

ST. GREGORY'S EPISCOPAL CHURCH  
MAY 24, 2026  
10:00 A.M.



*“COME, HOLY SPIRIT, COME”*



St. Gregory's Episcopal Church  
Choral Eucharist—Rite II  
THE DAY OF PENTECOST

MAY 24, 2026  
10:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT & PREACHER

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.  
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.  
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.  
The service of worship begins with the music of the organ.  
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.  
**Please silence all cell phones.***

THE ORGAN VOLUNTARY

*All stand, as able, as the bells peal, and sing together*

THE HYMN IN PROCESSION 225 (1982)

HAIL THEE, FESTIVAL DAY

SALVE FESTA DIES

*The People remain standing for*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Alleluia. Christ is risen.  
PEOPLE ***The Lord is risen indeed. Alleluia.***

*The Celebrant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE VENITE *Sung by all, standing.*

SETTING BY TIMOTHY BRUMFIELD

O come let us sing to the Lord! Let us shout with joy to the  
Rock of our sal - va - tion. Come in-to God's pre - sence with thanks, raise a loud  
shout to God with psalms! For You are a great God,  
— The Great One a - bove all gods; In Your hand are the depths of the earth,  
— the heights of the hills are Yours for - e - ver; The sea is Yours and You

made it; \_\_\_\_\_ Your hands fill the dry land. \_\_\_\_\_ O come let us  
 kneel to the Lord, \_\_\_\_\_ and bow down be - fore the Lord our ma - ker, \_\_\_\_\_ The Lord is our  
 God, we are the Lord's peo - ple and the sheep of God's Hand. \_\_\_\_\_

## THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
 PEOPLE ***And also with you.***  
 CELEBRANT Let us pray.

**A**lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

## THE WORD OF GOD

*The People are seated for*

### A READING FROM THE ACTS OF THE APOSTLES

[2:1-21]

*Matthew Deitz, Lector. The portion of text in **Bold** will be read in various languages.*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "**What does this mean?**" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*The response will be read in various languages, with English being the last followed by the People's response "Thanks be to God."*

READER The Word of the Lord.  
 PEOPLE ***Thanks be to God.***

**THE PSALM** *Sung by the choir.*

[104:25-35, 37]  
CHANT: BAIRSTOW

- 25 O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.
- 28 All of them look to you  
to give them their food in due season.
- 29 You give it to them; they gather it;  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created;  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles;  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live;  
I will praise my God while I have my being.
- 35 May these words of mine please him;  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul.  
Hallelujah!

**A READING FROM THE EPISTLE TO THE ROMANS**

[8:14-17]

*Shelby Jones, Lector.*

**A**ll who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

The People stand for

## THE SEQUENCE HYMN 297 (1982)

DESCEND, O SPIRIT, PURGING FLAME

ERHALT UNS HERR

## THE GREAT ALLELUIA

TIM BRUMFIELD

*Sung once by The Choir, then repeated with The People*



## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[20:19-23]

PEOPLE



**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

GOSPELLER The Gospel of the Lord.

PEOPLE



*All repeat the Alleluias.*

*The People are seated.*

THE SERMON THE REVEREND ANDREW J. SHERMAN, RECTOR

The People stand for

## THE NICENE CREED

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

**THE PRAYERS OF THE PEOPLE** *Jeff Miller, Leader.*

*The Leader and People pray responsively.*

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

For peace from on high and for our salvation.

***Glory and praise to you, O living God.***

For the peace of the whole world,  
for the welfare of the holy churches of God,  
and for the unity of all.

***Glory and praise to you, O living God.***

For this gathering, and for all who seek  
with faith and humility, the spirit of the living God.

***Glory and praise to you, O living God.***

For all those who are baptized, illumined by the light of Christ

***Glory and praise to you, O living God.***

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop,  
Peter, our Bishop, and for all bishops, priests, and deacons,  
that Christ's body may be one, and for all the holy people of God.

***Glory and praise to you, O living God.***

For Donald, our President, and for the leaders of the nations  
that they may work for justice, mercy, and peace.

***Glory and praise to you, O living God.***

For all those in need, the suffering and the oppressed,  
refugees and prisoners, the dying and the dead.

***Glory and praise to you, O living God.***

For ourselves, our families, and those we love.

***Glory and praise to you, O living God.***

Remembering our blessed Mother Mary,  
blessed Gregory, and all the saints,  
let us offer ourselves and one another  
to the living God through Christ.

