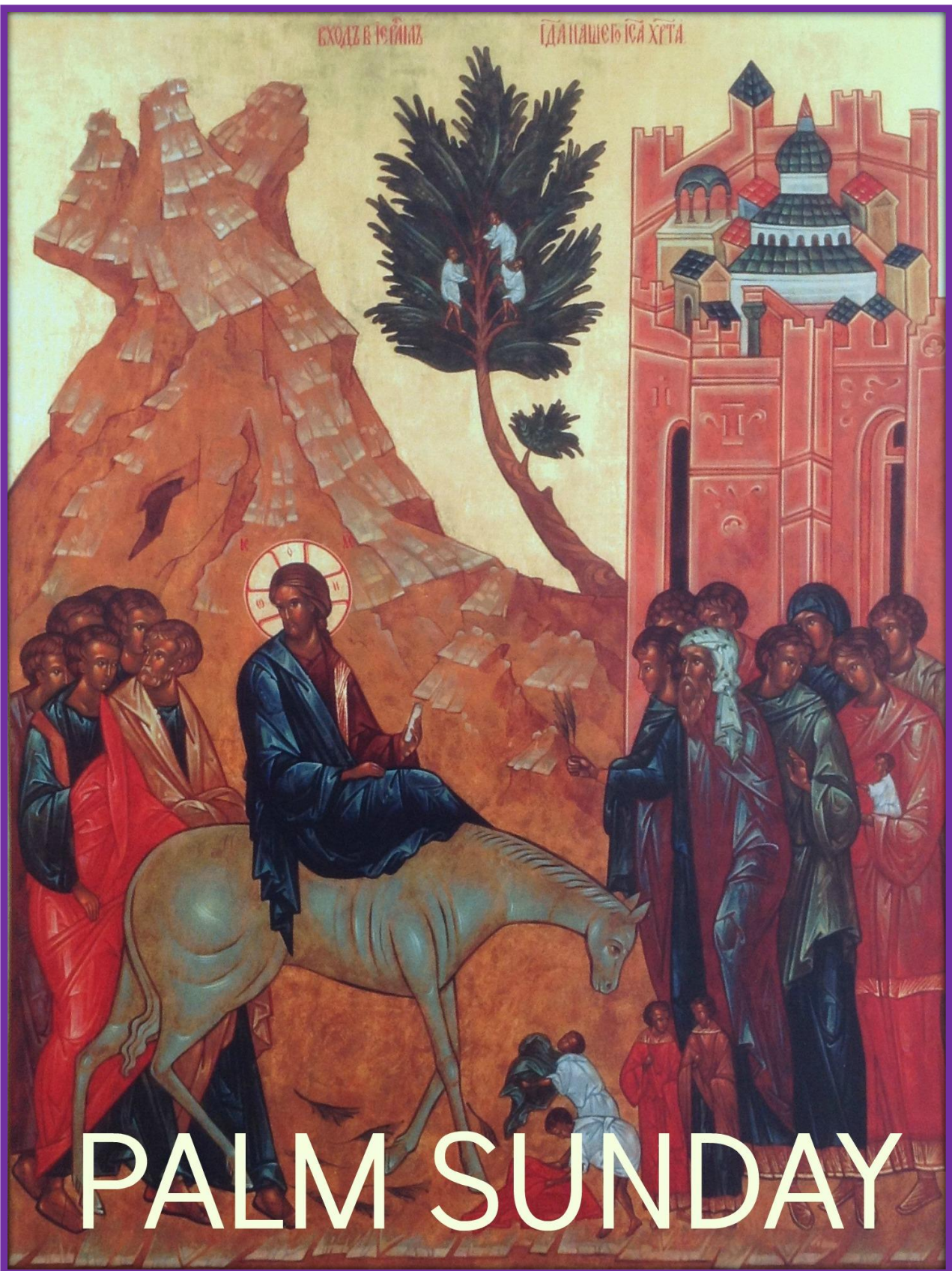




ST. GREGORY'S EPISCOPAL CHURCH
MARCH 29, 2026



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
SUNDAY OF THE PASSION
PALM SUNDAY
MARCH 29, 2026

10:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT & PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.
Please silence all cell phones.*

THE LITURGY OF THE PALMS

*The Congregation gathers for the Procession at 10:00 AM outside at the West Portal. The branches of palms are distributed to the people.
(For those choosing to remain inside the sanctuary, an organ meditation will be played at this time.)*

The Celebrant says

Blessed is the King who comes in the name of the Lord.

