

The Father, Son, and Holy Spirit

St. Gregory's Episcopal Church

The Holy Eucharist—Rite II

The Tenth Sunday after Pentecost

August 2, 2026

10:00 AM

The Reverend Andrew J. Sherman

Celebrant & Preacher

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

Please refrain from bringing food or drink into the sanctuary.

The Organ Prelude

All stand, as able, as the bells peal, and sing together

The Hymn in Procession 432 *(1982)*

O Praise ye the Lord! Praise him in the height *Laudate Dominum*

The People remain standing for

The Opening Acclamation and Collect for Purity

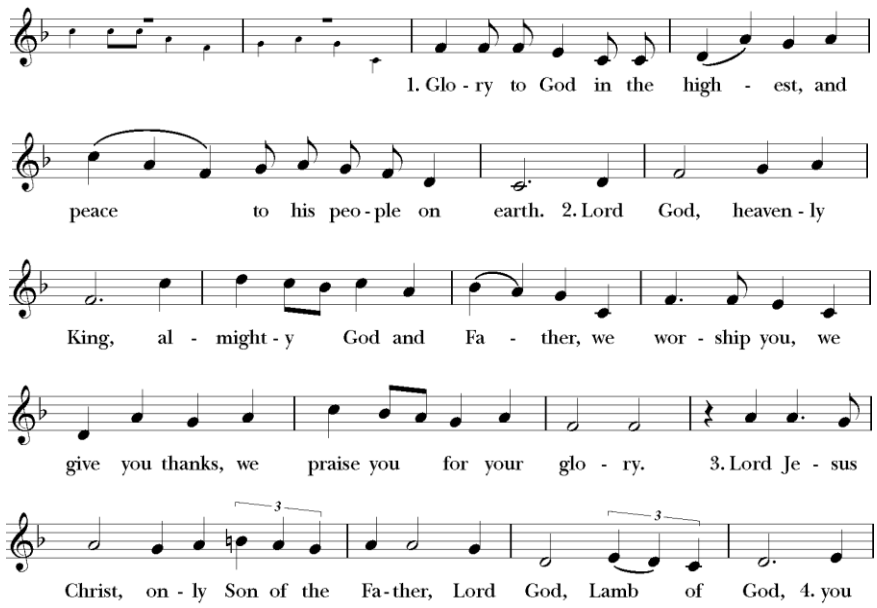
Celebrant Blessed be God: Father, Son, and Holy Spirit.

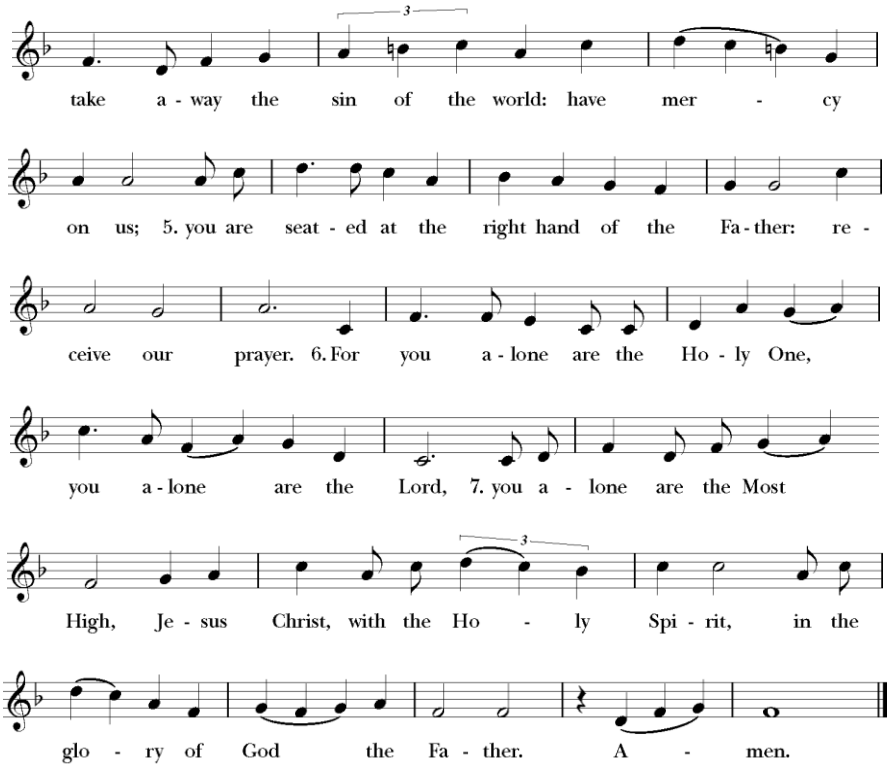
People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria *Sung by all, standing.* *Powell*





