SAINT GREGORY'S EPISCOPAL CHURCH THE HOLY EUCHARIST - RITE II Beach Eucharist



SEPTEMBER 28, 2025 6:30 A.M.



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The Sixteenth Sunday after Pentecost Beach Eucharist

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THE REVEREND ANDREW J. SHERMAN, CELEBRANT & PREACHER

Welcome to Saint Gregory's Episcopal Church! We invite you to join us in active participation in the worship of God.

Please silence all cell phones.

THE GATHERING MUSIC

1 I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draw them.

> And I will raise them up, and I will raise them up on the last day.

- 2 The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread, they shall live for ever.

 Refrain
- 3 Unless you eat of the Flesh of the Son of Man and drink of his Blood, you shall not have life within you.

Refrain

- 4 I am the resurrection, I am the life. They who believe in me, even if they die, they shall live for ever. Refrain
- 5 Yes, Lord, we believe that you are the Christ, the Son of God who has come into the world. Refrain

Words: Suzanne Toolan (b. 1927), adapt. of John 6 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Meter: Irr. with Refrain

THE OPENING HYMN

Holy, holy, holy!
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy, holy, holy!
Merciful and mighty
God in three persons
Blessed Trinity!

HOLY, HOLY, HOLY

NICAEA

Holy, holy, holy!
Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy, holy, holy!
Merciful and mighty,
God in three persons,
Blessed Trinity!
Oh, God in three persons
Blessed Trinity!

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. AMEN.

CELEBRANT

Imighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA IN EXCELSIS Said by All.

lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. AMEN.

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you. PEOPLE *And also with you.*

CELEBRANT Let us pray.

God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

A READING FROM THE FIRST LETTER TO TIMOTHY

[6:6-19]

Roberta Kjelgaard, Lector.

here is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. LUKE

[16:19-31]

PEOPLE Glory to You, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw

Abraham far away with Lazarus by his side. He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, `Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, `Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, `They have Moses and the prophets; they should listen to them.' He said, `No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

GOSPELLER The Gospel of the Lord.
PEOPLE **Praise to You, Lord Christ.**

THE REFLECTION THE REVEREND ANDREW J. SHERMAN, RECTOR

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE And also with you.

The Ministers and People greet one another in the name of the Lord. All are welcomed formally as announcements are made.

THE HOLY COMMUNION



An offering will be collected at this time.

To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.

THE OFFERTORY HYMN

THE DOXOLOGY

OLD 100TH

THE GREAT THANKSGIVING

The Celebrant faces the people and says

The Lord be with you.

And also with you.

Lift up your hearts.

PEOPLE We lift them to the Lord.
CELEBRANT Let us give thanks to the Lord

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE It is right to give him thanks and praise.

The Celebrant proceeds.

PEOPLE

CELEBRANT

Jesus came to bring Light into the world, to teach people the truth of God's love for them and for all people, and to share the joy of living in God's presence. He walked in Light, sharing his power and his Spirit by healing, teaching, sharing, and feeding the crowds with the food that brings true life. He had compassion for the lonely, the sick, the brokenhearted, the poor, the naked, the imprisoned, and he asked his friends to care for them as much as they cared for themselves. Around the table, every life mattered, whether one was religious or nonreligious, man or woman, young or old, sinner or saint. Around the table, people met together at the level of their most basic need – not just for food, but also for the Bread of Life. And so we gather at this table. We remember the stories of bread broken and shared, of Jesus feeding the crowds, of unlikely guests revealing the face of God. It was on a night of both celebration and betrayal that he took the bread on the table, blessed it, broke it, and gave it as his body given for them.

He said to them and to us, "This is my body. Do this to remember me."

Then he took the cup on the table, and shared it with them as his blood, to be the life given for the life of the world. He said to them and to us, "This is my blood. Do this to remember me."

He offered himself as a witness to the power of love, showing us the way to live. Breathe upon us, Spirit of life, and upon this bread and this wine, that these gifts may be transformed, and that we may be filled with your Spirit's power and transformed into your people. Unite us to you and to your Son, Jesus, alive and empowered in the presence of the Holy Spirit, that we all may be one. We give you thanks and join together to proclaim the mystery of faith:

Christ has died. Christ is Risen. Christ will come again.

Give us the power to serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All of this we offer to you through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

THE BREAKING OF THE BREAD

CELEBRANT Alleluia. Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE COMMUNION HYMN LET US BREAK BREAD TOGETHER

Spiritual

Let us break bread together on our knees...

When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Let us drink wine together on our knees...

Let us praise God together on our knees...

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

ay Christ, who is fully human and fully divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, life-giving Spirit be with you every step of the way and be your guide as your road changes and turns. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE Thanks be to God. Alleluia, Alleluia!