***To you, O Lord.***

Blessed are you, God our Father, who sends us the Spirit of truth.  
Hear the prayers we offer this day and breathe upon your holy people;  
through Jesus Christ our Lord. ***AMEN.***

*The Celebrant adds the concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

*The Celebrant says,*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

*The Celebrant says,*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.  
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

## THE HOLY COMMUNION



*An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.*

## THE OFFERTORY ANTHEM

### GOD IS A SPIRIT

C. ALBERT SCHOLIN

*God is a spirit: and they that worship Him must worship Him in spirit and in truth...  
For the Father seeketh such to worship Him...  
Worship Him in Spirit and in truth.  
God is a spirit...*

*All stand for*

## THE PRESENTATION HYMN 120 (LEVAS II)

### SWEET, SWEET SPIRIT

AKERS

*The people remain standing for*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

*The Celebrant continues,*

PEOPLE The Lord be with you.  
CELEBRANT **And also with you.**  
PEOPLE Lift up your hearts.  
CELEBRANT **We lift them to the Lord.**  
PEOPLE Let us give thanks to the Lord our God.  
CELEBRANT **It is right to give him thanks and praise.**

*The Celebrant proceeds,*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## THE SANCTUS AND BENEDICTUS QUI VENIT

BRUMFIELD

Ho-ly, Ho-ly, Ho - ly Lord, God of po-wer and might; Heav'n and earth— are  
full of your glo-ry, Ho - san - na in the high-est. Bles-sed is he who  
comes in the name of the Lord. Ho - san - na in the high-est.

*The People stand or kneel as able. The Celebrant continues*

**A**nd so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We remember his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

## THE BREAKING OF THE BREAD

*Cantor*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.*

*Please cross your arms over your chest to indicate your preference for a blessing.*

## THE COMMUNION ANTHEM

## SPIRIT OF THE LIVING GOD

IVERSON/ARR. WRIGHT

*Spirit of the Living God, fall fresh on me...Melt me, mold me, fill me, use me...*

## THE POST COMMUNION PRAYER

*After Communion, all stand as the Celebrant says* Let us pray.

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

## THE BLESSING

**M**ay the Spirit,  
who hovered over the waters when the world  
was created,  
breathe into you the life he gives. **AMEN.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came  
among us,  
make you joyful in the service of the Lord. **AMEN.**

May the Spirit,  
Who set the church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.  
**AMEN.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
Be among you and remain with you always. **AMEN.**

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.  
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

## THE HYMN IN PROCESSION 608

*ETERNAL FATHER, STRONG TO SAVE*

*NAVY HYMN/ MELITA*

*This hymn is sung in memory of all those who have given their lives in service to this country.*

**In Loving Memory of these, our loved ones,  
who have served our country in the armed forces.**

Nathan Craig Brown, LTJG Robert W. Bunn, Howard Gustavson, Thomas Guzik, John T. Hancock, Peter Holt, Carl House, Col. Edward Joseph, Uncle Joe, George Lago, James Lago, Philip Lago, Robert Lago, Dwain Loyd, Walter G. Merza, Fredrick Meyer, Uncle Rudy, LCPL Ryan J. Sorensen, Robert Stroud

**In Honor of these members and friends  
who are currently serving our country in the armed forces.**

Maggie Adams, Christina Conte, Dale Gregory Jr., Kelly Harrington, Laz Marrero,  
John Pankey, William Pankey, Alistair Thompson

*The Trumpets sound.*

## THE ORGAN VOLUNTARY

*We welcome you to this service of worship!* is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!



*Today is The Choir of St. Gregory's last Sunday to sing at the 10 AM service as they begin their summer vacation. The Choir returns mid-September. Please join us for Choral Evensong this evening at 6 PM as it will be our last Choral Evensong of the season until October.*

# CHORAL EVENSONG

AT ST. GREGORY'S EPISCOPAL CHURCH  
SUNDAY, MAY 24  
6 PM | SANCTUARY

**Choral Evensong is one of the most beautiful and time-honored services in the Episcopal Church, rich in history and tradition. Over the centuries, some of the most profound and inspiring music has been composed specifically for Evensong. Led by the Choir of St. Gregory's under the direction of Tim Brumfield, Director of Music, Organist, and Choirmaster, you won't want to miss this very special Choral Evensong.**



# MEMORIAL DAY

## REMEMBER AND HONOR

IN OBSERVANCE OF MEMORIAL DAY  
THE CHURCH OFFICE WILL BE CLOSED  
MONDAY, MAY 25.  
WE WISH YOU A SAFE AND BLESSED HOLIDAY.