The Salutation and Collect of the Day

CELEBRANT The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***AMEN.***

The Word Of God

The People are seated for

A Reading from the Book of Genesis *[32:22-31]*

Matthew Deitz, Lector.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Sung by the Cantor, Lovell Rose.* *[17:1-7, 16]*

1 Hear my plea of innocence, O LORD;
give heed to my cry;
listen to my prayer, which does not come from lying lips.
2 Let my vindication come forth from your presence;
let your eyes be fixed on justice.
3 Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.
4 I give no offense with my mouth as others do;
I have heeded the words of your lips.
5 My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.
7 Show me your marvelous loving-kindness,
O Savior of those who take refuge at your right hand from those who rise up against them.
16 But at my vindication I shall see your face;
when I awake, I shall be satisfied, beholding your likeness.

A READING FROM THE LETTER OF PAUL TO THE ROMANS *[9:1-5]*

Tony Hernandez, Lector.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

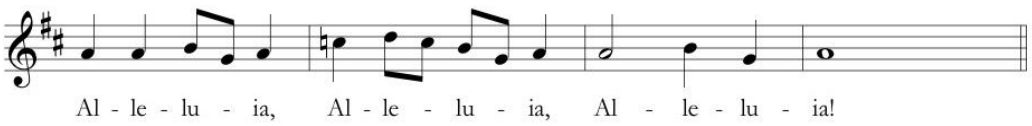
The People stand as able for

THE GRADUAL HYMN 51 *(1982)*

WE THE LORD'S PEOPLE, HEART AND VOICE UNITING *DECATUR PLACE*

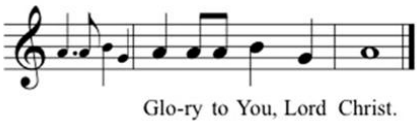
THE GREAT ALLELUIA *TIM BRUMFIELD*

Played once by the organ, then sung by all.



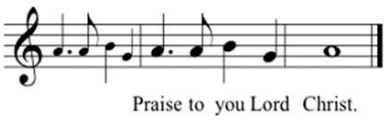
THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW *[14:13-21]*

PEOPLE



Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets, full. And those who ate were about five thousand men, besides women and children.

GOSPELLER The Gospel of the Lord.
PEOPLE



All repeat the Alleluias.

The People are seated.

THE SERMON *THE REVEREND ANDREW J. SHERMAN*

Silence is kept. The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE *Led by Jeff Miller.* *FORM IV*

The Leader and People pray responsively. The people respond with ***Hear our prayer.***

Let us pray for the church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy
Hear our prayer.

Give us all the reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds the concluding collect.

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. ***AMEN.***

The Confession and Absolution of Sins

From Enriching our Worship

Deacon or Celebrant

Let us confess our sins to God.

Silence is kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. AMEN.

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***AMEN.***

The Peace

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.

The Holy Communion

An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

The Offertory Solo

Love Bade me Welcome — *George Herbert (1593-1632)/ Ralph Vaughan Williams (1872-1958)*

Lovell Rose, soloist.

Love bade me welcome; yet my soul drew back,
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.

'A guest,' I answer'd, 'worthy to be here:'
Love said, 'You shall be he.'
'I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee.'
Love took my hand and smiling did reply,
'Who made the eyes but I?'

'Truth, Lord; but I have marr'd them: let my shame
Go where it doth deserve.'
'And know you not,' says Love, 'Who bore the blame?'
'My dear, then I will serve.'
'You must sit down,' says Love, 'and taste my meat.'
So I did sit and eat.

