



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE NINTH SUNDAY AFTER PENTECOST
AUGUST 11, 2019

10:00 AM

THE REVEREND BENJAMIN A. THOMAS, JR, *CELEBRANT*

THE REVEREND ANDREW J. SHERMAN, *PREACHER*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

Please turn off all electronic devices including cell phones. The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

THE ORGAN PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 636 *HOW FIRM A FOUNDATION*

FOUNDATION

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY ROBERT POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF THE PROPHET ISAIAH

ISAIAH 1:1, 10-20

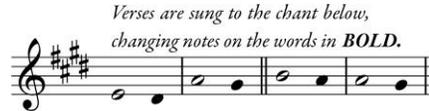
The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though

your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

THE PSALM

PSALM 50:1-8; 23-24



- 1 The LORD, the God of gods, has **spoken**; *
he has called the earth from the rising of the
sun to its **setting**.
2 Out of Zion, perfect in its **beauty**, *
God reveals himself in **glory**.
3 Our God will come and will not keep **silence**; *
before him there is a consuming flame,
and round about him a raging **storm**.
4 He calls the heavens and the earth from **above** *
to witness the judgment of his **people**.
5 "Gather before me my loyal **followers**, *
those who have made a covenant with me
and sealed it with **sacrifice**."
6 Let the heavens declare the rightness of his
cause; *
for God himself is **judge**.

- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against **you**; *
for I am God, your **God**.
8 I do not accuse you because of your
sacrifices; *
your offerings are always **before me**.
23 Consider this well, you who forget **God**, *
lest I rend you and there be none to **deliver**
you.
24 Whoever offers me the sacrifice of
thanksgiving honors **me**; *
but to those who **keep** in my way will I show
the salvation of **God**."

A READING FROM THE EPISTLE OF PAUL TO THE HEBREWS

HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 623 O WHAT THEIR JOY AND THEIR GLORY MUST BE

O QUANTA QUALIA

THE GREAT ALLELUIA

TIM BRUMFIELD

Played once by the organ, then sung by all.



THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

LUKE 12:32-40

PEOPLE



Glo-ry to You, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

All repeat the Alleluias

The People are seated.

THE SERMON THE REVEREND ANDREW J. SHERMAN, RECTOR

Silence is kept.

The People stand for

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM III

A Deacon or other leader says

Father, we pray for your holy Catholic Church;

People

That we all may be one.

Grant that every member of the Church may truly and humbly serve you:
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
AMEN.

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

THE ANNOUNCEMENTS AND THE BIRTHDAY AND ANNIVERSARY BLESSINGS

THE HOLY COMMUNION

THE OFFERTORY SOLO

GLORIA PATRI FROM NISI DOMINUS
Sam Cucci, soloist

ANTONIO VIVALDI

All stand for

THE PRESENTATION HYMN 61

“SLEEPERS WAKE!” A VOICE ASTOUNDS US
Verse 1 only

WACHET AUF

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

The people remain standing. The Celebrant faces them and says

PEOPLE The Lord be with you.
 And also with you.
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS QUI VENIT

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues as The People stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you" This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

SETTING BY GERALD NEAR

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
sac - ri - ficed — for us; there - fore let us keep — the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION MEDITATION

Ave Maria
Sam Cucci, soloist

FRANZ SCHUBERT

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

God of Abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **AMEN.**

THE BLESSING

I pray that, according to the riches of his glory, God may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love, I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

The trumpets sound.

THE ORGAN VOLUNTARY

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook or Instagram. God is doing extraordinary things among us. We invite you to be part of it!

The Choir of St. Gregory's is on summer vacation and will return to our service of worship mid-September. **We are pleased to welcome** Mr. Sam Cucci as our guest soloist this morning. Sam is a choral section leader of the choir and attends FAU.

If you are interested in joining the *Choir of St. Gregory's*, please contact *Tim Brumfield, Director of Music Ministries*. Would you like to lead the congregation in singing the hymns and service music at the 10 am service? If so, consider joining our *Summer Choir*. There are no rehearsals, no vestments to wear, no age limit, and all are welcome including children and youth. Please be in the Organ Loft by 9:55 AM each Sunday.

SAINT GREGORY'S EPISCOPAL CHURCH
The Cultural and Sacred Hub of Arts and Service
Diverse—Dynamic—Traditional

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