ST. GREGORY'S  
EPISCOPAL CHURCH  
Boca Raton, Florida

## Summer Series

STAY CONNECTED THIS SUMMER

### SUMMER SERIES KICKOFF - BEACHSIDE CELEBRATION!

JOIN US SEASIDE FOR AN EVENING BEACH EUCHARIST  
WITH SOME YOGA, AND A BEACH CLEAN-UP!  
FOOD AND REFRESHMENTS WILL BE PROVIDED BY ST. GREGORY'S!

SATURDAY, MAY 30 AT 5:30 PM AT RED REEF PARK IN BOCA RATON  
PAID PARKING IS AVAILABLE ACROSS THE STREET



FACILITATED  
BY  
ROSIE  
SANDOVAL



**LECTIO DIVINA PRAYER CIRCLE**  
**FACILITATED BY ROSIE SANDOVAL**  
**SATURDAY, JUNE 6 AT 10 AM IN ST. MARY'S CHAPEL**

Join the Center for Spiritual Formation at St. Gregory's for a contemplative prayer experience in the Chapel. On the first Saturday of each month, the circle gathers for 30 to 40 minutes of lectio divina, an ancient Christian practice that uses Holy Scripture to center our prayer. Lectio divina is the practice of focusing on a short piece of Scripture and using the Word to concentrate and lift our hearts and prayers to God. This contemplative prayer group is open to all. Beginners are welcome – come try this out with us! Make the deepening and expansion of your prayer life a lifelong commitment.

For more information, please reach out to Rosie Sandoval at [Rose@rose-sandoval.com](mailto:Rose@rose-sandoval.com).



Please scan the QR code for more information.

## CELEBRATE JUNETEENTH AT ST. GREGORY'S

Saturday, June 20 | 5-8 PM | *Sanctuary & Harris Hall*

Join us on Saturday, June 20, at 5 PM in the Sanctuary for a festive Juneteenth celebration featuring music by the renowned Resurrection Steel Pan Orchestra. Following the service, continue the evening in Harris Hall with delicious food, fellowship, and more joyful music.

This festive family evening is open to all, so bring your loved ones and celebrate freedom, community, and culture together at St. Gregory's. Everyone is encouraged to bring a dish to share—perhaps one that reflects your own heritage. Donations to the Beloved Community are gratefully accepted. For more information, please contact Cyndi Bloom at 617-461-3122 or [cyndibloom65@me.com](mailto:cyndibloom65@me.com).

## CLERGY AND STAFF

**RECTOR** *THE REVEREND ANDREW J. SHERMAN*  
**PASTORAL COUNSELOR AND CLERGY ASSOCIATE** *THE REVEREND ELIZABETH PANKEY-WARREN*  
**CLERGY ASSOCIATE** *THE REVEREND JEAN BRUNO*  
**CLERGY ASSOCIATE** *THE REVEREND DR. EMILIO ROSOLEN*  
**CLERGY ASSOCIATE EMERITUS** *THE REVEREND DR. R. CRAIG BURLINGTON*  
**CO-ORDINATOR FOR LITURGY AND THE ARTS,**  
**DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER** *TIMOTHY J. BRUMFIELD*  
**DIRECTOR OF OUTREACH AND PASTORAL SUPPORT** *GENA VALLEE*  
**YOUTH MINISTRIES PROGRAM COORDINATOR** *ANITA SHERMAN*  
**LAY MINISTRY ASSOCIATE FOR WORSHIP,**  
**FORMATION AND TRANSLATION** *CHRISTEL BRUNO*  
**SENIOR VERGER** *JEFF MILLER*  
**PARISH ADMINISTRATOR** *KRISTEN CHANEY*  
**MEALS WITH MEANING OPERATIONS MANAGER** *ROSE VALLEE*  
**COMMUNICATIONS/MEDIA COORDINATOR** *DAWN RAHICKI*  
**AUDIO/VISUAL COORDINATOR** *LOUIS BIRRO*  
**FINANCIAL MANAGER** *LEANDA ROBINSON*  
**OFFICE MANAGER** *KAY HOLT*  
**FACILITIES MANAGER/SEXTON** *STEVE DEMOREUILLE*

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## SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist  
10:00 AM Choral Eucharist  
9:45 AM Church School  
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

## WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)  
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming  
Hearts and  
Community  
through  
Jesus' Love*



## SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503  
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phone: 561-395-8285



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Diverse  
Traditional  
Dynamic

