT AND LIVE AUCTIONS

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
ASSISTANT RECTOR *THE VERY REVEREND DR. MARY ELLEN CASSINI*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
CO-ORDINATOR FOR LITURGY AND THE ARTS,
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
LAY MINISTRY ASSOCIATE FOR WORSHIP,
FORMATION AND TRANSLATION *CHRISTEL BRUNO*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
MEALS WITH MEANING OPERATIONS MANAGER *ROSE VALLEE*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

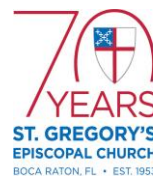
Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503
BOCA RATON, FLORIDA 33429-1503
www.stgregorysepiscopal.org; email: office@st-gregorys.com
phone: 561-395-8285



Diverse
Traditional
Dynamic