As the Gifts are presented, all stand and sing together

The Presentation Hymn 304 *(1982)*

I come with joy to meet my Savior — *Land of Rest*

The Great Thanksgiving

Eucharistic Prayer 2, from Enriching our Worship

The people remain standing. The Celebrant says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

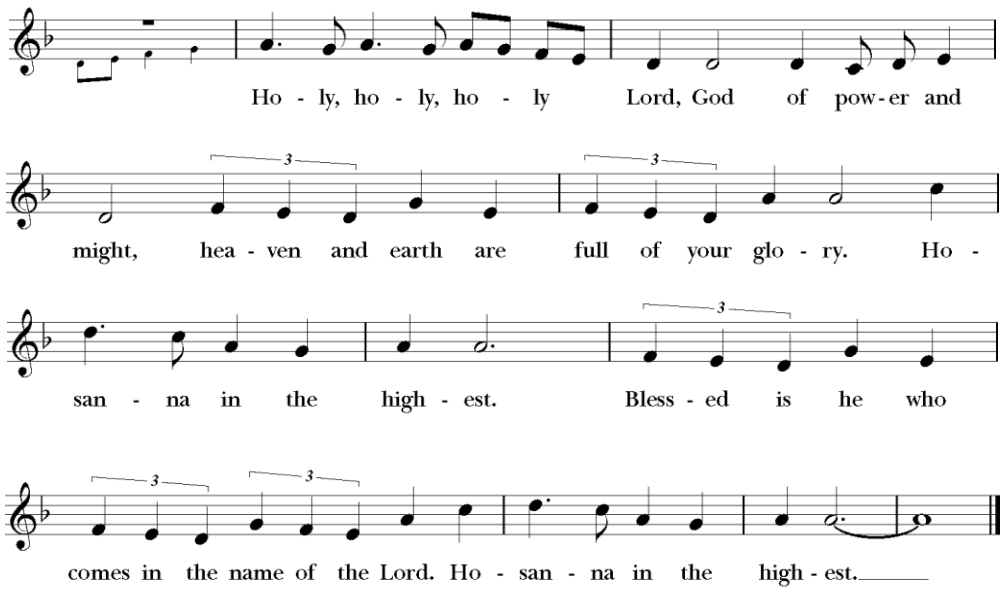
Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS QUI VENIT

POWELL



The People stand, sit, or kneel as able. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you." This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

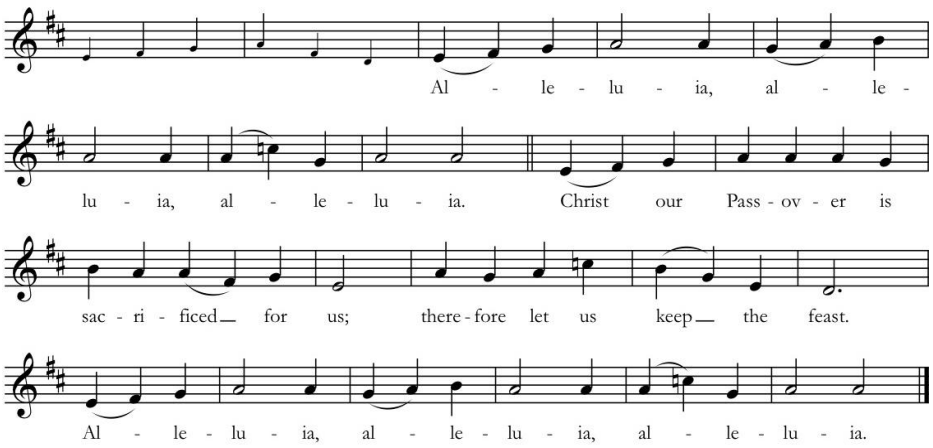
And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread *Sung by all.*

Setting by Gerald Near



The Invitation to Communion

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing. Please cross your arms over your chest to indicate your preference for a blessing.

The Communion Solo

The Call — *George Herbert/Ralph Vaughan Williams*

Lovell Rose, soloist.

Come, my Way, my Truth, by Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.
Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.
Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

The Post Communion Prayer

After Communion, the People stand as able as the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

The Blessing

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives. ***AMEN.***

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord. ***AMEN.***

May the Spirit,
Who set the church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
AMEN.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. ***AMEN.***

The Dismissal

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

The Hymn in Procession 194 *(LEVAS II)*

LEAD ME, GUIDE ME, ALONG THE WAY *AKERS*

The Trumpets shall sound.

The Organ Voluntary

We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

We welcome back The Reverend Andrew J. Sherman, Rector, from vacation!

The Very Reverend Dr. Mary Ellen Cassini is on vacation. We wish Rev. Cassini and her family a safe, restful, and happy time away!

The Choir of St. Gregory's is on summer vacation and will return to our service of worship mid-September.