PEOPLE ***Peace in heaven and glory in the highest.***

CELEBRANT Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those might acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **AMEN.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[21:1-11]

PEOPLE



Glo - ry to You, Lord Christ.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

GOSPELER The Gospel of the Lord.

PEOPLE



CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE ***It is right to give him thanks and praise.***

CELEBRANT It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **AMEN.**

CELEBRANT Blessed is he who comes in the name of the Lord.

PEOPLE ***Hosanna in the highest.***

DEACON Let us go forth in peace.

PEOPLE ***In the name of Christ, AMEN.***

The Choir leads the procession, with everyone singing

THE PROCESSIONAL HYMN

RIDE ON! RIDE ON IN MAJESTY

WINCHESTER NEW

Musical notation for the Proclamation Hymn 'Ride On! Ride On in Majesty'. It consists of two staves in B-flat major (two flats) and 4/4 time. The melody is a simple, steady line of eighth and quarter notes. The lyrics are written below the staves.

1. Ride on! Ride on in ma - jes - ty! Hark! all the tribes ho - san - a cry; thy
2. Ride on! Ride on in ma - jes - ty! In low - ly pomp ride on to die; O
3. Ride on! Ride on in ma - jes - ty! The an - gel ar - mies of the sky look
4. Ride on! Ride on in ma - jes - ty! Thy last and fierc - est strife is nigh: the
5. Ride on! Ride on in ma - jes - ty! In low - ly pomp ride on to die: bow

hum - ble beast pur - sues his road with palms and scat - tered gar - ments strowed.
Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
down with sad and won - dering eyes to see the ap - proach - ing sac - ri - fice.
Fa - ther on his sap - phire throne ex - pects this own a - noint - ed Son.
thy meek head to mor - tal pain, then take, O God, thy power, and reign.

The Procession pauses at the entrance to the Church.

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE ***His mercy endures for ever.***

CELEBRANT Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **AMEN.**

THE WORD OF GOD

The organ sounds in fanfare.

The Procession proceeds into the sanctuary while all sing

THE ENTRANCE HYMN

ALL GLORY, LAUD AND HONOR

VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for
THE PSALM *Sung by the choir.*

[31:9-16]

9 Have mercy on me, O LORD, for I
am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing;
my strength fails me because of
affliction,
and my bones are consumed.
11 I have become a reproach to all my
enemies and even to my
neighbors, a dismay to those of
my acquaintance;
when they see me in the street
they avoid me.
12 I am forgotten like a dead man, out
of mind;
I am as useless as a broken pot.

13 For I have heard the whispering of
the crowd; fear is all around;
they put their heads together
against me; they plot to take my
life.
14 But as for me, I have trusted in
you, O LORD.
I have said, "You are my God.
15 My times are in your hand;
rescue me from the hand of my
enemies, and from those who
persecute me.
16 Make your face to shine upon your
servant,
and in your loving-kindness save
me."

A READING FROM THE EPISTLE OF PAUL TO THE PHILIPPIANS

[2:5-11]

Elizabeth Rockafellow, Lector.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

Please refer to the Passion Gospel Booklet. The congregation remains seated for the gospel until instructed to stand.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW



The People are seated for
THE SERMON *THE REVEREND ANDREW J. SHERMAN*

All stand for
THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

THE HOLY COMMUNION



An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

THE OFFERTORY ANTHEM

SOLUS AD VICTIMAM

ABELARD/ KENNETH LEIGHTON

*Alone to sacrifice Thou goest, Lord, giving Thyself to Death whom Thou hast slain. For us Thy wretched folk is any word?
Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds, why must Thou suffer torture for our sin?
Let our hearts suffer in Thy Passion, Lord, that very suffering may Thy mercy win. This is the night of tears, the three Days' space,
sorrow abiding of the Eventide, until the daybreak with the risen Christ, and hearts that sorrowed shall be satisfied.
So may our hearts share in Thine anguish, Lord, that they may sharers of thy glory be;
Heavy with weeping may the three days pass, to win the laughter of Thine Easter Day.*

All stand as the Gifts are presented and sing together

THE PRESENTATION HYMN 435

AT THE NAME OF JESUS

KING'S WESTON

Verses 1-3

The people remain standing for

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The Celebrant faces them and says

	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give him thanks and praise.</i>

The Celebrant proceeds,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT *Sung by All.*

WILLAN

Ho - ly, ho - ly, ho - - - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

- in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able. The Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

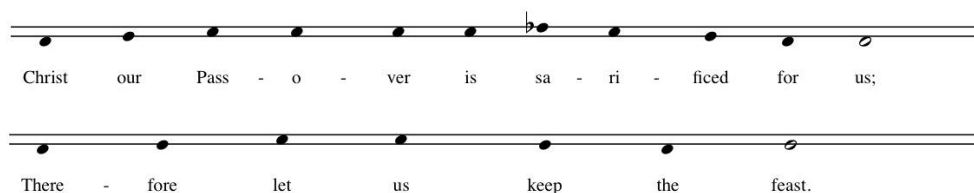
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD



THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing. Please cross your arms over your chest to indicate your preference for a blessing.

