



St. Gregory's Episcopal Church  
**THE HOLY EUCHARIST - RITE II**  
**THE SEVENTH SUNDAY OF EASTER**

JUNE 1, 2025

10:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*  
THE REVEREND DR. ROBYN M. NEVILLE, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.*

*The service of worship begins with the music of the organ.*

*Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*

**Please silence all cell phones.**

**THE ORGAN VOLUNTARY**

*All stand as the bells peal. All sing together*

**THE PROCESSIONAL HYMN 450 ALL HAIL THE POWER OF JESUS' NAME**

CORONATION

*The People remain standing for*

**THE OPENING ACCLAMATION AND COLLECT FOR PURITY**

CELEBRANT Alleluia. Christ is risen.

PEOPLE ***The Lord is risen indeed. Alleluia.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

**THE GLORIA**

*MATHIAS*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

## THE WORD OF GOD

### THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**O** God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **AMEN.**

*The People are seated for*

**A READING FROM THE ACTS OF THE APOSTLES**

*Lori Snow, Lector.*

*[16:16-34]*

**W**ith Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners

were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

READER The Word of the Lord.  
PEOPLE **Thanks be to God.**

THE PSALM *Sung by All.*

[97]

*Verses are sung to chant below, changing notes on the words in BOLD*



1 The LORD is King;  
let the earth **rejoice**;  
let the multitude of the isles be **glad**.

2 Clouds and darkness are round **about him**,  
righteousness and justice are the foundations  
of his **throne**.

3 A fire goes **before him**  
and burns up his enemies on every **side**.

4 His lightnings light up the **world**;  
the earth sees it and is **afraid**.

5 The mountains melt like wax at the presence of  
the **LORD**,  
at the presence of the Lord of the whole  
**earth**.

6 The heavens declare his **righteousness**,  
and all the peoples see his **glory**.

7 Confounded be all who worship carved images  
and delight in false **gods**!  
Bow down before him, all you **gods**.

8 Zion hears and is glad, and the cities of Judah  
**rejoice**,  
because of your judgments, O **LORD**.

9 For you are the LORD,  
most high over all the **earth**;  
you are exalted far above all **gods**.

10 The LORD loves those who hate **evil**;  
he preserves the lives of his saints  
and delivers them from the hand of the  
**wicked**.

11 Light has sprung up for the **righteous**,  
and joyful gladness for those who are  
**truehearted**.

12 Rejoice in the LORD, you **righteous**,  
and give thanks to his holy **Name**.

A READING FROM THE REVELATION TO JOHN

Peter Hawkins, Lector.

[22:12-14, 16-17, 20-21]

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

READER The Word of the Lord.  
PEOPLE **Thanks be to God.**

*The People stand for*

THE SEQUENCE HYMN 603

WHEN CHRIST WAS LIFTED FROM THE EARTH

ST. BOTOLPH

THE GREAT ALLELUIA

TIM BRUMFIELD

*Sung by the Choir and repeated by all.*



THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[17:20-26]

PEOPLE



Glo-ry to You, Lord Christ.

**J**esus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

GOSPELLER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias*

*The People are seated.*

THE SERMON THE REVEREND DR. ROBYN M. NEVILLE

*The People stand for*

THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

## THE PRAYERS OF THE PEOPLE *Sam Cucci, Cantor.*

*The Cantor and People pray responsively. The people stand or kneel as able.*

*CANTOR* Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all the world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we praise you for the gifts of Christ's resurrection. On this day and through our lives give us hope, to trust in your promise of abundant, eternal life, for Christ is risen:

*PEOPLE*

During this Eastertide, which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, as we especially remember Sean, our Presiding Bishop, Peter, our Bishop, and Todd and Greg, our Assistant Bishops, and for all bishops, priests, and deacons, that Christ's body may be one, for Christ is risen:

***Christ is risen indeed.***

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

***Christ is risen indeed.***

For all who have need of the gift of new life; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

***Christ is risen indeed.***

For Donald, our President, and the leaders of all the nations that they may work for justice, freedom, and peace for all peoples, for Christ is risen:

***Christ is risen indeed.***

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

***Christ is risen indeed.***

May we be one in faith with all who died in Christ, for our life is hid with Christ in God; for Christ is risen:

***Christ is risen indeed.***

*The Celebrant adds the concluding collect.*

**E**ternal God, your Son Jesus Christ is the way, the truth and the life for all creation; grant us grace to walk in his way, to rejoice in his truth, and to share in his risen life; who lives and reigns with you and the Holy Spirit, one God now and for ever. **AMEN.**

## THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

*The Celebrant says,*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.  
All are welcomed formally as announcements are made.*

## THE HOLY COMMUNION



*An offering will be collected at this time.*

*To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.*

## THE OFFERTORY ANTHEM

**THOU, O GOD, ART PRAISED IN SION**

*PSALMS 23, 67; ISALAH 23/MUSIC: MALCOLM BOYLE*

*Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is the man whom Thou choosest and receivest unto Thee. He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house, e'en of Thy holy temple. Thou wilt keep him in perfect peace whose mind is stayed on Thee. Thou wilt keep him in perfect peace because he trusteth in Thee. Trust ye in the Lord for ever, for in the Lord, the Lord Jehovah is everlasting strength. Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee...Let the people praise Thee, O God, yea, let all the people praise thee.*

*Then shall the earth bring forth her increase: and God shall give us His blessing.*

*All stand for*

## THE PRESENTATION HYMN 315

**THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY**

*SONG I*

## THE GREAT THANKSGIVING

*The Celebrant faces them and says*

PEOPLE The Lord be with you.

CELEBRANT **And also with you.**

PEOPLE Lift up your hearts.

CELEBRANT **We lift them to the Lord.**

PEOPLE Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

*EUCARISTIC PRAYER C*

*The Celebrant proceeds.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

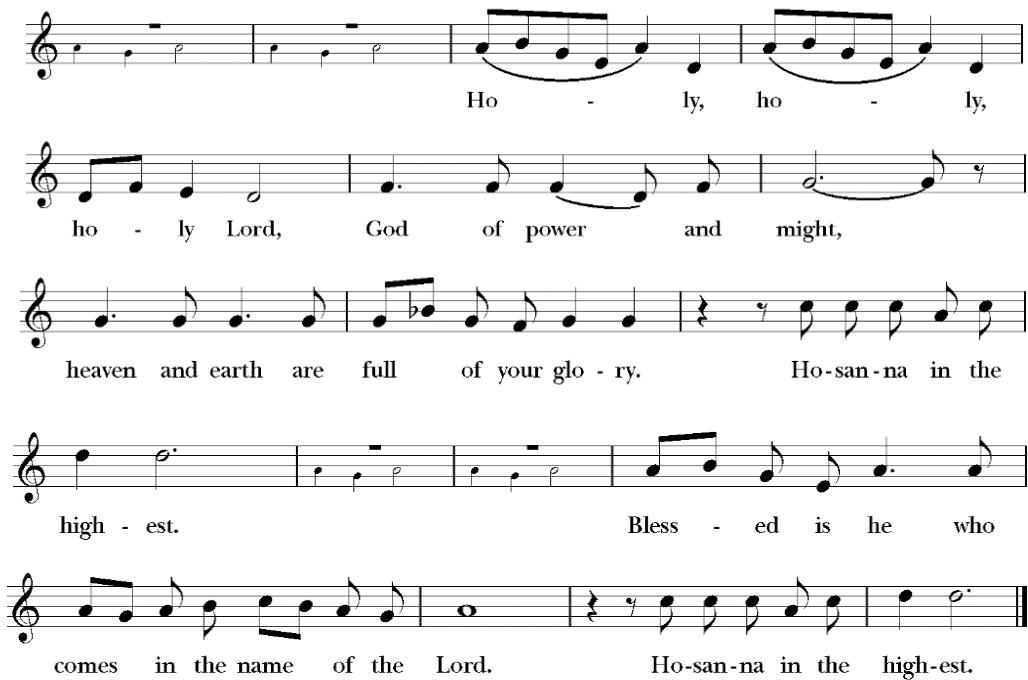
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## THE SANCTUS AND BENEDICTUS QUI VENIT

*MATHIAS*



Ho - ly, ho - ly, ho - ly  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel as able. The Celebrant continues*

**A**nd so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We remember his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation **AMEN**.