We welcome choir member Lovell Rose as our soloist this morning. Lovell will be singing two poems by Welsh-born English poet and priest George Herbert (1593-1633), set to music by English composer Ralph Vaughan Williams (1872-1958). Vaughan Williams set to music four of Herbert's poems dividing one, *"Easter"* into two parts, and entitled the work *"Five Mystical Songs"* of which *"Love Bade me Welcome"* and *"The Call"* are a part. These two as well as all of his English poems were originally published in a book entitled *"The Temple"*. Herbert said of his work *"…he shall find in it a picture of the many spiritual conflicts that have passed between God and my soul, before I could subject mine to the will of Jesus, my Master."*



Volunteers Wanted!

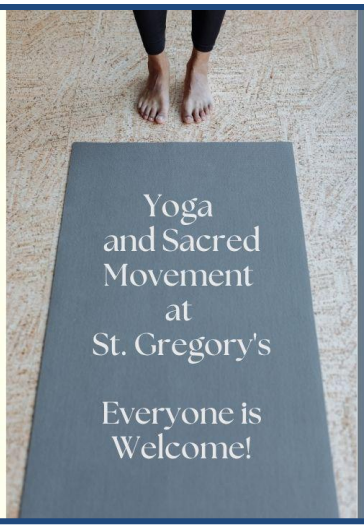
St. Gregory's Ministries have volunteer opportunities available! Please email us to learn more!

Please email the church office at office@St-Gregory's.com for additional information!



YOGA AND SACRED MOVEMENT AT ST. GREGORY'S

Sponsored by The Center for Spiritual Formation at St. Gregory's



Thursday, August 20 at 4 pm

St. Gregory's Episcopal Church 100 NE Mizner Blvd. Boca Raton, Florida

For more information, please email the church office at office@st-gregorys.com or call us at (561) 395-8285.



JOIN US FOR YOGAMASS!
SATURDAY, AUGUST 22 AT 4 PM
IN ST. MARY'S CHAPEL. EVERYONE IS WELCOME!

YOGAMASS
AT ST. GREGORY'S

JOIN US ON SATURDAY, AUGUST 22 AT 4 PM IN THE CHAPEL

PLEASE WEAR COMFORTABLE CLOTHES AND BRING YOUR OWN MAT AND WATER BOTTLE.

EVERYONE IS WELCOME SO PLEASE FEEL FREE TO BRING YOUR FRIENDS.



Piano and Poetry
Thursday, August 6 at 6 PM
in St. Gregory's Sanctuary

Join us in the Sanctuary on Thursday, August 6,
for an evening of music and spoken word
featuring the talents of
Tim Brumfield at the Steinway
and poetry from such poets as
Frost, Shakespeare, Angelou, and others.

Don't miss this extraordinary
celebration of art and expression!

This Summer Series event is free,
with suggested donations beginning at $25.

ST. GREGORY'S EPISCOPAL CHURCH
Boca Raton, Florida
Summer Series
STAY CONNECTED THIS SUMMER

Please RSVP by emailing
office@st-gregorys.com
or by calling the church office
at 561-395.8285.

We look forward to sharing
this memorable evening with you!

Clergy and Staff

Rector *The Reverend Andrew J. Sherman*
Assistant Rector *The Very Reverend Dr. Mary Ellen Cassini*
Pastoral Counselor and Clergy Associate *The Reverend Elizabeth Pankey-Warren*
Clergy Associate *The Reverend Jean Bruno*
Clergy Associate *The Reverend Dr. Emilio Rosolen*
Clergy Associate Emeritus *The Reverend Dr. R. Craig Burlington*
Co-Ordinator for Liturgy and the Arts,
Director of Music Ministry, Organist and Choirmaster *Timothy J. Brumfield*
Director of Outreach and Pastoral Support *Gena Vallee*
Youth Ministries Program Coordinator *Anita Sherman*
Lay Ministry Associate for Worship,
Formation and Translation *Christel Bruno*
Senior Verger *Jeff Miller*
Parish Administrator *Kristen Chaney*
Meals with Meaning Operations Manager *Rose Vallee*
Communications/Media Coordinator *Dawn Rahicki*
Audio/Visual Coordinator *Louis Birro*
Financial Manager *Leanda Robinson*
Office Manager *Kay Holt*
Facilities Manager/Sexton *Steve Demoreuille*

Sunday Service Schedule

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

Weekly Service Schedule

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

Transforming Hearts and Community through Jesus' Love

Saint Gregory's Episcopal Church
The Cultural and Sacred Hub of Arts and Service

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Boca Raton, Florida 33429-1503
www.stgregorysepiscopal.org; email: office@st-gregorys.com
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