THE COMMUNION PROPER *Sung by the Schola.*

GREGORIAN CHANT; MODE VIII

Pater, si non potest hic calix transire, nisi bibam illum: fiat at voluntas tua.
My Father, if this cup cannot pass away except by my drinking it, let your will be done.

THE COMMUNION ANTHEM

DAUGHTERS OF ZION

MALCOLM BOYLE

*Daughters of Zion, weep for yourselves, and your children. For surely the days are coming, when they shall exclaim to the mountains,
"Fall down on us", and to the hills, "Hide us."*

The People shall stand for

THE POST COMMUNION PRAYER

CELEBRANT Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**

THE PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross, who lives and reigns for ever and ever. **AMEN.**

THE DISMISSAL

DEACON Let us go forth in the name of Christ.
PEOPLE ***Thanks be to God.***

THE PROCESSIONAL HYMN 458

MY SONG IS LOVE UNKNOWN VERSES 1-3, 6

LOVE UNKNOWN

ALL DEPART IN SILENCE.

The image on the front cover is an icon written by a student from the Prosopon School of Iconography, Moscow, Russia.

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. During this season of Lent, the *Festival Trumpets* of the organ are silent, and we do not sing the *Alleluias* again until *The Great Vigil of Easter*. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!



*We thank those youth participating in our dramatic presentation of the Gospel this morning
and we thank Anita Sherman for her leadership.*

HOLY WEEK AND EASTER SUNDAY AT ST. GREGORY'S EPISCOPAL CHURCH

HOLY WEEK

Palm Sunday - March 29

8:00 am - Holy Eucharist
Sanctuary

9:45 am - Palm Sunday Procession
Everyone meets at the front of the church
for the Palm Sunday Procession. *Special*
programs for children and youth during Sunday
School after the procession.

10:00 am - Choral Eucharist
In the Sanctuary and Livestreamed

6:00 pm - Evening Eucharist
In the Chapel

Wednesday - April 1

6:00 pm - Tenebrae
In the Sanctuary and Livestreamed

Maundy Thursday Services - April 2

Noon - Maundy Thursday Service
with Foot Washing
In the Sanctuary

6:00 pm - Maundy Thursday Service with
Foot Washing and Stripping of the Altar
In the Sanctuary and Livestreamed

8:00 pm - Prayer Vigil Begins
Sign-up sheet in the Narthex.

Good Friday - April 3

Noon to 3:00 pm - Good Friday Liturgy and
Stations of the Cross

6:00 PM - Good Friday Liturgy
In the Sanctuary, The Noon service will be livestreamed

EASTER SERVICES

Holy Saturday - April 4

9:00 am - Holy Saturday Liturgy
In the Columbarium

6:00 pm - The Great Vigil of Easter
In the Sanctuary and Livestreamed

Easter Sunday - April 5

6:30 am - Sunrise Eucharist with Baptisms at the
Beach

South Beach Park at Palmetto Park Rd. & A1A

7:30 am - Holy Eucharist with Hymns
In the Sanctuary

9:00 am - Festal Choral Eucharist with Music for
Choir, Strings, and Organ
In the Sanctuary

11:15 am - Festal Choral Eucharist with Music for
Choir, Strings, and Organ (With Incense)
In the Sanctuary and Livestreamed

6:00 pm - Holy Eucharist
In the Sanctuary

NO CLASSES WILL BE HELD EASTER SUNDAY

Sunday School, Confirmation, Upper Room
Time and other classes will not be held on
Easter Sunday. We invite you to join us for
Easter worship.