And now, as our Savior Christ has taught us, we are bold to pray,

### THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN**.

### THE BREAKING OF THE BREAD

*Cantor*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

### THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.*

*Please cross your arms over your chest to indicate your preference for a blessing.*

### THE PASCHA NOSTRUM Sung by the choir.

CHANT: P. M. SMITH

*ALLELULIA...Christ our Passover is sacrificed for us, therefore let us keep the feast, not with the old leaven,  
the leaven of malice and evil, but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but  
the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord.*

*Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man came also the  
resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. ALLELULIA...*

### THE COMMUNION MEDITATION

### A GAELIC BLESSING

JOHN RUTTER

*Deep peace of the running wave to you, deep peace, of the flowing air to you, deep peace of the quiet earth to you,  
deep peace of the shining stars to you, deep peace of the gentle night to you, moon and stars pour their healing light on you,  
deep peace of Christ, the light of the world to you, deep peace of Christ to you.*

*All stand as able for*

## THE POST COMMUNION PRAYER

*After Communion the Celebrant says* Let us pray.

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

## THE EASTER BLESSING

**T**he God of peace, who brought again from the dead our Lord Jesus Christ, the Good Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## THE CLOSING HYMN 347

*GO FORTH FOR GOD*

LITTON

*The Procession retires as the trumpets sound.*

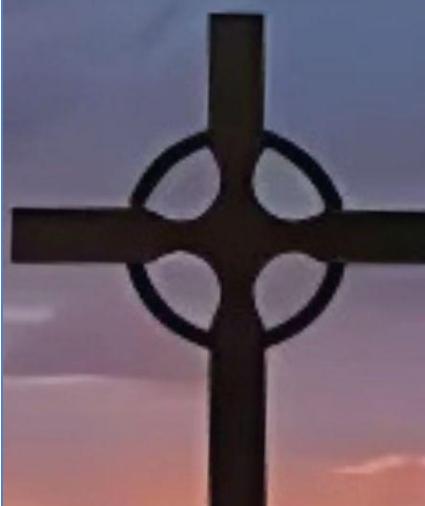
## THE ORGAN VOLUNTARY

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*We welcome you to this service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at [www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org) or follow us on Facebook, Instagram, and YouTube. God is doing extraordinary things among us. We invite you to be part of it!

*Today's music* features the anthem "Thou O God art Praised in Zion" composed by English composer Malcolm Boyle (1902-1976). Born in Windsor, Boyle served as a chorister at Eton College and at age 17 was appointed Organist and Choirmaster of Holy Trinity Garrison Church, Windsor. He later served as Assistant Organist at St. George's Chapel, Windsor Castle, under Sir Henry Walford Davies. After earning degrees from the Royal Academy of Music in London, he went on to become the Cathedral Organist at Chester Cathedral. This morning's anthem is one of his most prolific within the Anglican Communion and for many years remained unpublished until a former chorister of Chester Cathedral, Dr. George Guest, wrote it down from memory.

Boyle's powerful and beautiful setting of texts from Psalms 65 and 67 and Isaiah 23 is being sung this morning in observance of Ascensiontide.



# THE CENTER FOR SPIRITUAL FORMATION AT ST. GREGORY'S EPISCOPAL CHURCH

Senior Associate Rector  
The Rev. Dr. Robyn M. Neville, Ph.D.

## “ALWAYS WE BEGIN AGAIN” *BENEDICTINE SPIRITUALITY AND THE “RULE” OF ST. BENEDICT*

THURSDAY EVENINGS AT 6:30 PM ON ZOOM  
10 WEEKLY CLASSES - THURSDAY, MAY 15 - JULY 2025

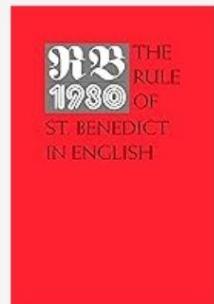
### UNDERSTANDING THE BENEDICTINE SPIRITUAL TRADITION

**Have you ever wondered how to gain more balance, more stability, and more integrity in life while also growing spiritually?**

The Benedictine spiritual tradition has offered a way to find new life and spiritual transformation in community for the past 1500 years.

In this course, we will read two books: Esther de Waal's *Seeking God: The Way of St. Benedict*, as well as *RB 1980: The Rule of St. Benedict in English*, by Timothy Fry. Note: Please buy the slim booklet form of this publication, which is typically sold for \$3.95 via most online booksellers.

There is another book that has the same title by the same author that is the annotated edition of Benedict's Rule, but it is 627 pages long, it usually sells for around \$35, and it isn't recommended for purchase unless you have a strong desire to become a Benedictine oblate.



***The Rule of St Benedict in English* by Timothy Fry is available on Amazon.com at <http://tiny.cc/uzjh001>**



### THE REV. DR. ROBYN M. NEVILLE, PH.D.

The Rev. Dr. Robyn M. Neville, Ph.D., Senior Associate Rector of St. Gregory's Episcopal Church, is the director of *The Center for Spiritual Formation at St. Gregory's*.