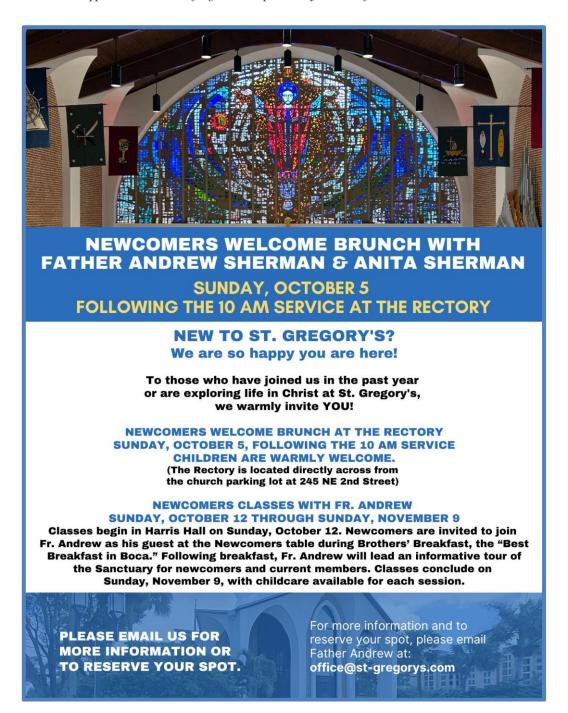
THE FINAL HYMN

AMAZING GRACE! HOW SWEET THE SOUND

NEW BRITAIN

Amazing Grace! How sweet the sound, That saved a wretch like me! I once was lost, but now am found, Was blind but now I see. When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we first begun.

We appreciate the talents of Dylan Thompson and Jon Baker for their musical contributions!







THE PHANTOM OF THE OPERA WITH LON CHANEY (1925)

ENJOY A THRILLING EVENING
OF LIVE MUSIC AND CLASSIC CINEMA!
PERFECT FOR GETTING INTO THE FALL SPIRIT!
WEDNESDAY, OCTOBER 29
IN THE SANCTUARY



You are invited to an unforgettable evening of live music and classic cinema as Great Music at St. Gregory's celebrates the 100th anniversary of the iconic 1925 silent film *THE PHANTOM OF THE OPERA*, staring Lon Cheney. Accompanying the film will be Tim Brumfield, St. Gregory's Director of Music Ministries, Organist, and Choirmaster.

Join Tim as he brings the film to life with a captivating performance on St. Gregory's magnificent Austin pipe organ.

This special event will take place **Wednesday**, **October 29**, in the Sanctuary and promises to be a thrilling experience, blending timeless cinema with the stirring sound of live organ music.

This is a concert and film event you won't want to miss!

Choose from two ticket levels.

The Behind the Curtain Experience: A Rare Look into the World of Silent Film Movie Magic.

Join organist Tim Brumfield as he takes you behind the scenes for an in-depth exploration into how he creates the musical score for the silent film, The Phantom of the Opera. You'll see the mighty pipe organ up close and discover how the magic happens! The experience begins with Tim in the organ loft, followed by a private champagne reception in the Courtyard, and concludes with the screening of the film.

Behind the Curtain Admission (5:30 PM): \$75 per person*

FREE General Admission: St. Gregory's is excited to offer General Admission seating at no cost for this popular community event. Beginning at 7:00 PM, guests are invited to join us for the screening of The Phantom of the Opera with live accompaniment on our majestic Austin pipe organ. Come and share in this unforgettable evening of music, film, and fellowship in the beauty of St. Gregory's sanctuary. Tickets are not required for General Admission.

Everyone is warmly welcome!

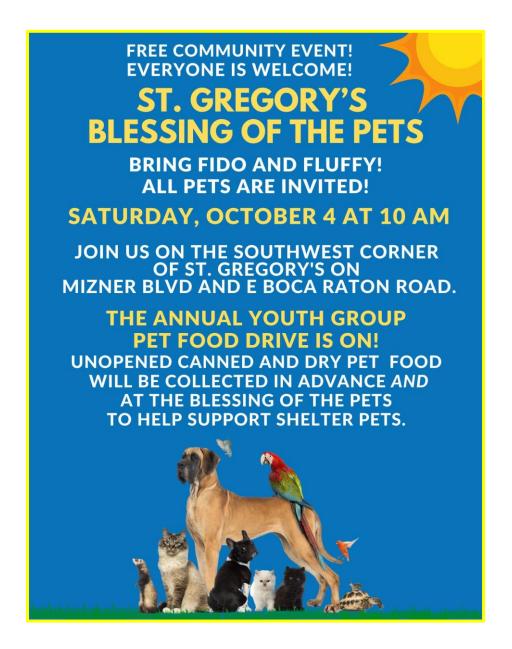
If you feel inclined, please feel free to dress in costume or festive attire to add to the spirt of the event!

*Purchasing Tickets for The Behind the Curtain Experience:

You may purchase tickets by check in the church office (Monday through Thursday between 9:00 AM and 4:00 PM), at will-call on the day of the event, or scan the QR Code to the right. For more details, please email us at office@st-gregorys.com.

Join us for this one-of-a-kind event as we celebrate great music and timeless cinema! We look forward to seeing you there!







SAINT GREGORY'S EPISCOPAL CHURCH The Cultural and Sacred Hub of Arts and Service

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