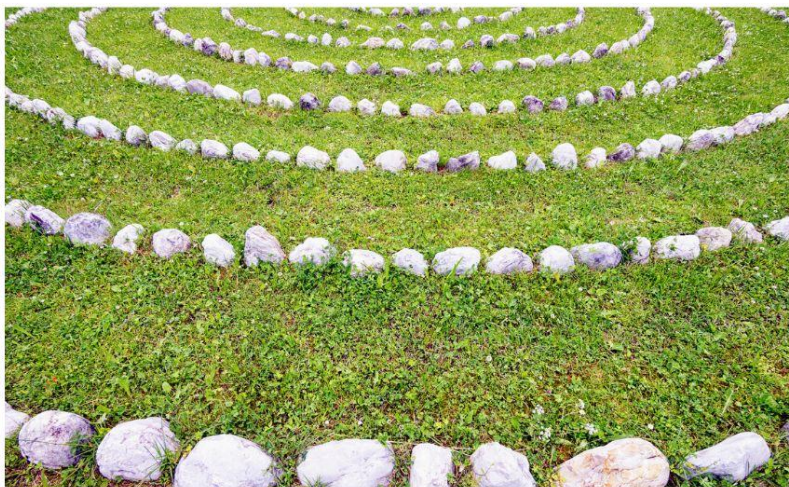
ST. GREGORY'S
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Boca Raton, Florida

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BELOVED COMMUNITY: SACRED GROUND

New Sacred Ground Circles are Forming



Learn more about the Sacred Ground Program

Join us as we form new Sacred Ground Circles for 2026 using the curriculum developed by the Episcopal Church. Come and learn about America's history with Black, Native American, Hispanic, Asian, and British and European peoples. Explore your own heritage and learn from the experiences of others. We will focus on our Christian beliefs as they relate to our heritage and impact on today's world.



To Learn More or Register for Sacred Ground

To register for one of the groups or for further questions, please contact Cyndi Bloom at cyndibloom65@me.com or by phone or text: 617-461-3122. Please RSVP to Cyndi by April 5, 2026, to join a circle group. We would love to hear your stories!

Join us!
New Circles are
Beginning in April

We will begin in April
with new circles as
follows:

Join us In Person
and on Zoom

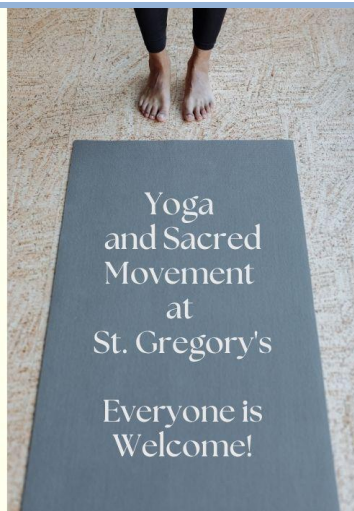
Tuesday Afternoons
beginning April 14
2-4 pm
Conference Room or Zoom

or

Thursday Evenings
beginning April 16
6-8 PM
Conference Room or Zoom

**YOGA
AND
SACRED
MOVEMENT
WITH
DAPHNE
LOMBARDO**

**Sponsored by
The Center for
Spiritual Formation
at St. Gregory's**



**Thursday, April 16
at 4 pm**

**St. Gregory's
Episcopal Church
100 NE Mizner Blvd.
Boca Raton, Florida**

**For more information,
please email
the church office at
office@st-gregorys.com
or call us at (561) 395-8285.**

EASTERTIDE CHORAL EVENSONG

AT ST. GREGORY'S EPISCOPAL CHURCH

**SUNDAY, APRIL 26
6 PM | SANCTUARY**

Choral Evensong is one of the most beautiful and time-honored services in the Episcopal Church, rich in history and tradition. Over the centuries, some of the most profound and inspiring music has been composed specifically for Evensong. Led by the Choir of St. Gregory's under the direction of Tim Brumfield, Director of Music, Organist, and Choirmaster, you won't want to miss this very special Eastertide Choral Evensong.



SAVE THE DATE!

JUNETEENTH CELEBRATION

Friday, June 20 | 5-8 PM | Sanctuary/Harris Hall



Join us in the Sanctuary at 5 PM on Friday, June 20th, for a special Juneteenth service featuring music by the renowned Resurrection Steel Pan Orchestra. Following the service, we'll gather in Harris Hall for good food, fellowship, and more music!

This is a family evening, so bring everyone to enjoy this festive time together. Meals With Meaning will provide delicious food, and we invite you to bring a dish to share—perhaps something from your own heritage. Come and celebrate freedom, community, and culture with us at St. Gregory's!

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
CO-ORDINATOR FOR LITURGY AND THE ARTS,
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
MEALS WITH MEANING OPERATIONS MANAGER *ROSE VALLEE*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

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Diverse
Traditional
Dynamic