A noted theologian, educator, and historian, Rev. Robyn holds a Ph.D. in Historical Studies in Theology and Religion from Emory University. Her scholarship focuses on early medieval Christianity, with expertise in monastic spirituality, gender in the medieval church, and Celtic Christianity. She has guided numerous formation programs. Rev. Robyn can be reached at

[rnevilles@st-gregorys.com](mailto:rnevilles@st-gregorys.com)



**Zoom Meeting ID: 858 3523 8077**

**Passcode: 593104**

**Meeting Link: Scan the QR code or use the link below.**  
<https://tinyurl.com/29fzztp8>



# Summer Series

STAY CONNECTED THIS SUMMER

Stay connected this Summer with St. Gregory's exciting lineup of events.  
All events are offered at no cost. We can't wait to see you there!



St. Gregory's  
Episcopal Church,  
Harris Hall

## JUNETEENTH CELEBRATION: CELEBRATING FREEDOM! SATURDAY, JUNE 21 | 5:00 PM - 8:00 PM

Join us for a joyful Juneteenth Celebration on Saturday, June 21 at 5 PM in Harris Hall. The evening will include festive music from the Resurrection Steel Pan Orchestra so you can dance the night away! Please bring a dish to share and come celebrate freedom, community, and culture! **For more information and to RSVP, please scan the QR code to the right.**

Scan for more  
info and to RSVP



St. Gregory's  
Episcopal Church,  
Harris Hall

## ICE CREAM SOCIAL AT ST. GREGORY'S SUNDAY, JULY 13 AFTER MORNING SERVICES

Join us for a sweet treat! St. Gregory's invites you to an Ice Cream Social in Harris Hall on Sunday, July 13 during coffee hour. Here's the scoop - this fun event will be the perfect opportunity to cool down, connect, and enjoy fellowship with your St. Gregory's friends while indulging in delicious ice cream and your favorite toppings. Don't miss the chance to beat the heat and celebrate the joys of summer together!



St. Gregory's  
Episcopal Church,  
in the Sanctuary

## PIANO AND POETRY THURSDAY, AUGUST 7 | 6:00 PM - 8:00 PM

Piano and Poetry is back by popular demand! Join us in the Sanctuary on Thursday, August 7, for an evening of poetry readings and the piano music of Tim Brumfield. This relaxed gathering offers a blend of spoken word and music. Don't miss this celebration of art and expression. We look forward to sharing this memorable evening with you!

## CLERGY AND STAFF

**RECTOR** *THE REVEREND ANDREW J. SHERMAN*  
**SENIOR ASSOCIATE RECTOR** *THE REVEREND DR. ROBYN M. NEVILLE*  
**PASTORAL COUNSELOR AND CLERGY ASSOCIATE** *THE REVEREND ELIZABETH PANKEY-WARREN*  
**CLERGY ASSOCIATE** *THE REVEREND JEAN BRUNO*  
**CLERGY ASSOCIATE** *THE REVEREND DAVID POTTER*  
**CLERGY ASSOCIATE** *THE REVEREND DR. EMILIO ROSOLEN*  
**CLERGY ASSOCIATE EMERITUS** *THE REVEREND DR. R. CRAIG BURLINGTON*  
**DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER** *TIMOTHY J. BRUMFIELD*  
**DIRECTOR OF OUTREACH AND PASTORAL SUPPORT** *GENA VALLEE*  
**YOUTH MINISTRIES PROGRAM COORDINATOR** *ANITA SHERMAN*  
**SENIOR VERGER** *JEFF MILLER*  
**PARISH ADMINISTRATOR** *KRISTEN CHANEY*  
**COMMUNICATIONS/MEDIA COORDINATOR** *DAWN RAHICKI*  
**AUDIO/VISUAL COORDINATOR** *LOUIS BIRRO*  
**FINANCIAL MANAGER** *LEANDA ROBINSON*  
**OFFICE MANAGER** *KAY HOLT*  
**FACILITIES MANAGER/SEXTON** *STEVE DEMOREUILLE*

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### SUNDAY SERVICE SCHEDULE

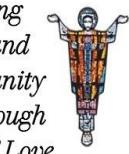
8:00 AM Holy Eucharist  
10:00 AM Choral Eucharist  
9:45 AM Church School  
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

### WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)  
Holy Eucharist every Tuesday and Thursday at 12 noon

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*Transforming  
Hearts and  
Community  
through  
Jesus' Love*



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